

After recording please mail to:
Salisbury Developers Inc.
494 W. 1300 N.
Springville, UT 84663

**SUPPLEMENTARY
DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS
FOR
MULBERRY ESTATES PHASE 4**

SALISBURY DEVELOPERS INC., a Utah corporation, as Declarant, pursuant to Article 2.4 of the Declaration of Covenants, Conditions, and Restrictions for Mulberry Estates Subdivision, dated July 30, 2013, and recorded on the records of the Washington County Recorder on August 5, 2013, as Document Number 20130029768 ("Declaration"), hereby files this Supplementary Declaration of Covenants, Conditions, and Restrictions for Mulberry Estates Subdivision.

Declarant hereby adds the following described additional land located in Washington County, State of Utah to the Mulberry Estates Subdivision:

**SEE EXHIBIT A
(ATTACHED HERETO)**

Declarant hereby declares the real property as described on Exhibit A is within the Annexable Territory pursuant to the Declaration and the Plat recorded therewith, and that said property is to be held, sold, conveyed, encumbered, leased, occupied and improved as part of the properties subject to the Declaration.

Declarant reserves the right to expand the borders of annexable territory to real property as provided in the Declaration, but with no obligation to do so and no claim as to right, title, or interest to said real property.

All Lots added to the Properties as described in the Declaration shall be for residential purposes, except as otherwise provided in the Declaration. Declarant reserves unto itself and its assigns the right to create Common Area(s) and Improvements thereon, within any portion of the annexed real property. Declarant makes no assurances that such Common Areas or Improvements will be established.

Declarant hereby reserves all rights, powers, and authority granted to it in the Declaration. All property subject to this Supplemental Declaration shall be subject to the terms and conditions of the Declaration.

Dated this 21 day of February, 2014.

DECLARANT:
SALISBURY DEVELOPERS INC.

PLH . _____

By:

Its:

STATE OF UTAH,)

:ss.

County of Washington.)

On this 21 day of February, 2014, personally appeared before me Rich Salisburey, who being personally known to me (or satisfactorily proved to me), and who being by me duly sworn did say that s/he is the President of Salisbury Developers Inc., and that s/he executed the foregoing Declaration on behalf of said Salisbury Developers Inc., being authorized and empowered to do so by the Operating Agreement of said corporation, and s/he acknowledged before me that such company executed the same for the uses and purposes stated therein.



Debora Samler
Notary Public

**EXHIBIT A
LEGAL DESCRIPTION
MULBERRY PHASE 4**

BEGINNING AT A POINT S 88°48'18" E, 1320.68 FEET ALONG THE SECTION LINE AND N 00°53'22" E, 554.25 FEET FROM THE SOUTHWEST CORNER OF SECTION 10, TOWNSHIP 43 SOUTH, RANGE 15 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING ON THE EASTERLY BOUNDARY OF LITTLE VALLEY RANCHOS SUBDIVISION AS RECORDED AND ON FILE WITH THE WASHINGTON COUNTY RECORDER'S OFFICE (DOC. #00305165), RUNNING THENCE ALONG SAID SUBDIVISION THE FOLLOWING COURSE: N 0°53'22" E, 223.00 FEET; THENCE LEAVING SAID SUBDIVISION BOUNDARY AND RUNNING S 89°05'26" E, 250.27 FEET; THENCE N 0°54'34" E, 28.77 FEET; THENCE S 89°05'30" E, 647.45 FEET; THENCE S 0°53'40" W, 9.65 FEET; THENCE S 89°04'36" E, 100.00 FEET; THENCE S 0°53'40" W, 306.48 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF MULBERRY ESTATES PHASE 3 AS RECORDED AND ON FILE WITH THE WASHINGTON COUNTY RECORDER'S OFFICE; RUNNING THENCE ALONG SAID SUBDIVISION THE FOLLOWING FIVE (5) COURSES: N 89°04'36" W, 100.00 FEET; THENCE N 0°53'40" E, 51.12 FEET; THENCE N 89°05'26" W, 647.52 FEET; THENCE N 0°54'34" E, 13.23 FEET; THENCE N 89°05'26" W, 250.19 FEET TO THE POINT OF BEGINNING.

CONTAINS: 5.92 ACRES

SG-5-3 10-323