

Assignment of Trust Deed Page 1 of 2  
Russell Shirts Washington County Recorder  
07/03/2013 08:01:32 AM Fee \$12.00 By  
NATIONWIDE TITLE CLEARING

Loan #: 0100369602

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK,FA, S/B/M TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO NORTH AMERICAN MORTGAGE COMPANY, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust dated 11/21/1997 executed by CHRISTOPHER S. STEGLICH to FIRST COLONY MORTGAGE CORPORATION in the amount of \$90,000.00 and recorded on 11/26/1997 in Book 1153 page 0680 as Instrument # 00583874 in the office of the Recorder of WASHINGTON County, Utah.

BEGINNING AT A POINT NORTH 0 DEG. 14' WEST, ALONG THE LOT LINE, 208.74 FEET FROM THE SOUTHEAST CORNER OF LOT 74, LAVERKIN TOWNSITE AND FIELD SURVEY, AND RUNNING THENCE NORTH 0 DEG. 14' WEST, ALONG THE LOT LINE, 82.74 FEET; THENCE SOUTH 89 DEG. 48' WEST 208.74 FEET; THENCE SOUTH 0 DEG. 14' EAST 82.74 FEET; THENCE NORTH 89 DEG. 48' EAST 208.74 FEET TO THE POINT OF BEGINNING.

LV-136-E-2-A

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on 06, 28 /2013 (MM/DD/YYYY).  
FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK,FA, S/B/M TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO NORTH AMERICAN MORTGAGE COMPANY, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

By: Carl O. Collins  
Carl O. Collins  
VICE PRESIDENT

JPCAS 18942103 -@ WAMU CJ5158169ERPR T2713063915 [C] FRMUT1\_JPCAS3



Loan #: 0100369602

STATE OF LOUISIANA PARISH OF OUACHITA  
On 06/28/2013 (MM/DD/YYYY), before me appeared Carl O. Collins, to  
me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK,  
NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS  
RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK.FA, S/B/M TO  
WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO NORTH AMERICAN MORTGAGE COMPANY  
and that the instrument was signed on behalf of the corporation (or association), by authority from its board of  
directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or  
association).

Helen P. Tubbs  
Helen P. Tubbs  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

HELEN P. TUBBS  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 40392

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 18942103 -@ WAMU CJ5158169ERPR T2713063915 [C] FRMUT1\_JPCAS3

