

2010495

STATE ROAD COMMISSION JUN 30 1964

Recorded at 12:37 PM Fee Paid \$12.00 by *James H. Taggart* Recorder Salt Lake County

BOOK 2207 PAGE 583

Warranty Deed

(CONTROLLED ACCESS)

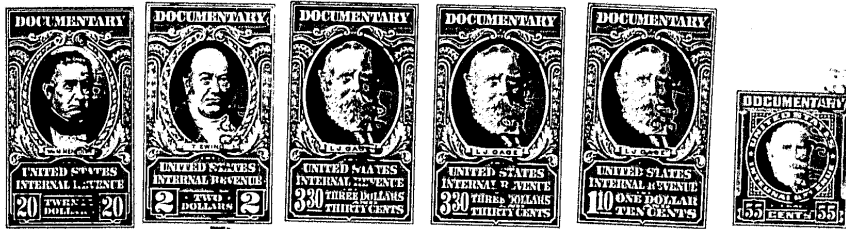
Description No. 215-9:74: A
Project No. I-215-9(2) 297

Amanda D. Lehman, a widow grantor
of Salt Lake City County of Salt Lake State of Utah,
hereby conveys and warrants in fee simple to the STATE ROAD COMMISSION OF UTAH,
Grantee for the sum of \$27,037.50 Dollars,
the following described tract of land in Salt Lake County, State of Utah, to-wit:

A tract of land for highway known as Project No. 215-9 situated in the SE 1/4 NE 1/4
of Section 33, T. 1 S., R. 1 W., S.L.M. The boundaries of said tract of land are
described as follows:

Beginning on the south boundary line of the grantors land at a point 33 ft. north
and 800.42 ft. west from the E 1/4 corner of said Section 33, said point also being 130.00
ft. perpendicularly distant easterly from the center line of said project; thence
N. 3° 20' 50" W. 356.48 ft. to a point 130.00 ft. perpendicularly distant easterly
from said center line at Highway Engineer Station 351+30.00; thence N. 3° 33' W.
366.91 ft. to a point 70.00 ft. perpendicularly distant easterly from the center line
of the J-3 ramp of said project at Highway Engineer Station 355+00.00; thence N. 1°
03' 25" W. 428.19 ft.; thence N. 2° 12' W. 62 ft., more or less, to the north
boundary line of said grantors land; thence West 273 ft., more or less, to a point
125.00 ft. perpendicularly distant westerly from said center line of said project;
thence S. 3° 20' 50" E. 1216 ft., more or less, to said south boundary line; thence
East 256 ft., more or less, to the point of beginning as shown on the official map
of said project on file in the office of the State Road Commission of Utah. Above
described tract of land contains 7.21 acres, more or less.

Any and all water rights pertaining to the above described land are hereby
reserved by the grantor, and the grantee shall not be liable for any water assess-
ments now due or which shall become due.



To enable the grantee to construct and maintain a public highway as a
freeway as contemplated by Chapter 63, Laws of Utah, 1945, the grantor
hereby release and relinquish to the grantee any and all rights or easements appurtenant to
the grantors remaining property by reason of the location thereof with reference to said highway,
including, without limiting the foregoing, all rights of ingress to or egress from the grantors remain-
ing property contiguous to the lands hereby conveyed, to or from said highway. EXCEPTING
and reserving to the grantor
roadway of said highway over and across
foot section, which said section center at point
directly opposite Highway Engineer's Station

WITNESS, the hand of said grantor this 30th day of
April A. D. 19 64

Signed in the presence of: *Amanda D. Lehman*
Harold R. Johnson

STATE OF UTAH
County of, *Salt Lake* } ss.

On the *30* day of *April* A. D. 19 *64* personally
appeared before me *Amanda D. Lehman, a widow*
the signer of the within instrument, who duly acknowledged to me that he executed
the same.

My Commission expires *3/24/68*
James H. Taggart
Notary Public.