Entry 2013010275
Book 1355 Page 77-79 \$14.00
24-OCT-13 01:45
RANDY SIMMONS
RECORDER, UINTAH COUNTY, UTAH
ADVANCED TITLE CO INC
71 N 100 W VERNAL, UT 84078
Rec By: DEBRA ROOKS , DEPUTY

Swsw 04-089-0043, 04-089-0052

## **BOUNDARY LINE AGREEMENT**

THIS BOUNDARY LINE AGREEMENT, made and entered into this 23<sup>rd</sup> day of October, 2013, by and between VIEWPOINT PROFESSIONAL LLC, Party of the First Part, and NOLAN JACKSON and PAMELA JACKSON, husband and wife, Parties of the Second Part.

Entry 2013010275

WITNESSETH:

Book 1355 Page 77

THAT, the Party of the First Part, is the owner of the following described tract of land in Uintah County, Utah (hereinafter, "Viewpoint tract"), to-wit:

Beginning at the West quarter corner of Southwest quarter of Section 16, T4S, R21E, SLB&M, said point of beginning also being N1°47'46"W 664.57 feet from the Southwest corner of said Section and running thence N1°47'46"W 71.14 feet; thence N88°36'19"E 166.15 feet; thence N1°23'41"W 100.00 feet; thence N88°36'19"E 368.15 feet; thence South 109.15 feet; thence Southwesterly along a curve 12.63 feet, more or less, thence West 196.94 feet; thence South 58.64 feet, more or less; thence West along the E-W/4 Section line S88°36'52"W 330.03 feet to point of beginning.

and

THAT, the Parties of the Second Part, is the owner of the following described tract of land in Uintah County, Utah, to-wit:

Beginning 490 feet South of the Northwest corner of the Southwest quarter of the Southwest quarter of Section 16, Township 4 South, Range 21 East, Salt lake Base and Meridian; thence East 18 rods, thence North 93.64 feet; thence South 87°48'30" West 18 rods; thence South 89.6 feet to place of beginning.

Because of a gap in the property lines, Party of the First Part and Parties of the Second Part have elected to use the existing fence as the boundary between the properties.

NOW, in consideration of the mutual covenants of the parties, IT IS HEREBY AGREED by and between the parties as follows:

That the Boundary Line between the properties of the parties shall be the following line:

## **AGREED LINE 1**

BEGINNING AT A POINT IN THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE BASE AND MERIDIAN WHICH BEARS N01°47'30"W ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER 834.30 FEET AND N88°38'37"E PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER 166.84 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION; THENCE THE FOLLOWING THREE CALLS ALONG A FENCE AND THE EXTENSION THEREOF, N88°53'07"E 39.62 FEET, S89°15'59"E 33.43 FEET, N86°38'23"E 57.17 FEET. BASIS OF BEARINGS IS SAID WEST LINE OF THE SOUTHWEST QUARTER WHICH IS TAKEN FROM THE CANYON VILLAS PUD PLAT TO BEAR N01°47'30"W.

- 1) That the Party of the First Part does by these presents quit-claim to the Parties of the Second Part all right, title and interest that the Party of the First Part may have in and to the property situate and lying North of the above described boundary line.
- 2) That the Parties of the Second Part do by these presents quit-claim to the Party of the First Part all right, title and interest that the parties of the Second Part may have in and to the property situate and lying South of the above described boundary line.
- 3) That this agreement determining and forever establishing a boundary line between the properties of the parties shall be binding on the heirs, successors, assignees, executors, administrators and personal representatives of the parties.

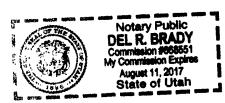
IN WITNESS WHEREOF, the parties have caused the within and foregoing instrument to be executed as of the date first above written.

## **FIRST PARTY:**

VIEWPOINT PROFESSIONAL	LLC	
Ву:		
Trevor Carter, Managing	Member	
STATE OF UTAH	)	
COUNTY OF UINTAH	) ss. )	
0	-	

On the 23 day of October, 2013, personally appeared before me, Trevor Carter, as Managing Member of VIEWPOINT PROFESSIONAL LLC, the signer of the foregoing instrument who duly acknowledged to me that he executed the same.

Motary Public



**SECOND PARTIES:** 

1	Notan	Jackson
~	LAN JACI	

PÁMELA JACKSON

STATE OF UTAH

) ss.

**COUNTY OF UINTAH** 

On the \_\_\_\_ day of October, 2013, personally appeared before me, NOLAN JACKSON and PAMELA JACKSON, the signers of the foregoing instrument who duly acknowledged to me that they executed the same.

viewpoint.jackson.boundary

M. Brady Notary Public

