

Entry 2015007135
 Book 1445 Page 265 \$10.00
 20-AUG-15 12:44
 BRENDA McDONALD
 RECORDER, UINTAH COUNTY, UTAH
 MOON LAKE ELECTRIC ASSN INC
 PO BOX 278 ROOSEVELT, UT 84066
 Rec By: CARADIE ASH , DEPUTY

ROW #3418
 WO #150249

RIGHT-OF-WAY EASEMENT

I, Max D Rasmussen, the undersigned, a legal signing agent for property owned by, **Max's Place Inc.**, do hereby grant unto **MOON LAKE ELECTRIC ASSOCIATION, INCORPORATED**, (hereinafter called the "Cooperative") whose post office address is P.O. Box 278, Roosevelt, Utah 84066, and to its successors or assigns, a Right-of-Way Easement that is 20 feet wide from the center line as hereafter described, and for said purpose, undersigned also grants to Cooperative the right to reasonably ingress and egress upon the adjacent lands of the undersigned. Said right of way is situated in the County of Uintah, State of Utah, and is more particularly described as follows:

A power line in a portion of the SW ¼ NW ¼ NW ¼;
 in Section 24 of Township 2 South ~ Range 1 West USB&M. Entry 2015007135
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to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways, abutting said lands, an electric transmission and/or distribution line or system; to cut, trim, remove, and/or control the growth, by machinery or otherwise, of trees and shrubbery located within 20 feet of the center line of said line or system, or that may reasonably interfere with or threaten to endanger the operation and maintenance of said line or system.

The undersigned agrees that all wires and other facilities, including any main service entrance equipment, installed on the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenants that they are the Owner(s) of the above-described lands and that the said lands are free from encumbrances and liens of whatsoever character except those held by the following persons:

<u>Name of Lienholder (if any)</u>	<u>Address of Lienholder (if any)</u>
_____ (Insert Name and Address of Lien Holder, or if no liens, write "NONE")	

It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine.

GRANTOR
 x Max D Rasmussen
 Max's Place Inc. ~ Signature

Max D Rasmussen
 Max's Place Inc. ~ Print Name

STATE OF Utah

COUNTY OF Duchesne §

On the 20 day of August, 2015, that personally appeared before me Max D Rasmussen, the signer(s) of the above instrument, who duly acknowledged to me that he/she executed the same



Notary Public: Mary Stewart

My commission expires: 9-14-2018 Residing at: Roosevelt Utah