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Recorded at Rec. 101 STATE ROAD COMMISSION JUN 30 1964

at 1250 P. Fee Paid \$10.00 TEL TAGGART CHASE, Recorder Salt Lake County, Utah

By Lisa G. Sullivan Dep. Dir.

BOOK 2207 PAGE 584

EASEMENT

Description No. 215-9;74:E  
Project No. I-215-9(3)297

Amanda D. Lehman, a widow, Grantor of Salt Lake City, County of Salt Lake, State of Utah hereby grants and conveys to the State Road Commission of Utah, Grantee, for the sum of One Thousand Eight Hundred Thirty-Seven & 50/100 dollars an easement over the following described premises situated upon the grantors land in the SE 1/4 NE 1/4 of Section 33, T. 1 S., R. 1 W., S.L.M. in Salt Lake County, Utah, for the purpose of Constructing thereon an irrigation ditch and appurtenant parts thereof:

Two strips of land adjacent to and parallel with the westerly and easterly no access lines of a highway known as Project No. 215-9, said strips being 20.00 ft. in width, 10.00 ft. on each side of the following described center lines:

Beginning at a point approximately 1078 ft. west and 211 ft. north from the E 1/4 corner of said Section 33, said point also being 135.00 ft. perpendicularly distant westerly from the center line of said project at Highway Engineer Station 349+70; thence N. 3° 20' 50" W. 280 ft.

ALSO:

Beginning at a point approximately 816 ft. west and 466 ft. north from the E 1/4 corner of said Section 33, said point also being 92.61 ft. perpendicularly distant easterly from the center line of the J-3 ramp of said project at Highway Engineer Station 352+10; thence N. 3° 33' W. 290.86 ft.; thence N. 1° 03' 25" W. 428.07 ft.; thence N. 2° 12' W. 62 ft., more or less, to the north boundary line of the grantors land. Above described strips of land contain 0.49 acre, more or less.

After said irrigation ditch is constructed on above described premises at the expense of Grantee, said Grantee is thereafter relieved of any further claim or demand for costs damages or maintenance charges which may accrue against said irrigation ditch or appurtenant parts thereof.

WITNESS, the hand of said grantor, this 30th day of April, A. D. 1964

Signed in the presence of

Harold A. Lehman  
STATE OF UTAH )

Amanda D. Lehman

County of Salt Lake ) ss.

On the 30 day of April, A.D. 1964, personally appeared before me the signer of the within instrument, who duly acknowledged to me that he executed the same.

My Commission expires 3/24/68

John W. Powell  
Notary Public