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DOC # 20200033050

CCR Annexation Page 1 of 3
Russell Shirts Washington County Recorder
08/30/2020 08:26:14 AM Fee \$ 40.00
By SOUTHERN UTAH TITLE CO



After Recording please mail to:
Capital Consulting & Investment L.L.C.
C/O M. Kent Foote
1930 Village Center Circle
Suite 3-242
Las Vegas, NV 89134

SUPPLEMENTARY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS
FOR
CRIMSON MEADOWS – PHASE 2 SUBDIVISION

Capital Consulting & Investment L.L.C., a Nevada limited liability company, as Declarant, pursuant to Article 1.2 of the Declaration of Covenants, Conditions and Restrictions for the Crimson Meadows Subdivision dated May 7, 2019 and recorded on the records of the Washington County Recorder on May 8, 2019, as Document Number 20190017408 ("Declaration"), hereby files this Supplementary Declaration of Covenants, Conditions, and Restrictions for Crimson Meadows Subdivision.

Declarant hereby adds the following described additional land located in Washington County, State of Utah to the Crimson Meadow Subdivision - Phase 1.

SEE EXHIBIT "A"
(ATTACHED HERETO)

Declarant hereby declares the real property as described on Exhibit A is within the Annexable Territory pursuant to the Declaration and the Plat recorded therewith, and said property is to be held, sold conveyed, encumbered, leased, occupied and improved as part of the properties subject to the Declaration.

Declarant reserves the right to expand the boarders on annexable territory to real property as provided to do so and no claim as to right, title or interest to said property.

All lots added to the Property as described in the Declaration shall be for residential purposes, except otherwise provided in the Declaration. Declarant reserves unto itself and its assigns the right to create Common Area(s) or improvements thereon, within any portion of the annexed property. Declarant makes no assurances that the Common Areas or Improvements will be established.

Declarant reserves all the rights, powers and authority granted to it in the Declaration, All property subject to this Supplemental Declaration shall be subject to the terms and conditions of the Declaration.

Dated this 26TH day of JUNE 2020

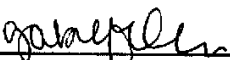
DECLARANT:

Capital Consulting & Investment L.L.C.


By: M. Kent Foote
Its: Manager

State of Nevada)
:SS.
County of Clark)

On this 26 day of JUNE, 2020, personal appeared before me M. Kent Foote, who being personally known to me (or satisfactorily provided to me), and who being by me duly sworn did say that he is the Manager of Capital Consulting & Investment L.L.C. and that he executed the forgoing Declaration on behalf of said Capital Consulting & Investment L.L.C. being authorized and empowered to do so by the Operating Agreement of said company, and he acknowledges before me that such company executed the same for the uses and purposes stated therein.


Notary Public

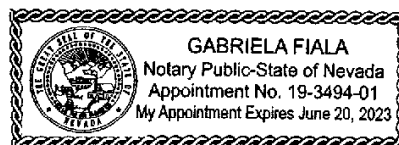


EXHIBIT A

CRIMSON MEADOWS PHASE 2 SUBDIVISION

Commencing at the North Quarter corner of Section 3, Township 43 South, Range 15 West, Salt Lake Base and Meridian and running thence South 0°42'05" West 695.52 feet along the Quarter section line to the point of beginning, and running thence South 89°15'39" East 768.34 feet along the extension of and the north line of Lot 7 and Lot 12, Block 6, R.C. Lund's Entry to the northwest corner of Crimson Meadows Phase 1 Subdivision, according to the Official Plat on file in the office of the Washington County Recorder; thence along the westerly line of said Crimson Meadows Phase 1 Subdivision the following five (5) calls: thence South 0°45'45" West 150.46 feet; thence North 89°14'15" West 54.72 feet; thence South 0°45'45" West 360.00 feet; thence South 89°14'15" East 55.25 feet; thence South 0°45'45" West 153.11 feet to the southwest corner of said subdivision; thence North 89°10'49" West 768.16 feet along the south line of Lot 13 and Lot 6, and the extension thereof, Block 6, R.C. Lund's Entry to the Quarter section line; thence North 0°42'05" East 662.49 feet along the Quarter section line to the point of beginning.

Contains 11.24 acres.