

Assignment of Trust Deed Page 1 of 2
Russell Shirts Washington County Recorder
12/18/2019 09:55:37 AM Fee \$40.00 By CHARLES
A BROWN AND ASSOC DBA DOCSOLUTION

Prepared by, Recording Requested By
and Return to:

Charles A. Brown & Associates, P.L.L.C.
Charles A. Brown, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

ASSIGNMENT OF DEED OF TRUST

Min: 100659800255064540 MERS Phone: 1-888-679-6377

998616399

Client ID: RMS/HUDAssn89+



FHA Case #: 5218465140

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI
48501-2026, **AS NOMINEE FOR SECURITY ONE LENDING, ITS SUCCESSORS AND ASSIGNS**, does
hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever and without recourse, whose address is
451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust:

Dated: **10/4/2012**

Executed by: **CECIL C. LEE AND SHERRY J. LEE, HUSBAND AND WIFE, AS JOINT TENANTS**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
SECURITY ONE LENDING, ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$675,000.00**

Recorded: **10/10/2012**

Recording Information: As Document **20120034148**

Recording Jurisdiction: **WASHINGTON** County Clerk's Office, State of **UTAH**.

Legal: **LOT 19, LAVA COVE AT ENTRADA (AMENDMENT NO. 2), ACCORDING TO THE OFFICIAL
PLAT THEREOF, RECORDS OF WASHINGTON COUNTY, STATE OF UTAH.**

Property Address: **19 BOULDER CIRCLE, SANTA CLARA, UTAH 84765**

Parcel: **SC-LACE-19**

Executed this 7/16/2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY ONE LENDING ITS SUCCESSORS AND ASSIGNS

Gail Ann Groh
By: GAIL ANN GROH
Title: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared GAIL ANN GROH , ASSISTANT SECRETARY known to me (~~or proved to me on the oath of _____~~), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR SECURITY ONE LENDING, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 16 of July, A.D. 2019

Stacy Fisher
Notary Public in and for the State of TEXAS

Notary's Printed Name:
My Commission Expires:



DOT for \$675,000.00 dated 10/4/2019