

DOC # 20210020338

Request For Notice Page 1 of 2
Gary Christensen Washington County Recorder
03/23/2021 12:54:20 PM Fee \$ 40.00
By FIRST AMERICAN TITLE



Property Tax ID # 8192-D-NW

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
26513838.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 15TH day of JUNE, 2020 and recorded in Book NA, Page NA, as Entry No. 20200030124 in the office of the WASHINGTON County Recorder, State of UT, executed by SHANNON WALKER

_____ as Trustor; in which
Mortgage Electronic Registration Systems, Inc., solely as nominee for ALTABANK
_____ is named as Beneficiary and
ALTABANK, A UTAH CORPORATION as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
SEE ATTACHED LEGAL

PROPERTY ADDRESS: 920 SOUTH 1500 WEST, VEYO, UT 84782

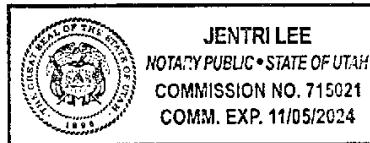
STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Josephine Stanford
JOSEPHINE STANFORD

On this 3rd day of FEBRUARY, 2021, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JOSEPHINE STANFORD acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 09/15



PARCEL 1:

COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 11, TOWNSHIP 40 SOUTH, RANGE 17 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 00° 09' 30" WEST, ALONG THE CENTER SECTION LINE, A DISTANCE OF 2,193.72 FEET, TO THE POINT OF BEGINNING; THENCE NORTH 89° 45' 34" EAST, A DISTANCE OF 1,042.48 FEET; THENCE SOUTH 00° 08' 32" EAST, A DISTANCE OF 661.98 FEET; THENCE SOUTH 89° 51' 28" WEST, A DISTANCE OF 760.28 FEET; THENCE SOUTH 00° 08' 32" EAST, A DISTANCE OF 444.26 FEET; THENCE SOUTH 89° 51' 28" WEST, A DISTANCE OF 287.99 FEET; THENCE NORTH 00° 09' 30" EAST, A DISTANCE OF 659.41 FEET; THENCE CONTINUING NORTHERLY ALONG SAID LINE, A DISTANCE OF 445.07 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

A RIGHT OF WAY, AS CREATED BY QUIT-CLAIM DEED, RECORDED JUNE 21, 1991, AS ENTRY NO. 385883, IN BOOK 607, AT PAGE 68, OFFICIAL WASHINGTON COUNTY RECORDS, FOR INGRESS AND EGRESS, UTILITIES AND RIGHTS INCIDENTAL THERETO, 20.00 FEET IN WIDTH OF WHICH THE CENTER LINE IS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE CENTER LINE OF A GRAVEL ROAD, SAID POINT BEING NORTH 00° 25' 30" EAST, A DISTANCE OF 486.35 FEET ALONG THE 1/16 LINE FROM THE CENTER EAST 1/16 CORNER OF SECTION 11, TOWNSHIP 40 SOUTH, RANGE 17 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE ALONG THE CENTER LINE OF SAID GRAVEL ROAD AS FOLLOWS: NORTH 74° 14' 00" EAST, A DISTANCE OF 79.00 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 750.00 FEET, ARC LENGTH OF 68.50 FEET, AND A CENTRAL ANGLE OF 005° 14' 00"; THENCE NORTH 69° 00' 00" EAST, A DISTANCE OF 188.94 FEET, MORE OR LESS, TO THE CENTER LINE OF AN EXISTING COUNTY ROAD THIS BEING THE PLACE OF ENDING.

PARCEL 3:

A 25.00 FOOT WIDE PERMANENT EASEMENT AS CREATED BY WARRANTY DEED, RECORDED MAY 14, 2020 AS DOC. NO. 20200023855, OFFICIAL WASHINGTON COUNTY RECORDS, FOR INGRESS, EGRESS AND UTILITIES AND ALL RIGHTS INCIDENTAL THERETO, 12.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 11, TOWNSHIP 40 SOUTH, RANGE 17 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 00° 09' 30" WEST, ALONG THE CENTER SECTION LINE, A DISTANCE OF 1979.08 FEET; THENCE NORTH 89° 45' 34" EAST, A DISTANCE OF 1333.14 FEET; THENCE SOUTH 00° 25' 25" WEST, A DISTANCE OF 170.80 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 82° 11' 06" WEST, A DISTANCE OF 177.45 FEET; THENCE SOUTH 68° 20' 44" WEST, A DISTANCE OF 122.80 FEET, TO THE POINT OF TERMINUS.

PARCEL 4:

A 15.00 FOOT WIDE PERMANENT EASEMENT AS CREATED BY WARRANTY DEED, RECORDED MAY 14, 2020, AS DOC. NO. 20200023856, OFFICIAL WASHINGTON COUNTY RECORDS, FOR THE INSTALLATION AND MAINTENANCE OF A WATERLINE AND ALL RIGHTS INCIDENTAL THERETO, 7.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 11, TOWNSHIP 40 SOUTH, RANGE 17 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 00° 09' 30" WEST, ALONG THE CENTER SECTION LINE, A DISTANCE OF 1979.08 FEET; THENCE NORTH 89° 45' 34" EAST, A DISTANCE OF 1333.14 FEET; THENCE SOUTH 00° 25' 25" WEST, A DISTANCE OF 528.16 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 66° 21' 02" WEST, A DISTANCE OF 75.17 FEET; THENCE SOUTH 74° 39' 03" WEST, A DISTANCE OF 225.54 FEET, TO THE POINT OF TERMINUS.