



SURVEYOR'S CERTIFICATE:
I, GEROLD E. PRATT, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, HOLDING REGISTRATION CERTIFICATE NO. 176247, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNER, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO STREETS, LOTS, UTILITY CORRIDOR, PUBLIC RIGHT-OF-WAY, AND EASEMENTS HEREAFER TO BE KNOWN AS:
"FIREROCK - PHASE 3"
I FURTHER CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF CONDITIONS EXISTING ON THE GROUND.

GEROLD E. PRATT, P.L.S.
CERTIFICATE NO. 176247

BOUNDARY DESCRIPTION:
BEGINNING AT THE NORTHWEST CORNER OF FIREROCK PHASE 2 SUBDIVISION OF OFFICIAL RECORDS OF WASHINGTON COUNTY, UTAH, SAID POINT LIES NORTH 00°54'34" EAST, 815.14 FEET ALONG THE WEST SECTION LINE AND SOUTH 89°05'26" EAST, 874.58 FEET FROM THE WEST QUARTER CORNER OF SECTION 33, TOWNSHIP 41 SOUTH, RANGE 13 WEST, OF THE SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING ON THE EASTERLY BOUNDARY OF ZION VILLAGE TOWNHOMES P.U.D. PHASE 2 AMENDMENT "A" OF SAID OFFICIAL RECORDS, AND RUNNING THENCE ALONG SAID EASTERLY BOUNDARY IN THE FOLLOWING FOUR (4) COURSES: NORTH 27°18'34" EAST, 50.81 FEET TO THE POINT OF CURVATURE OF A 160.00 FOOT RADIUS CURVE TO THE LEFT, THENCE NORTHERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 188.91 FEET, THROUGH A CENTRAL ANGLE OF 67°39'00"; THENCE NORTH 40°20'26" WEST, 122.45 FEET; THENCE NORTH 00°57'26" WEST, 203.01 FEET; THENCE LEAVING SAID EASTERLY BOUNDARY NORTH 84°58'42" EAST, 96.72 FEET; THENCE NORTH 83°53'02" EAST, 52.01 FEET; THENCE NORTH 78°30'21" EAST, 697.90 FEET; THENCE NORTH 13°26'51" WEST, 28.28 FEET; THENCE NORTH 78°33'09" EAST, 52.00 FEET; THENCE NORTH 75°25'20" EAST, 122.57 FEET; THENCE SOUTH 13°16'55" EAST, 80.00 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF FIREROCK PHASE 1 SUBDIVISION OF SAID OFFICIAL RECORDS; THENCE ALONG SAID NORTHERLY BOUNDARY IN THE FOLLOWING NINE (9) COURSES: SOUTH 77°00'57" WEST, 10.89 FEET; THENCE SOUTH 17°07'02" WEST, 28.87 FEET; THENCE SOUTH 45°02'53" EAST, 45.37 FEET; THENCE SOUTH 12°53'53" EAST, 206.42 FEET; THENCE SOUTH 08°10'44" EAST, 89.54 FEET; THENCE SOUTH 04°16'55" EAST, 89.14 FEET; THENCE SOUTH 87°54'04" WEST, 171.00 FEET TO THE POINT OF CURVATURE OF A 999.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT (RADIUS POINT LIES SOUTH 87°54'04" WEST); THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 52.39 FEET THROUGH A CENTRAL ANGLE OF 03°00'17"; THENCE SOUTH 00°54'22" WEST, 26.15 FEET TO THE NORTHEAST CORNER OF FIREROCK PHASE 2 SUBDIVISION OF SAID OFFICIAL RECORDS; THENCE ALONG THE NORTHERLY BOUNDARY OF SAID SUBDIVISION IN THE FOLLOWING FIVE (5) COURSES: SOUTH 78°30'21" WEST, 688.63 FEET; THENCE NORTH 69°54'14" WEST, 50.00 FEET TO THE POINT OF CURVATURE OF A 260.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT (RADIUS POINT LIES NORTH 69°54'14" WEST); THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 30.45 FEET THROUGH A CENTRAL ANGLE OF 06°42'48"; THENCE SOUTH 27°18'34" WEST, 42.46 FEET; THENCE NORTH 62°41'25" WEST, 100.80 FEET TO THE NORTHWEST CORNER OF SAID FIREROCK PHASE 2 SUBDIVISION AND THE POINT OF BEGINNING.
CONTAINS 12,525 ACRES.

MORTGAGEE'S CONSENT TO RECORD:
STATE BANK OF SOUTHERN UTAH, A UTAH CORPORATION, THE MORTGAGEE OF THE PARCEL OF LAND SHOWN AND DESCRIBED ON THIS PLAT DOES HEREBY GIVE CONSENT TO THE RECORDING OF SAID PLAT AND FOR THE LAND TO BE USED FOR THE USES AND PURPOSES DESCRIBED ON THE PLAT, RECORDING OF COVENANTS, CONDITIONS AND RESTRICTIONS AND DOES HEREBY JOIN IN ALL DEDICATIONS.

STATE BANK OF SOUTHERN UTAH, A UTAH CORPORATION
by: *[Signature]* (SIGNATURE)
NAME: *Brandon Linder* TITLE: *SVP*
(PRINT) (PRINT)

ACKNOWLEDGMENT:
STATE OF UTAH
COUNTY OF Washington
ON THIS 12 DAY OF JULY, A.D. 2022, PERSONALLY APPEARED BEFORE ME BRANDON LINDER, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE SENIOR VICE PRESIDENT OF STATE BANK OF SOUTHERN UTAH, A UTAH CORPORATION AND THAT HE EXECUTED THE FOREGOING MORTGAGEE'S CONSENT TO RECORD ON BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND TO ACKNOWLEDGE TO ME THAT THE CORPORATION EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.
NOTARY PUBLIC *[Signature]*
NOTARY PUBLIC, FULL NAME: *Jamessa Harding*
COMMISSION NUMBER: *723457*
MY COMMISSION EXPIRES: *May 7, 2026*
A NOTARY PUBLIC COMMISSIONED IN UTAH

OWNER'S DEDICATION:
KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF ALL OF THE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO STREETS, LOTS, UTILITY CORRIDOR, PUBLIC RIGHT-OF-WAY AND EASEMENTS TO BE HEREAFTER KNOWN AS:
"FIREROCK - PHASE 3"
DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, INCLUDING STREETS, LOTS, UTILITY CORRIDOR, PUBLIC RIGHT-OF-WAY, AND EASEMENTS AS NOTED OR SHOWN, TO THE CITY OF HURRICANE.
IN WITNESS WHEREOF WE HAVE SET OUR HANDS THIS 12 DAY OF JULY, A.D. 2022.
[Signature]
RANDY T. SIMONSON, MANAGER/MEMBER
SKY MOUNTAIN HOLDINGS, LLC
ACKNOWLEDGMENT:
STATE OF UTAH
COUNTY OF Washington
ON THIS 12 DAY OF JULY, A.D. 2022, PERSONALLY APPEARED BEFORE ME, RANDY T. SIMONSON, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE MANAGING MEMBER OF SKY MOUNTAIN HOLDINGS, LLC AND THAT HE EXECUTED THE FOREGOING OWNER'S DEDICATION IN BEHALF OF SAID LIMITED LIABILITY COMPANY BEING AUTHORIZED TO DO SO BY THE OPERATING AGREEMENT OF SKY MOUNTAIN HOLDINGS, LLC AND HE DID DULY ACKNOWLEDGE TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.
NOTARY PUBLIC *[Signature]*
NOTARY PUBLIC, FULL NAME: *Jamessa Harding*
COMMISSION NUMBER: *723457*
MY COMMISSION EXPIRES: *May 7, 2026*
A NOTARY PUBLIC COMMISSIONED IN UTAH

FIREROCK - PHASE 3

A 45 LOT SUBDIVISION LOCATED IN NW¼ OF SECTION 33, T 41 S, R 13 W, S.L.B.&M.
HURRICANE CITY, WASHINGTON COUNTY, UTAH

PRATT ENGINEERING, P.C.
CIVIL ENGINEERING AND LAND SURVEYING

CITY ENGINEER'S APPROVAL
THE ABOVE SUBDIVISION HAS BEEN REVIEWED AND IS APPROVED IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE THIS 28 DAY OF July, A.D. 2022.
DATE: 7/28/2022
[Signature]
HURRICANE CITY ENGINEER

APPROVAL OF ASH CREEK SPECIAL SERVICE DIST.
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE THIS 28 DAY OF July, A.D. 2022.
[Signature]
SUPERINTENDENT, SSD

APPROVAL AND ACCEPTANCE BY HURRICANE CITY, UTAH
WE, THE CITY COUNCIL OF HURRICANE CITY, HAVE REVIEWED THE ABOVE PLAT AND HEREBY ACCEPT SAID PLAT WITH ALL COMMITMENTS AND ALL OBLIGATIONS PERTAINING THERETO. THIS 14 DAY OF August, A.D. 2022.
[Signature]
ATTEST: CITY RECORDER
HURRICANE, UTAH

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 14 DAY OF August, A.D. 2022.
[Signature]
HURRICANE CITY ATTORNEY

TREASURER'S APPROVAL
I, WASHINGTON COUNTY TREASURER, DO HEREBY CERTIFY ON THIS 11 DAY OF August, 2022, THAT ALL TAXES, SPECIAL ASSESSMENTS, AND FEES DUE AND OWING ON THIS SUBDIVISION FINAL PLAT HAVE BEEN PAID IN FULL.
[Signature]
WASHINGTON COUNTY TREASURER

ACCEPTANCE OF COUNTY RECORDER
DOC # 20220039382
I, COUNTY RECORDER, DO HEREBY CERTIFY THAT THIS PLAT IS CORRECT IN ACCORDANCE WITH THE RECORDS OF THIS OFFICE.
[Signature]
WASHINGTON COUNTY RECORDER

FILE NAME: 2006-077 FR3 FP
DATE: JULY 10, 2022
SHEET 1 OF 1