### DOC ID 20210012851

Request For Notice Page 1 of 3
Gary Christensen Washington County Recorder
02/24/2021 11:46:34 AM Fee \$40.00 By
SOUTHERN UTAH TITLE COMPANY

File: 217228
Tax Serial Number: SG-CMRS-1-7

#### **RECORDATION REQUESTED BY:**

State Bank of Southern Utah Hurricane Branch 720 West State Hurricane, UT 84737

WHEN RECORDED MAIL TO: State Bank of Southern Utah Hurricane Branch 720 West State

Hurricane, UT 84737

SEND TAX NOTICES TO:

Greg Suman 3154 E. Blue Quartz Drive Saint George, UT 84790

FOR RECORDER'S USE ONLY



REQUEST FOR NOTICE

Request is hereby made that a copy be sent to State Bank of Southern Utah of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as

| No:               | 20210007565        | Recorded on: 02-02  | 2-2021               |
|-------------------|--------------------|---|----------------------|
| Book:             |                    | Page:   |                      |
| Official Records: | Washington County, | State of Utah, and describing   | J land therein as:   |
| Legal Description | ACCORDING TO TH    | CRIMSON MEADOWS PH<br>E OFFICIAL PLAT THEREOF,<br>OF WASHINGTON COUNTY, | ON FILE IN THE OFFIC |

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## **REQUEST FOR NOTICE**

Loan No: 13517800

(Continued)

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Address:

The Real Property or its address is commonly known as 3154 E. Blue Quartz Drive, Saint George, UT 84790. The Real Property tax

identification number is SG-CMRS-1-7.

Trustors:

GREG SUMAN, a married man

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ["MERS"]

Trustee:

RAMPART TITLE INSURANCE AGENCY LLC

Mail Notices to:

State Bank of Southern Utah Cedar City Main Branch 377 North Main

Street Cedar City, UT 84721

Dated: February 19, 2021

LENDER:

STATE BANK OF SOUTHERN UTAH

Matt Juluson, Asst. Vice President

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| Loan No: 13517800                                  | REQUEST FOR NOTICE (Continued)   | E<br>Page 3   |
|--|--|---|
|  | (Commods)  |   |
| 1  | LENDER ACKNOWLEDGM   | IENT  |
| STATE OF <u>Washing</u>                            | <u> </u>   | JENNIFER CHAPMAN Notary Public - State of Utah Comm. No. 705450 My Commission Expires on Jun 13, 2023   |
| On this  | day of February reconally appeared Matt Juluson ent for State Bank of Southern nowledged said instrument to rn Utah, duly authorized by Sta wise, for the uses and purpose ized to execute this said instrur | , 20 21 , before me, the n and known to me to be the Asst.  Utah that executed the within and be the free and voluntary act and ate Bank of Southern Utah through ses therein mentioned, and on oath ament and in fact executed this said |
| By Jenny Or Choose Notary Public in and for the St | INNAN R<br>ate of Utah N   | Residing at HUNT CANE, UT.  My commission expires JUNC 13, 2023   |
|  |  |   |
|  | pr. Finastra USA Corporation 19<br>SERPRO\CFI\LPL\G01M.FC TF   | 997, 2021. All Rights Reserved.<br>R-21182 PR-20  |