GENERAL NOTES AND RESTRICTIONS

1. 10.00 FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE HEREBY CREATED ALONG ALL STREET PROPERTY LINE FRONTAGES AND 7.5 FOOT ALONG REAR LOT LINES BY THE RECORDING OF THIS PLAT, UNLESS OTHERWISE NOTED.

REBAR & CAP MARKED R&B SURVEYING LS 7654 TO BE PLACED AT ALL REAR LOT CORNER LOGATIONS OF LOTS AND AT SUBDIVISION BOUNDARY CORNERS. CONCRETE ANCHOR TO BE PLACED IN THE SIDEWALK AT A 5.25' EXTENSION OF LOT LINE FROM FRONT PROPERTY CORNER L'OCATION.

3. A GEOTECHNICAL INVESTIGATION WAS PERFORMED BY AGEC. THE INVESTIGATION RESULTS AND SPECIFIC RECOMMENDATIONS FOR THE CONSTRUCTION OF FOUNDATIONS, FLOOR SLABS, AND EXTERIOR FLATWORK ARE COMPLIED IN A REPORT DATED OCTOBER 8, 2014. THIS REPORT IS AVAILABLE FROM THE DEVELOPER AND A COPY IS ON FILE WITH WASHINGTON CITY. OWNERS, BUILDERS, AND CONTRACTORS SHOULD BECOME FAMILIAR WITH THIS REPORT AND COMPLY WITH ITS RECOMMENDATIONS.

4. WASHINGTON CITY BUILDING DEPARTMENT REQUIRES ALL RESIDENTIAL SUBDIVISION LOT CORNERS TO BE SET WITH A REBAR AND CAP PRIOR TO OBTAINING A BUILDING PERMIT.

5. PROPERTY OWNERS AND OR HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR MAINTAINING ALL LANDSCAPING AND OPEN SPACE AREAS WITHIN THIS SUBDIVISION. WASHINGTON CITY IS HEREBY GRANTED THE RIGHT TO ASSESS PROPERTY OWNERS AND/OR HOMEOWNERS ASSOCIATION FOR FAILURE TO MAINTAIN LANDSCAPING, PRIVATE IMPROVEMENTS AND OPEN SPACE CAREAS. WASHINGTON CITY SHALL NOT BE RESPONSIBLE FOR REPAIRING, RESTORING, OR REPLACING LANDSCAPING, OR OTHER PRIVATE IMPROVEMENTS WITHIN THIS SUBDIVISION RESULTING FROM DAMAGE OR DISRUPTION CAUSED BY WASHINGTON CITY IN INSTALLING, MAINTAINING, REPAIRING OR REPLACING PUBLIC POWER, WATER, SEWER AND DRAINAGE IMPROVÈMENTS. PUBLIC DRAINAGE IMPROVEMENTS ARE THOSE WITHIN PUBLIC STREETS.

6. ALL POWER, WATER AND SEWER IMPROVEMENTS ARE PUBLIC AND MAINTAINED BY WASHINGTON CITY UP TO AND INCLUDING THE METERS. ALL FIRE HYDRANTS AND THEIR APPURTENANCES WITHIN THIS DEVELOPMENT ARE PUBLIC AND ARE MAINTAINED BY WASHINGTON CITY.

7. ALL DRAINAGE IMPROVEMENTS, INCLUDING DETENTION AREAS (ARE PRIVATE AND ARE NOT OWNED, MAINTAINED, OR REPAIRED BY WASHINGTON CITY, EXCEPT DRAINAGE IMPROVEMENTS WITHIN PUBLIC STREETS. PROPERTY OWNERS AND/OR HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR MAINTENANCE AND REPAIR OF ALL DRAINAGE IMPROVEMENTS WITHIN THIS SUBDIVISION, EXCEPT FOR THOSE IMPROVEMENTS WITHIN PUBLIC STREETS, UNLESS OTHERWISE APPROVED AND ACCEPTED BY WASHINGTON CITY AS PUBLIC.

8. IN ADDITION TO ANNUAL, USUAL AND SPECIAL ASSESSMENTS FOR MAINTENANCE OF NON-PUBLIC IMPROVEMENTS CONTAINED WITHIN THIS SUBDIVISION, THE PROPERTY OWNERS AND/OR HOMEOWNERS ASSOCIATION SHALL LEVY SUCH ASSESSMENTS AS MAY BE NECESSARY FROM TIME TO TIME TO REPAIR, RESTORE, OR REPLACE LANDSCAPING, OR STORM DRAINAGE IMPROVEMENTS, OR TO REMEDIATE UNIMPROVED OPEN SPACE CONTAINED WITHIN THIS SUBDIVISION RESULTING FROM DAMAGE OR DISRUPTION CAUSED IN INSTALLING, MAINTAINING, REPAIRING, OR REPLACING LANDSCAPING OR STORM DRAINAGE IMPROVEMENTS.

9. BY RECORDING OF THIS SUBDIVISION PLAT, PUBLIC UTILITIES AND DRAINAGE EASEMENTS ARE HEREBY GRANTED ON ALL COMMON, LIMITED COMMON, OPEN SPACE, PRIVATE STREET AREAS AND PRIVATE DRIVES FOR INSTALLATION, ACCESS, MAINTENANCE, AND REPAIR OF PUBLIC UTILITIES AND DRAINAGE IMPROVEMENTS. SAID PUBLIC UTILITIES AND DRAINAGE EASEMENTS SHALL BE SUBJECT TO THE RIGHT OF WASHINGTON CITY TO REQUIRE THE HOMEOWNERS ASSOCIATION TO ASSESS IT'S MEMBERS FOR MAINTENANCE AND REPAIR OF ALL UTILITIES. DRAINAGE AND LANDSCAPING. ETC. WHERE NEEDED TO REPAIR OF REPLACE PUBLIC UTILITIES. WASHINGTON CITY WILL PROVIDE NOTICE TO THE HOMEOWNERS ASSOCIATION PRIOR TO USE OF OREN SPACE AREAS FOR INSTALLATION OF UTILITIES OR DRAINAGE IMPROVEMENTS!

10. NO DRIVEWAYS ARE ALLOWED WITHIN 25 FEET OF CORNER RADIUS ON CORNER (LOTS IN ACCORDANCE WITH WASHINGTON CITY ACCESS MANAGEMENT/PLAN SECTION 1.3.4 "CORNER CLEARANCE".

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

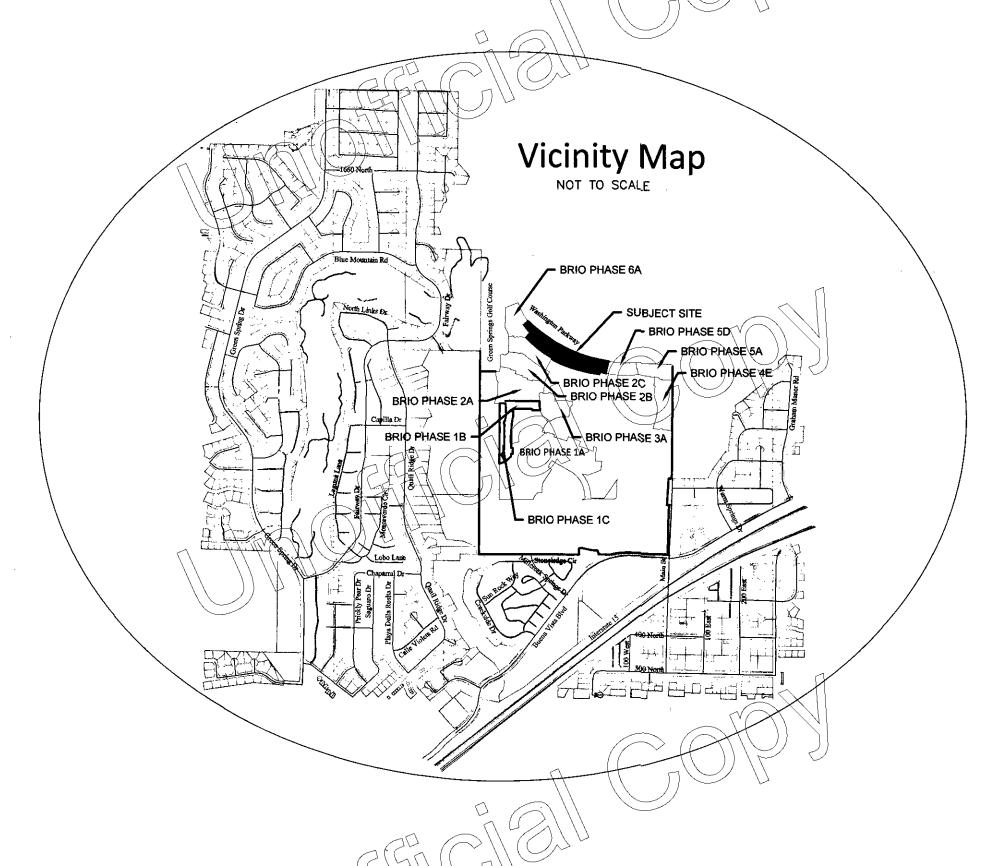
R&B SURVEYING, INC.

257 PRICKLEY PEAR DR. • WASHINGTON, UT 84780 PH: (435) 673-2918 • FAX: (435) 673-2918

PUBLIC WORKS APPROVAL

THE HEREON SUBDIVISION HAS BEEN REVIEWED AND IS APPROVED IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE THIS LEGAL OF LUNE, 2022.

WASHINGTON CITY PUBLIC WORKS



	SHEET	SUMMARY			
7	SHEET #1	COVER SHEET			
	SHEET #2	FINAL PLAT DETAIL DRAWING			

CURVE TABLE							
CURVE#	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD DISTANCE		
C1	75.81'	2103.81'	2°03'53"	S60°07'25"E	75.81'	(
C2	52.00'	2103.81'	1°24'58"	S58°22'59"E	52.00'	\ 	
С3	53.68'	2103.81'	1°27'43"	S56°56'39"E	53,68'		
C4	53.68'	2103.81'	1°27'43"	S55°28'56"E	53(68')		
C5	53.68'	2103.81'	1°27'43"	\$54°01'13"E	53.68'		
C6	53.68'	2103.81'	1°27'43"/	\$52°33'31"E	53.67'		
C 7	53.68'	2103.81	1°27'43"	\$51°05'48"E	53.67'		
C8	53.68'	2103.81	1°27'43"	S49°38'06"E	53.67'		
C9	53.68'	2103.81	1°27'43"	\$48°10'23"E	53.68'		
C10	53.68'	2103.81'	1°27'43"	S46°42'40"E	53.68'		
C11	53.68'	2103.81'	1°27'43"	S45°14'58"E	53.68'	ı	
C12	53.68'	2103.81'	1°27'43"	S43°47'15"E	53.68'		
C13	51.01'	2103.81'	1°23'22"	S42°21'43"E	51.01'		
C14	56.48'	1987.81'	1°37'41"	S42°11'52"E	56.48'	1	
C15	51.00'	1987.81'	1°28'12"	S43°44'49"E	51.00'	\	
C16	51.00'	1987.81'	1°28'12"	S45°13'01"E	51.00		
C17	51.00'	1987.81'	1°28'12"	S46°41'13"E	51 00		
C18	51.00'	1987.81'	1°28'12"	S48°09'25"E	51.00'		
C19	51.00'	1987.81'	1°28'12"	\$49°37'38"E	51.00'		
C20	51.00'	1987.81	192812"	\$51°05'50"E	51.00'		

ENGINEER'S APPROVAL

THE HEREON SUBDIVISION FINAL PLAT HAS BEEN

THE INFORMATION ON FILE IN THIS OFFICE THIS 23 - A.D. 2022.

WASHINGTON CITY ENGINEER

REVIEWED AND IS APPROVED IN ACCORDANCE WITH

	-	7 / -7 /			
CURVE#	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD DISTANCE
C21	51.00	1987.81'	1°28'12"	S52°34'02"E	51.00'
C22	51.00	1987.81'	1°28'12"	S54°02'14"E	51.00'
C23	51.00'	1987.81'	1°28'12"	S55°30'26"E	51.00'
C24	51.00'	1987.81'	1°28'12"	S56°58'38"E	51.00'
C25	51.00'	1987.81'	1°28'12"	S58°26'51"E	51.00'
C26	54.44'	1987.81'	1°34'09"	S59°58'01"E	54.44'
C27	23.27'	15.00'	88°53'55"	N16°18'09"W	21.01'
C28	37.14'	259.50'	8°12'00"	S66°33'05"E	37.11
C29	2.49'	259.50'	0°33'01"	S62°10'35"E	2.49'
C30	40.18'	969.07'	2°22'32"	S61°23'53"E	40.17'
C31	6.13'	969.07'	0°21'44"	N60°01'45"W	6.13'
C32	46.30'	1938,00'	1°22'08"	N59°50'52"W	46.30'
C33	53.92'	1938.00'	1°35'39"	N58°21'59"W	53.92'
C34	53.92	1938.00'	1°35'39"	N56°46'20"W	53.92'
C35	53.92	1938.00'	1°35'39"	N55°10'41"W	53.92'
C36	53.92'	1938.00'	1°35'39"	N53°35'02"W	53.92'
C37	53.92'	1938.00'	1°35'39"	N51°59'24''W	53.92'
C38	53.92'	1938.00'	1°35'39"	N50°23'45"W	53.92'
C39	53.92'	1938.00'	1°35'39"	N48°48'06''W	53.92'
C40	53.92'	1938.00'	1°35′39"	N47°12'27"W	53.92
	<u></u>				

APPROVAL AS TO FORM

APPROVED AS TO FORM, THIS THE 252 DAY OF MAN A.D.

WASHINGTON CITY ATTORNEY

CURVE TABLE

	CURVE#	LENGTH	RADIUS	DELTA_	CHORD BEARING	CHORD DISTANCE
	C41	53.92'	1938.00'	1°3′5′39″	N45°36'48"W	53.92'
	C42	53.92'	1938.00	1°35'39"	N44°01'09"W	53.92'
	C43	53.92	1938.00	1°35'39"	N42°25'31"W	53.92'
,	C44	53.92	1938,00	1°35'39"	N40°49'52"W	53.92'
(C45	54.02'	1938.00'	1°35'49"	N39°14'08"W	54.01'
	C46	53.92'	1938.00'	1°35'39"	N37°38'24"W	53.92'
رك	C47	42.11'	1938.00'	1°14'41"	N36°13'14"W	42.10'
	C48	25.97'	175.00'	8°30'07"	N39°50'57"W	25.94'
	C49	68.47'	1833.00'	2°08'25"	S35°46'15"E	68.46'
	C50	51.01'	1833.00'	1°35'40"	\$37°38'17"E	51.00'
	C51	51.10'	1833.00'	1°35'50"	\$39°14'02"E	51.10'
	C52	51.01'	1833.00'	1°35'40"	\$40°49'47"E	51.01'
	C53	51.01'	1833.00'	1°35'40"	\$42°25'27"E	51.01'
	C54	51.01'	1833.00'	1°35'40"	\$44°01'06"E	51.01'
	C55	51.01'	1833.00'	1°35'40"	\$45°36'46"E	51.01'
	C56	51.01'	1833.00	1°35'40"	S47°12'26"E	51.01'
	C57	51.01	1833.00	1°35'40"	S48°48'06"E	51.01'
(C58	51.01	1833.00'	1°35'40"	S50°23'45"E	51.01'
	(C59)	51.01'	1833.00'	1°35'40"	S51°59'25"E	51.01'
(),	C60	51.01'	1833.00'	1°35'40"	S53°35'05"E	51.01'

LEGAL DESCRIPTION

BEGINNING AT A POINT NOº46'17"E, 263.87 FEET ALONG THE SECTION LINE AND WEST, 153.14 FEET FROM THE EAST 1/4 CORNER OF SECTION 10, T42S, R15W, SLB&M (N0°46/17"E, 204.02 FEET FROM A RING & LID MONUMENT ON THE SECTION LINE AT THE CENTER OF CAMINO OSO), SAID POINT BEING ON THE BOUNDARY OF BRIO-PHASE 4D SUBDIVISION FILED AS DOCUMENT NO. 20210007610 IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER RUNNING THENCE ALONG THE BOUNDARY OF BRIO - PHASE 4D SUBDIVISION THE FOLLOWING TWO (2) COURSES; N61°52'02"W, 90.50 FEET; THENCE S28°07'58"W, 31.88 FEET TO THE POINT OF CURVE OF A 2103.81 FOOT BADIUS NON-TANGENT CURVE TO THE RIGHT, RADIUS POINT BEARS N28°50'39"E, SAID POINT BEING ON THE BOUNDARY OF BRIO-PHASE 2C SUBDIVISION FILED AS DOCUMENT NO. 20210025063 IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER; THENCE NORTHWESTERLY 715.58 FEET ALONG SAID BOUNDARY AND THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 19°29'18" TO THE BOUNDARY OF BRIO - PHASE 6A SUBDIVISION FILED AS DOCUMENT NO. 20210077350/IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER; THENCE ALONG THE BOUNDARY OF BRIO - PHASE 6A THE FOLLOWING FOUR (4) COURSES: N43°57'50"E, 130.39 FEET TO THE ROINT OF CURVE OF A 1963.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT, RADIUS POINT BEARS N48°40'28"E; THENCE NORTHWESTERLY 196.22 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 5°43'39" TO THE POINT OF CURVE OF A 150.00 FOOT RADIUS REVERSE CURVE; THENCE NORTHWESTERLY 25.34 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 9°40'46"; THENCE N52°55'13"E, 160.14 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF WASHINGTON PARKWAY, A 110.00 FOOT WIDE PUBLIC ROADWAY, AS SHOWN ON THE "ROADWAY DEDICATION PLAT OF WASHINGTON PARKWAY & MAIN STREET" FILED AS DOCUMENT #20180022079 IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER, SAID POINT BEING ON AN 1805.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT, RADIUS POINT BEARS RADIUS POINT BEARS N.55° 20'10"E; THENCE SOUTHEASTERLY 923.44 FEET ALONG SAID WESTERLY RIGHT OF WAY LINE AND THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 29°18'45" TO THE BOUNDARY OF BRIQ - PHASE 50 SUBDIVISION FILED AS DOCUMENT NO. 20220007824 IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER; THENCE S28°06'44"W, 256.93 FEET ALONG SAID BOUNDARY TO THE POINT OF BEGINNING.

CONTAINING 5.752 ACRES.

MORTGAGEE CONSENT TO RECORD

WE, M & T BANK, A UTAH CORRORATION, MORTGAGEE OF THE HEREIN DESCRIBED TRACT OF LAND DO HEREBY GIVE OUR CONSENT OF SAID TRACT OF LAND TO BE USED FOR THE USES AND PURPOSES DESCRIBED ON THIS PLAT AND JOIN IN ALL DEDICATIONS.

CANNON GERSTNER

CORPORATE ACKNOWLEDGMENT (CONSENT)

_, 2022 PERSONALLY APPEARED BEFORE ME CANNON GERSTNER, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS A VICE PRESIDENT OF M & T BANK AND THAT HE EXECUTED THE FOREGOING MORTGAGEE CONSENT ON BEHALF OF SAID CORPORATION BY AUTHORITY OF RESOLUTION OF JTS BOARD OF DIRECTORS AND HE DID ACKNOWLEDGE TO ME THAT THE CORPORATION EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN

COMMISSION NUMBER: 711166

MY COMMISSION EXPIRES: 3-23 -24

MOTARY COMMISSIONED IN STA (STAMP NOT REQUIRED IF ABO) **ÚTAH CODE, TITLE 46, CHAPTÉ**

VE IN	FORMATION SECTION	N IS PRO	OVIDED PER	DANEEN JENSEN DANEEN JENSEN Notary Public - State of Uti Comm. No. 711166 My Commission Expires of Mar 23, 2024			
		CURVE	TABLE				
NGTH	RADIUS	DELTA	CHORD BEARING	СНО	RD DISTANCE		
3.92'	1938.00	1°3′5′39"	N45°36'48"W		53.92'		
3.92'	1938.00	1°35'39"	N44°01'09"W		53.92'		
3.92'	1938.00	1°35'39"	N42°25'31"W		53.92'		
3:92	1938 00	1°35'39"	N40°49'52"W	-	53.92'	1	
	<u> </u>	-				1	

SURVEYOR'S CERTIFICATE

I, ROGER M. BUNDY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 7654, IN ACCORDANCE WITH TIME 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT OF THE STATE OF UTAH. FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER'S I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE VERIFIED ALL MEASUREMENTS, HAVE PLACED MONUMENTS AS SHOWN IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, PUBLIC STREETS, AND EASEMENTS HEREAFTER KNOWN AS:

BRIO - PHASE 6B



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF ALL THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, PUBLIC STREETS, AND EASEMENTS TO BE HEREAFTER KNOWN AS:

BRIO - PHASE 6B

FOR GOOD AND VALUABLE CONSIDERATION RECEIVED. THE UNDERSIGNED OWNER DOES HEREBY DEDICATE AND CONVEY TO WASHINGTON CITY FOR PERPETUAL USE OF THE PUBLIC. ALL PARCELS OF LAND SHOWN ON THIS PLAT AS PUBLIC STREETS AND EASEMENTS. ALL LOTS, PUBLIC STREETS. AND EASEMENTS ARE AS NOTED OR SHOWN. ALL LOTS SHOWN ON THIS PLAT ARE SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, OF "BRIO PHASE \(\frac{1}{A}\) DATED/AUGUST 7, 2015, AND RECORDED CONCURRENTLY WITH THIS REAT AS ENTRY NO. 20150028404 IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER SAID DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS ARE HEREBY INCORPORATED AND MADE PART OF THIS PLAT. THE OWNER DOES HEREBY WARRANT TO WASHINGTON CITY IT'S SUCCESSORS AND ASSIGNS, TITLE TO ALL PROPERTY DEDICATED AND CONVEYED TO PUBLIC USE HEREIN AGAINST THE CLAIMS OF ALL

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS 10

RREF II-JFH BRILLO, LLC, A DELAWARE LIMITED LIABILITY COMPANY BY: RREF II-JFH BRILLO MEMBER, LLC, A DELAWARE LIMITED LIABILITY COMPANY

> BY: RIALTO REAL ESTATE FUND II, LP, A DELAWARE LIMITED PARTNERSHIP ITS: SOLE MEMBER

BY: RIALTO PARTNERS GR II, HLC, A DELAWARE LIMITED LIABILITY COMPANY ITS: GENERAL PARTNER/ WILL STOUT TITLE: SENIOR VICE PRESIDENT

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF CALFORNIA COUNTY OF San Diego

TREASURER APPROVAL

WASHINGTON COUNTY TREASURER,

CERTIFY ON THIS DAY OF
TAXES, SECTEMENTS, AND
FEES DIFE AND OWING ON THIS
SUBDIVISION FINAL PLAT HAVE BEEN

WASHINGTON COUNTYSTREASURER

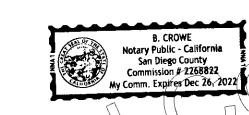
ITS: MANAGER

_, 2022√PERSONALLY APRÈARED BÈFORE ME WILL STOUT, WHO BEING DULY SWORN SAYS THAT HE IS SENIOR VICE PRESIDENT OF RIALTO PARTNERS GP II, LLC, GENERAL PARTNER OF RIALTO REAL ESTATE FUND, II, LP, SOLE MEMBER OF RREF II-JFH BRILLO, LLC, MANAGER OF RREF II-JFH BRILLO, LLC, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING INSTRUMENT ON BEHALF OF THE LLC, BY APPROPRIATE AUTHORITY, AND THAT THE DOCUMENT WAS THE ACT OF LLC FOR ITS STATED PURPOSE.

NOTARY PUBLIC FULL NAME Brad Crowe COMMISSION NUMBER: 2268822

MY COMMISSION EXPIRES: 12.26.2012

NOTARY PUBLIC NOTARY COMMISSIONED IN STATE OF Cacifornia (STAMP NOT REQUIRED IF ABOVE INFORMATION IS PROVIDED PER UTAH CODE, TITLE 46, CHAPTER 1, SECTION 16)



FINAL PLAT BRIO PHASE 6B

A RESIDENTIAL SUBDIVISION LOCATED IN THE NORTHEAST QUARTER OF SECTION 10,

TOWNSHIP 42 SOUTH, RANGE 15 WEST, SLB&M

RECORDED NUMBER DOC # 20220032155

South DEPUTY WASHINGTON COUNTY RECORDER

REVIEWED THE ABOVE SUBDIVISION FINAL PLAT AND BY AUTHORIZATION OF SAID CITY COUNCIL, RECORDED IN THE MINUTES OF ITS MEETING OF THE DAY OF CITY COUNCIL, RECORDED IN THE MINUTES OF ITS MEETING OF THE A.D. 2022, HEREBY ACCEPTS OF THE WITH ALL COMMITMENTS AND OBLIGATIONS PER THE PLAT WITH ALL

APPROVAL AND ACCEPTANCE BY

WASHINGTON CITY, UTAH

WE, THE MAYOR AND THE CITY COUNCIL OF WASHINGTON CITY, UTAH, HAVE

ATTEST: CITY RECORDER WASHINGTON CITY

