

Affidavit Page 1 of 2

Russell Shirts Washington County Recorder ~~DOC ID 20200044353~~

08/28/2020 08:04:26 AM Fee \$40.00 By EAGLE

GATE TITLE INSURANCE AGENCY, INC. Affidavit Page 1 of 1

Russell Shirts Washington County Recorder
08/20/2020 03:24:17 PM Fee \$40.00 By EAGLE
GATE TITLE INSURANCE AGENCY, INC.**THIS AFFIDAVIT OF PERMANENTLY AFFIXTURE
IS BEING RE-RECORDED TO CORRECT THE VEHICLE ID NUMBER**Affidavit of Permanently Affixed
Mobile Home or Manufactured Home
and Receipt of Surrender of Title****Section 1 - Current Owner Information**

Owner's name (print)	Owner's mailing address
Craig Gubler LeBaron	322 N State St #39-6, Hurricane, UT 84737

Section 2 - Legal Description of Real Property to Which the Mobile Home or Manufactured Home is Permanently Affixed

Legal description, include Parcel ID number

BEGINNING AT A POINT 135.0 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 2, BLOCK 6,
PLAT 'B', HURRICANE TOWNSITE SURVEY AND RUNNING THENCE NORTH 96.0 FEET;
THENCE WEST 231.0 FEET, MORE OR LESS, TO THE WEST LOT LINE; THENCE SOUTH 96.0
FEET; THENCE EAST 231.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. APN H-204-B

Section 3 - Vehicle Information

Year	Make	Sections	Vehicle ID number(s)
1996	Radco	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Double <input type="checkbox"/> Triple	IDA157290/AND IDA157291/016-97-564-4573

Section 4 - Security Interest

Yes No Is there a Security Interest on this mobile home or manufactured home? If yes, provide the lien holder name and address below.

Name of lien holder	Address of lien holder
---------------------	------------------------

Section 5 - Property Tax Assessment Information (To be completed by the County Assessor)

Account I. D. number H-204-B	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Has the mobile home been previously taxed as personal property?	Tax amount paid
---------------------------------	---	-----------------

Date of payment	Tax clearance issued by	County of situs	Receipt number
-----------------	-------------------------	-----------------	----------------

Section 6 - Owner's Signature

Owner's signature 	Co-owner's signature X
-----------------------	---------------------------

I, the above signed, hereby certify that the information provided is legal and correct, and that I am the owner/lessee of real property, the legal description and location of which are listed above and as recorded by the County Recorder. I further certify that I am also the owner of a mobile home or manufactured home which is permanently affixed to the real property described above.

Subscribed and sworn date 08/20/2020	Notary Public stamp/seal TRISHA L. SCHUMACHER NOTARY PUBLIC STATE OF UTAH COMMISSION# 710218 COMM. EXP. 01-24-2024
Signature of Notary Public X	

Section 7 - Receipt of Surrender of Ownership Documents (Titles or Manufacturer's Statement of Origin)

The Utah State Tax Commission, Division of Motor Vehicles, hereby acknowledges the surrender of the following documents as evidence of ownership for the above described mobile home or manufactured home.

Title or MSO number (single)	Vehicle ID number	Title or MSO number (double)	Vehicle ID number
Title or MSO number (triple)	Vehicle ID number		

Section 8 - Sales Tax Affidavit (required on new units with MSO)

Utah sales/use tax is due and has been collected by: _____
(Attach proof of payment)

Utah sales/use tax is due has been collected by the Tax Commission:
Purchase Price: \$_____ 55% of Purchase Price: \$_____ Total sales/use tax due: \$_____

Utah sales/use tax is not due. Reason: _____

Name of Motor Vehicle Customer Service Representative (print)	Signature of Motor Vehicle Customer Service Representative
---	--

RE-SIGN AND RE-ACKNOWLEDGE

This AFFIDAVIT OF PERMANENTLY AFFIXED MOBILE HOME OR MANUFACTURED HOME is being re-signed, re-acknowledged and re-recorded to correct the VEHICLE ID NUMBER to 016-97-564-4573, noted on the face of said document, in Document Recorded August 20, 2020, as Entry No. 20200044353, Washington County, Utah.

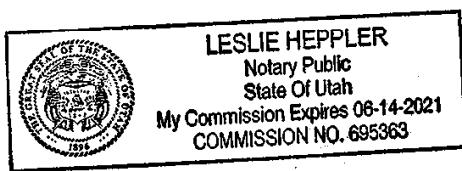


Craig Gubler LeBaron

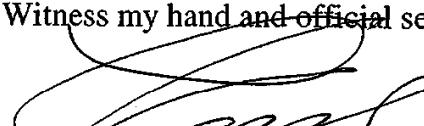
State of Utah)
SS:
County of Washington)

On this August 26, 2020 before me a notary public, personally appeared Craig Gubler LeBaron, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged that (he/she/they) executed the same.

(Seal)



Witness my hand and official seal



Notary Public

My Commission Expires: 6/14/21