

Sunrise Title Company  
550 East 200 North 118-3  
Roosevelt, Utah 84066  
File #: 221216

Entry 2021004343  
Book 1714 Pages 849-852 \$40.00  
04-May-21 04:36  
BRENDA MCDONALD  
RECORDER, UINTAH COUNTY, UTAH  
SUNRISE TITLE COMPANY - VERNAL  
1214 W 500 S, VERNAL, UTAH 84078-2916  
Rec By: Rebecca Iser, Deputy Recorder  
Electronic Recording

Mail Tax Notice To:  
GARY BOLTON  
6318 East 4500 South  
Vernal, UT 84078

Parcel: 06-058-0023, 06-058-0024, 06-058-0025  
06-058-0029 & 06-058-0030 NWSL

Ent 2021004343  
Book 1714 Pg 849

### WARRANTY DEED

JEREL M STATEN, grantors of Morrongo Valley, County of San Bernadino, State of California, hereby CONVEY and WARRANT to

GARY BOLTON ADN VALARIE BOLTON, husband and wife, as joint tenants

grantees of Vernal, County of Uintah, State of Utah, for the sum of TEN AND NO/100 DOLLARS, and other good and valuable considerations, the following described tract of land in UINTAH County, State of Utah:

SEE EXHIBIT " A " ATTACHED.

INCLUDING all improvements and appurtenances thereto belonging.

SUBJECT TO rights-of-way and easements of record and/or enforceable in law and equity.

EXCEPTING AND RESERVING all gas, oil and other minerals.

WITNESS, the hand of said grantors, this 30th day of April, A. D. 2021.

*[Handwritten Signature]*  
JEREL M STATEN

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

)ss.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On this 30th day of April, 2021 before me, the undersigned Notary Public in and for said County and State, personally appeared JEREL M STATEN [ ( ) personally known to me ] [  proved to me on the basis of satisfactory evidence ] to be the persons whose names have subscribed to this instrument and acknowledged to me that they executed it.

Witness my hand and official seal

*[Handwritten Signature]*  
Notary Public in and for said County and State

 Crystal C. Jones  
COMM. #2317667  
NOTARY PUBLIC - CALIFORNIA  
SAN BERNARDINO COUNTY  
My Comm. Expires January 5, 2024

# ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of San Bernardino }

On April 30, 2021 before me, Crystal Jones, Notary Public  
(Here insert name and title of the officer)

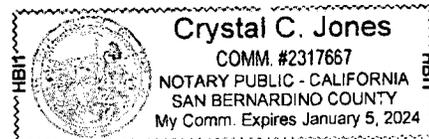
personally appeared Jerel M. Staten  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his her/their authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public Signature

(Notary Public Seal)



### ADDITIONAL OPTIONAL INFORMATION

#### DESCRIPTION OF THE ATTACHED DOCUMENT

Warranty Deed

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages 1 Document Date 04/30/2021

#### CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
- Corporate Officer

\_\_\_\_\_  
(Title)

- Partner(s)
- Attorney-in-Fact
- Trustee(s)
- Other \_\_\_\_\_

### INSTRUCTIONS FOR COMPLETING THIS FORM

*This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he~~/she/~~they~~, is /are ) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

## EXHIBIT "A"

### STATE OF UTAH, COUNTY OF UINTAH.

Beginning at a point located in the Northwest quarter of the Southeast quarter of SECTION 14, TOWNSHIP 5 SOUTH, RANGE 22 EAST, SALT LAKE BASE AND MERIDIAN; said point being 522 feet West of the Northeast corner of said Northwest Quarter of the Southeast quarter and 36 feet South parallel to the East line of said Northwest quarter of the Southeast quarter also being located on the South line of an existing road right-of-way and running thence South parallel to the East line of said Northwest quarter of the Southeast quarter 180 feet; thence West parallel to the North line said Northwest Quarter of the Southeast quarter 167 feet; thence North parallel to the East line said Northwest quarter of the Southeast quarter 180 feet more or less to said South line road right of way; thence East along said South line road right of way and parallel to the North line said Northwest quarter of the Southeast quarter 167, feet more or less to beginning.

Parcel 1

Beginning at a point in the Northwest quarter of the Southeast quarter of SECTION 14, TOWNSHIP 5 SOUTH, RANGE 22 EAST, SALT LAKE BASE AND MERIDIAN; which point bears South 89°39'51" West 522.00 feet and South 0°45'30" East parallel to the East line of said Northwest Quarter of the Southeast quarter 36.00 feet from the Northeast corner of the Northwest quarter of the Southeast quarter of said Section, said point being located on the South right of way line of an existing road; thence North 89°39'51" East 242.00 feet; thence South 0°45'30" East parallel to the said East line of the Northwest quarter of the Southeast quarter 180.00 feet; thence South 89°39'51" West 242.00 feet; thence North 0°45'30" West parallel to the said East line of the Northwest quarter of the Southeast quarter 180.00 feet to the point of beginning.

Parcel 2

Beginning at a point in the Northwest quarter of the Southeast quarter of SECTION 14, TOWNSHIP 5 SOUTH, RANGE 22 EAST, SALT LAKE BASE AND MERIDIAN; which bears South 72°13'14" West 720.54 feet from the Northeast corner of the Northwest quarter of the Southeast quarter of said section; thence North 80°28'40" West 53.79 feet; thence North 27°16'02" East 59.84 feet; thence North 23°01'02" East 64.54 feet; thence South 0°45'30" East parallel to the said East line of the said Northwest quarter of the Southeast quarter 118.74 feet to the point of beginning.

Parcel 3

TOGETHER WITH a right of way for ingress and egress over the following described property; Beginning at the Northeast corner of the Northwest quarter of the Southeast quarter of SECTION 14, TOWNSHIP 5 SOUTH, RANGE 22 EAST, SALT LAKE BASE AND MERIDIAN; thence South 36 feet; thence West 689 feet; thence North 36 feet; thence East 689 feet to the point of beginning.

Parcel 4

ALSO TOGETHER WITH a right of way for ingress and egress from the County road to the above described right of way, 60 feet wide and 200 feet long, as described in the right of way grant recorded March 20, 1991 as Entry Number 2668-91 in Book 505 at page 152 records of Uintah County, Utah.

Parcel 5

**Beginning on the East line of the Northwest quarter of the Southeast quarter of the SECTION 14, TOWNSHIP 5 SOUTH, RANGE 22 EAST, SALT LAKE BASE AND MERIDIAN, at a point 36.00 feet South of the Northeast corner of the Northwest quarter of the Southeast quarter, and running thence South along the said East line of the Northwest quarter of the Southeast quarter 1297.07 feet, more or less to the Southeast corner of the Northwest quarter of the Southeast quarter, thence West along the South line of the Northwest quarter of the Southeast quarter 539.80 feet, thence North parallel to the East line of the Northwest quarter of the Southeast quarter, 1117.07 feet; thence East parallel to the North line of the Northwest quarter of the Southeast quarter 259.80 feet; thence North parallel to the East line of the Northwest quarter of the Southeast quarter 180.00 feet; thence East parallel to the North line of the Northwest quarter of the Southeast quarter 280.00 feet, more or less to the point of beginning.**

**Parcel 6**

**Beginning at a point in the Northwest quarter of the Southeast quarter of SECTION 14, TOWNSHIP 5 SOUTH, RANGE 22 EAST, SALT LAKE BASE AND MERIDIAN, which point is West parallel to the North line of said Northwest quarter of the Southeast quarter 539.80 feet and South parallel to the East line of said Northwest quarter of the Southeast quarter 216.00 feet from the Northeast corner of said Northwest quarter of the Southeast quarter and running thence South parallel to the East line of said Northwest quarter of the Southeast quarter 291.96 feet, thence West parallel to the North line of said Northwest quarter of the Southeast quarter 149.20 feet, thence North parallel to the East line of said Northwest quarter of the Southeast quarter 291.96 feet; thence East parallel to the North line of said Northwest quarter of the Southeast quarter 149.20 feet to the point of beginning.**

**Parcel 7**