

**Prepared by and Return Recorded Deed To:**

Trevin Workman  
632 North Main, Suite 2C  
Logan, Utah 84321

Entry 2015008423  
Book 1450 Pages 473-474 \$12.00  
07-OCT-15 11:31  
BRENDA McDONALD  
RECORDER, UINTAH COUNTY, UTAH  
TREVIN G WORKMAN  
632 N MAIN STE 2C LOGAN, UT 84321  
Rec By: DEBRA ROOKS, DEPUTY

**Mail Tax Notice To:**

Lenore Shisler  
443 Allison Street  
Ashland, OR 97520

Entry 2015008423  
Book 1450 Page 473

---

Property Identified As: Residence  
Property Located At: Uintah County, Utah

---

**MINERAL QUIT-CLAIM DEED**

For Value Received, Lenore Shisler, hereinafter called the Grantor, hereby quitclaims unto Lenore Shisler as Trustee of The Lenore Shisler Living Trust dated the 24 day of Sept, 2015, hereinafter called the Grantee, the following premises, in the County of Uintah, State of Utah to-wit:

**See Exhibit A**  
**Tax ID: 17-047-0110**

To have and to hold the said premises, with their appurtenances, unto said Grantees and the Grantees' assigns forever.

Dated this 24 day of Sept, 2015.

Lenore Shisler  
Lenore Shisler

STATE OF OREGON)

: ss.

COUNTY OF Jackson)

On this 24<sup>th</sup> day of Sept, 2015, before me, a Notary Public in and for said State, personally appeared Lenore Shisler known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that the same was executed.

Amber R. Burt  
Notary Public

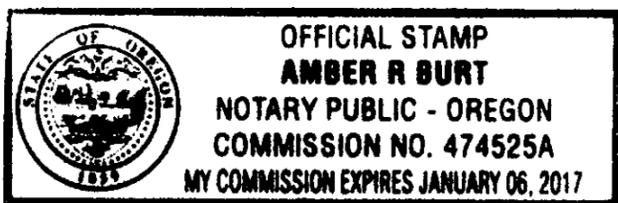


Exhibit A

Lot 2 of the SHISLER MINOR SUBDIVISION, recorded in the Uintah County Records Office on August 12, 2013 as Entry No. 2013007759, legally described as follows:

TOWNSHIP 2 SOUTH, RANGE 1 WEST, UINTAH SPECIAL BASE AND MERIDIAN.  
SECTION 23: Beginning at a point on the West section line and being South 1°13'48" East 197.00 feet from the Northwest Corner of said Section 23; North 88°42'29" East 210.0 feet along a line parallel with the North section line; thence South 1°13'48" East 32.00 feet; thence South 88°42'29" West 50.00 feet; thence South 1°13'48" East 155.00 feet; thence South 88°42'29" West 160.00 feet to a point on said West section line; thence North 1°13'48" West 187.00 feet to the point of beginning, containing 0.724 acres.

SUBJECT to a thirty-three (33) foot wide right of way along the West side of the property for a County Road (1500 East Street).