

DOC # 20140025151

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Russell Shirts Washington County Recorder

88/19/2014 12:19:10 PM Fee \$ 14.00

By PROVO LAND TITLE CO

After recording please mail to: Salisbury Developers Inc. 494 W. 1300 N. Springville, UT 84663 SC - 5-3-10-324

SUPPLEMENTARY DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR MULBERRY ESTATES PHASE 6

SALISBURY DEVELOPERS INC., a Utah corporation, as Declarant, pursuant to Article 2.4 of the Declaration of Covenants, Conditions, and Restrictions for Mulberry Estates Subdivision, dated July 30, 2013, and recorded on the records of the Washington County Recorder on August 5, 2013, as Document Number 20130029768 ("Declaration"), hereby files this Supplementary Declaration of Covenants, Conditions, and Restrictions for Mulberry Estates Subdivision.

Declarant hereby adds the following described additional land located in Washington County, State of Utah to the Mulberry Estates Subdivision:

SEE EXHIBIT A (ATTACHED HERETO)

Declarant hereby declares the real property as described on Exhibit A is within the Annexable Territory pursuant to the Declaration and the Plat recorded therewith, and that said property is to be held, sold, conveyed, encumbered, leased, occupied and improved as part of the properties subject to the Declaration.

Declarant reserves the right to expand the borders of annexable territory to real property as provided in the Declaration, but with no obligation to do so and no claim as to right, title, or interest to said real property.

All Lots added to the Properties as described in the Declaration shall be for residential purposes, except as otherwise provided in the Declaration. Declarant reserves unto itself and its assigns the right to create Common Area(s) and Improvements thereon, within any portion of the annexed real property. Declarant makes no assurances that such Common Areas or Improvements will be established.

Declarant hereby reserves all rights, powers, and authority granted to it in the Declaration. All property subject to this Supplemental Declaration shall be subject to the terms and conditions of the Declaration.

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Dated this day of April, 2014.
DECLARANT: SALISBURY DEVELOPERS INC.
By: Rick Salisbury Its: President
STATE OF UTAH,):ss.
County of Washington.)

On this $2\sqrt{}$ day of April, 2014, personally appeared before me Rick Salisbury, who being personally known to me (or satisfactorily proved to me), and who being by me duly sworn did say that s/he is the President of Salisbury Developers, Inc., and that s/he executed the foregoing Declaration on behalf of said Salisbury Developers, Inc., being authorized and empowered to do so by the Operating Agreement of said company, and s/he acknowledged before me that such company executed the same for the uses and purposes stated therein.

Notary Public

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EXHIBIT A LEGAL DESCRIPTION MULBERRY PHASE 6

BEGINNING AT A POINT SOUTH 88°48'18" EAST 2315.86 FEET ALONG THE SECTION LINE FROM THE SOUTHWEST CORNER OF SECTION 10, TOWNSHIP 43 SOUTH, RANGE 15 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING ON THE EASTERLY BOUNDARY LINE OF THE MULBERRY ESTATES - PHASE 1 SUBDIVISION AS RECORDED AND ON FILE WITH THE WASHINGTON COUNTY RECORDER'S OFFICE AND RUNNING THENCE ALONG SAID EASTERLY BOUNDARY AND THE EASTERLY BOUNDARIES OF THE MULBERRY ESTATES - PHASE 2 AND PHASE 3 SUBDIVISIONS AS RECORDED AND ON FILE WITH THE WASHINGTON COUNTY RECORDER'S OFFICE THE FOLLOWING (3) THREE COURSES: (1) NORTH 0°54'34" EAST 123.36 FEET; (2) SOUTH 89°04'36" EAST 2.46 FEET; AND (3) NORTH 0°53'40" EAST 269.32 FEET: THENCE SOUTH 89°04'36" EAST 322.91 FEET TO THE QUARTER SECTION LINE OF SAID SECTION 10; THENCE SOUTH 00°52'31" WEST 394.22 FEET ALONG SAID QUARTER SECTION LINE TO THE NORTH QUARTER CORNER OF SECTION 15, TOWNSHIP 43 SOUTH, RANGE 15 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 01°09'10" WEST 384.51 FEET ALONG THE QUARTER SECTION LINE OF SAID SECTION 15; THENCE NORTH 89°06'20" WEST 365.30 FEET TO THE SOUTHEAST CORNER OF SAID MULBERRY ESTATES - PHASE 1 SUBDIVISION; THENCE ALONG THE EASTERLY BOUNDARY LINE OF SAID MULBERRY ESTATES - PHASE 1, THE FOLLOWING (5) FIVE COURSES: (1) NORTH 00°53'40" EAST 134.88 FEET; (2) SOUTH 89°06'20" EAST 33.04 FEET; (3) NORTH 00°54'34" EAST 109.81 FEET; (4) SOUTH 89°05'26" EAST 8.40 FEET; AND (5) NORTH 00°54'34" EAST 141.52 FEET TO THE POINT OF BEGINNING.

CONTAINS: 259,019 SQ. FT., (5.946 ACRES)