

Addendum Page 1 of 3
 Russell Shirts Washington County Recorder
 04/13/2020 10:53:42 AM Fee \$0.00 By STATE
 OF UTAH SCHOOL AND INSTITUTIONAL TRUST
 LANDS ADMINISTRATION

After Recording Please Return To:
 State of Utah School and Institutional Trust Lands Administration
 2303 N Coral Canyon Blvd Ste100A
 Washington, UT 84780

**ADDENDUM NO. 6 TO
 DEVELOPMENT LEASE AGREEMENT NO. 1133**

This ADDENDUM NO. 6 TO DEVELOPMENT LEASE AGREEMENT NO. 1133 (the “**Addendum**”), is effective March 1, 2020 (the “**Effective Date**”), by and between the State of Utah, through the School and Institutional Trust Lands Administration (the “**Lessor**”), and Brennan Holdings No. 200, LLC (the “**Lessee**”).

Effective January 1, 2018, the parties entered into Development Lease Agreement No. 1133 (the “**Lease**”), under which certain lands in Washington County, Utah (the “**Premises**”) were leased to Lessee to be subdivided and developed for residential and other related purposes.

Pursuant to section 2.5 of the Lease, Lessor has the right to enter, occupy, use and control the Premises until such time as exclusive possession and use is provided pursuant to the terms of the Amendment.

The parties hereby acknowledge that one or more of the conditions described in the Lease has been met and that Lessee has exclusive possession and use of a certain portion of the Premises (the “**Exclusive Possession and Use Parcel**”). The Exclusive Possession and Use Parcel is more particularly described as follows:

**ESCONDIDO AT SIENNA HILLS PHASE 3
 LEGAL DESCRIPTION**

BEGINNING AT THE SOUTHEAST CORNER OF ESCONDIDO AT SIENNA HILLS PHASE 2 SUBDIVISION, RECORDED AND ON FILE AT WASHINGTON COUNTY RECORDERS OFFICE, STATE OF UTAH; POINT ALSO BEING N1°02'42"E 2427.62 FEET ALONG THE SECTION LINE AND S88°58'02"E 2182.47 FEET FROM THE SOUTHEAST CORNER OF SECTION 12, TOWNSHIP 42 SOUTH, RANGE 15 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE ALONG THE EASTERLY BOUNDARY LINE OF SAID SUBDIVISION FOR THE FOLLOWING THREE (3) COURSES: (1) N30°18'30"W 342.98 FEET; (2) THENCE N56°39'58"E 27.82 FEET; (3) THENCE N33°20'02"W 124.00 FEET TO THE NORTHEAST CORNER OF SAID SUBDIVISION; THENCE LEAVING SAID LINE AND RUNNING N56°39'58"E 161.11 FEET TO THE POINT OF A 407.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG THE ARC OF SAID CURVE 57.68 FEET THROUGH A CENTRAL ANGLE OF 8°07'14"; THENCE N64°47'12"E 133.87 FEET TO THE POINT OF A 257.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG THE ARC OF SAID CURVE 852.33 FEET THROUGH A CENTRAL ANGLE OF 190°01'07"; THENCE S74°48'19"W 128.76 FEET TO THE POINT OF A 193.00 FOOT RADIUS CURVE TO THE LEFT; THENCE ALONG THE ARC OF SAID CURVE 50.91 FEET THROUGH A CENTRAL ANGLE OF 15°06'49"; THENCE S59°41'30"W 108.64 FEET TO THE POINT OF BEGINNING.

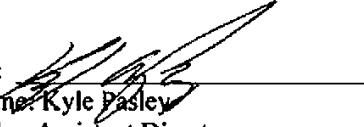
CONTAINS 272,311 SQ FT OR 6.25 ACRES MORE OR LESS

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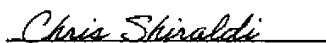
2. Lessee's exclusive possession and use of the Exclusive Possession and Use Parcel commences on the Effective Date.

IN WITNESS WHEREOF, the parties hereto have executed this Addendum on the day and year first written above.

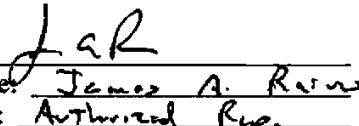
STATE OF UTAH, SCHOOL AND INSTITUTIONAL
TRUST LANDS ADMINISTRATION

By: 
Name: Kyle Pasley
Title: Assistant Director

APPROVED AS TO FORM:


Special Assistant Attorney General

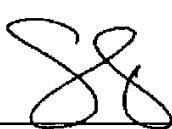
Brennan Holdings No. 200, LLC

By: 
Name: James A. Rine
Title: Authorized Rep.

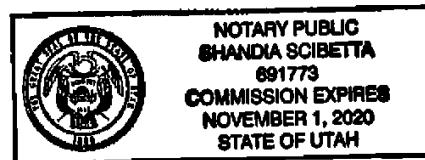
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STATE OF UTAH)
Washington :ss.
COUNTY OF SALT LAKE)

On this 10th day of April, 2020, personally appeared before me
Mike Pusack, the Ass. Stunt Director of the School and
Institutional Trust Lands Administration, who acknowledged that he, being duly authorized, did
execute the foregoing instrument on behalf of the School and Institutional Trust Lands
Administration.



Notary Public



STATE OF UTAH)
Washington :ss.
COUNTY OF Washington)

On this 10th day of April, 2020, personally appeared before me
Jim Larines, the Administrator of Stetman Holdings No 200 a
LLC, who acknowledged that he/she, being duly authorized, did execute the
foregoing instrument on behalf of Stetman Holdings No 200.



Notary Public

