

Affidavit Page 1 of 2

Russell Shirts Washington County Recorder ~~DOC ID 20200044353~~

08/28/2020 08:04:26 AM Fee \$40.00 By EAGLE

GATE TITLE INSURANCE AGENCY, INC. Affidavit Page 1 of 1

~~Russell Shirts Washington County Recorder~~~~08/20/2020 03:24:17 PM Fee \$40.00 By EAGLE~~~~GATE TITLE INSURANCE AGENCY, INC.~~

****THIS AFFIDAVIT OF PERMANENTLY AFFIXTURE
IS BEING RE-RECORDED TO CORRECT THE VEHICLE ID NUMBER**



**Affidavit of Permanently Affixed
Mobile Home or Manufactured Home
and Receipt of Surrender of Title**

Section 1 - Current Owner Information

Owner's name (print)

Craig Gubler LeBaron

Owner's mailing address

322 N State St #39-6, Hurricane, UT 84737

Section 2 - Legal Description of Real Property to Which the Mobile Home or Manufactured Home is Permanently Affixed

Legal description, include Parcel ID number

BEGINNING AT A POINT 135.0 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 2, BLOCK 8,
PLAT "B", HURRICANE TOWNSITE SURVEY AND RUNNING THENCE NORTH 96.0 FEET;
THENCE WEST 231.0 FEET, MORE OR LESS, TO THE WEST LOT LINE; THENCE SOUTH 96.0
FEET; THENCE EAST 231.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. APN H-204-B

Section 3 - Vehicle Information

Year

Make

1996

Radco

Sections

☐ Single☒ Double☐ Triple

Vehicle ID number(s)

IDA 57290 / AND IDA 157291 / 016-97-564-4573

Section 4 - Security Interest☐ Yes☒ No

Is there a Security Interest on this mobile home or manufactured home? If yes, provide the lien holder name and address below.

Name of lien holder

Address of lien holder

Section 5 - Property Tax Assessment Information (To be completed by the County Assessor)

Account I. D. number

H-204-B

☐ Yes☒ NoHas the mobile home
been previously taxed
as personal property?

Tax amount paid

Date of payment

Tax clearance issued by

County of situs

Receipt number

Section 6 - Owner's Signature

Owner's signature

X

Co-owner's signature

X

I, the above signed, hereby certify that the information provided is legal and correct, and that I am the owner/lessee of real property, the legal description and location of which are listed above and as recorded by the County Recorder. I further certify that I am also the owner of a mobile home or manufactured home which is permanently affixed to the real property described above.

Subscribed and sworn date

08/20/2020

Signature of Notary Public

X

Notary Public Seal



TRISHA L. SCHUMACHER
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 710218
COMM. EXP. 01-24-2024

Section 7 - Receipt of Surrender of Ownership Documents (Titles or Manufacturer's Statement of Origin)

The Utah State Tax Commission, Division of Motor Vehicles, hereby acknowledges the surrender of the following documents as evidence of ownership for the above described mobile home or manufactured home.

Title or MSO number (single)

Vehicle ID number

Title or MSO number (double)

Vehicle ID number

Title or MSO number (triple)

Vehicle ID number

Section 8 - Sales Tax Affidavit (required on new units with MSO)☐Utah sales/use tax is due and has been collected by : _____
(Attach proof of payment)☐

Utah sales/use tax is due has been collected by the Tax Commission:

Purchase Price: \$ _____

55% of Purchase Price: \$ _____

Total sales/use tax due: \$ _____

☐

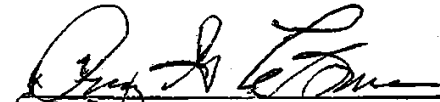
Utah sales/use tax is not due. Reason: _____

Name of Motor Vehicle Customer Service Representative (print)

Signature of Motor Vehicle Customer Service Representative

RE-SIGN AND RE-ACKNOWLEDGE

This AFFIDAVIT OF PERMANENTLY AFFIXED MOBILE HOME OR MANUFACTURED HOME is being re-signed, re-acknowledged and re-recorded to correct the VEHICLE ID NUMBER to 016-97-564-4573, noted on the face of said document, in Document Recorded August 20, 2020, as Entry No. 20200044353, Washington County, Utah.


Craig Gubler LeBaron


State of Utah)
ss:
County of Washington)

On this August 26, 2020 before me a notary public, personally appeared Craig Gubler LeBaron, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged that (he/she/they) executed the same.

(Seal)



Witness my hand and official seal


Notary Public
My Commission Expires: 6/14/21