## DOC ID 20220041213

Warranty Deed Page Rof 2
Gary Christensen Washington County Recorder 08/30/2022 12 43:03 PM Fee \$40.00 By COTTON/COD TITLE INSURANCE AGENCY, INC.

Mail Recorded Deed and Tax Notice To:
Darrell K, and Kathryn C. Spencer Revocable Trust Dated October 21, 2016
87 South Avallon Drive
St. George, UT 84770

## COTTONWOOD

File No.: 161812-JHM

## WARRANTY DEED

Darrell K Spencer

GRANTOR(S) of St. George, State of Utah hereby Conveys and Warrants to

Darrell K. Spencer and Kathryn C. Spencer, Trustees of the Darrell K. and Kathryn C. Spencer Revocable Trust Dated October 21, 2016

GRANTEE(S) of St. George State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Washington County**, State of Utah:

All of Lot 55, AVALLON AT MEADOWOOD SUBDIVISION PHASE 2, according to the official plat thereof, on file and of record in the office of the Recorder of Washington County, State of Utah.

TAX IDNO.: SG-AMW-2-55 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2022 and thereafter; covenants, conditions, restrictions reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

Page 1 of 2

	~ 1	20220041213 08/30/2022 12:43:03 PM		
	Dated this <u>08/25/2&gt;22</u>	Page 2 of 2	08/30/2022 12:43:0	OS PM
		< €		
			\	
	Dated this 08/25/2022		DANIII X	
			Parrell K. Sperice	<u>jen</u> ce "
			DAMUJÓ, S Parrell K. Spericen	Jenuk J
	STATE OF UTAH			
	COUNTY OF SALTEAKE			
	STATE OF UTAH  COUNTY OF SALT LAKE  On this \$\frac{8}{25} \frac{2022}{2022}  the basis of satisfactory evidence to be to acknowledged before me that he/she/the	before me, persona he person whose na	ally appeared Darrell K. Sper ame is subscribed to this do	cer, proved on cument, and
\$	the basis of satisfactory evidence to be to acknowledged before me that he/she/the Notary Public  Notary Public  Notary Public - STATE OF UTAH	Sexecuted the said		
	Notary Public			
	Kawan Carl NOTARY PUBLIC • STATE OF UTAH			
	COMMISSION NO. 720774			
	COMM. EXP. 10/20/2025			
\$. \$.		<b>*</b>	·	·
NO				Me
		~ eE		
			<i>"</i>	
		9,8, ,,		
		Page 2 of 2		
		, <i>11</i>		
				<b>)</b> .