When recorded, return to: Bryan J. Pattison **DURHAM JONES & PINEGAR, P.C.** 192 East 200 North, Third Floor St. George, Utah 84770



DECLARATION OF ANNEXATION [Coral Springs Condominiums Phase 2]

This Declaration of Annexation is prepared pursuant to Section 13.3 of the Declaration of Covenants, Conditions, and Restrictions of Coral Springs, a residential condominium development (the "Declaration"), that was recorded in the Office of the Washington County Recorder on November 7, 2006, as Document No. 20060051813.

Declarant desires to and hereby does annex the real property described on Exhibit A, which is attached hereto and incorporated herein by this reference, to the Declaration, which real property shall be subject to the Declaration referred to above, and any amendments and annexations thereto, and to the Coral Springs Condominiums Phase 2 plat (the "Phase 2 Plat") recorded by Coral Springs, LLC, a Utah limited liability company ("Coral Springs I"), in the Office of the Washington County Recorder on January 18,, 2008 as Document No. 20080002379. This annexation is effective as of the date of the recording of the Phase 2 Plat. Coral Springs II, LLC, a Utah limited liability company, the Declarant hereunder, is the successor-in-interest to all of the right, title and interest of Coral Springs I in the Coral Springs Condominiums, including but not limited to, the Phase 2 Plat. Any required approvals have been given.

IN WITNESS WHEREOF, the undersigned, as the Declarant herein, has hereunto set its hand this 3th day of May 2008.

DECLARANT:

Coral Springs II, LLC, a Utah limited liability company

Rod Sainsbury, Mariager

SOUTHERN UTAH TITLE COMPANY ACCOMMODATION RECORDING ONLY

MOT EXAMINED

20080020520 05/19/2008 04:42:10 PM Page 2 of 4 Washington County

STATE OF Ulabo)
COUNTY OF Madioon) ss.
On this
Residing at: Harriel My commission expires: 4-4-2014
LYNDA MERRILL NOTARY PUBLIC STATE OF DAHO STATE OF
COUNTY OF WWhinston) ss.
On this 151 day of 162 day, 2008, before me personally appeared Roc Sainsbury whose identity is personally known to me or proved to me on the basis of satisfactory evidence, and who, being by me duly sworn (or affirmed), did say that he is the Manager of Coral Springs II, LLC, a Utah limited liability company (the "Company") and that the foregoing document was signed by him on behalf of that Company by proper authority and he acknowledged before me that the Company executed the document and the document was the act of the Company for its stated purpose.
Residing at: St. George, UT NOTARY PUBLIC My commission expires: Sept. 12,2009
NOTARY PUBLIC LINDA WILSON 2903 NO CORAL CANYON BLVD. STE 101 WASHINGTON, UT 84780 MY COMM EXP 09/12/2009 STATE OF UTAH

MORTGAGEE'S CONSENT TO RECORD

Consent is hereby given to the recording of the foregoing Declaration of Annexation for Coral Springs Condominiums Phase 2.

Dated: May 15, 2008	
	Barnes Banking Company
	By: Mark B. Murdock Its Commercial Loan Officer
STATE OF <u>UTAH</u>)	
) ss. COUNTY OF <u>Washington</u>)	
Mark B. Murdock whose identity	2008, before me personally appeared is personally known to or proved to me on the basis by me duly sworn (or affirmed), did say that he/she is conting. Company a Corporation
(the "Bank") and that the foregoing docu authority of its bylaws or of a resolution	ment was signed by him/her on behalf of the Bank by n of its board of directors, and he/she acknowledged cument and the document was the act of the Bank for
ns suited purpose.	Anda Willom NOTARY PUBLIC
Residing at: St. George, Utah	My commission expires: Sept.12, 2009
NOTARY PUBLIC LINDA WILSON 2303 NO CORAL CANYON BE STE 101 WASHINGTON, UT 84786 MY COMM EXP 09/12/20 STATE OF UTAH	LVD.

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July Sel



Attachement to "Declaration of Annexation" (Coral Springs Condominiums Phase 2) dated May 13, 2008 executed by Coral Springs II, LLC, a Utah Limited Liability Co.

EXHIBIT A

[Legal Description of Phase 2 Property]

Parcel ID No. #-#-4-7-5-723 H-CSC-2-D-1 thru 13; H-CSC-2-E-1 thru 13; H-CSC-2-F-1 thru 13 H-CSC-2-G-1 thru 13; H-CSC-2-H-1 thru 13; H-CSC-2-I-I thru 13

Beginning at a point which is North 00°22'33" East 1277.25 feet along the East Section line and North 90°00'00" West 87.63 feet from the East Quarter Corner of Section 5, Township 42 South, Range 14 West, Salt Lake Base and Meridian; running thence North 26°39'13" East 81.93 feet; thence North 44°01'48" East 83.44 feet; thence North 82°13'28" East 22.53 feet; thence North 35°21'12" East 32.16 feet; thence North 06°51'27" East 71.80 feet; thence North 08°17'25" West 63.99 feet; thence North 08°21'13" West 234.60 feet; thence North 46°07'26" East 228.53 feet; thence North 31°14'23" East 139.61 feet; thence North 21°40'20" East 144.72 feet; thence North 17°14'24" East 73.02 feet to the point of curvature of a 527.50 foot radius curve concave to the right, the radius point of which bears South 21°03'44" West; thence Southeasterly 360.20 feet along the arc of said curve through a central angle of 39°07'25" to the point of non-tangency; thence North 61°30'04" East 103.87 feet to the point of curvature of a 275.00 foot radius curve concave to the left; thence Northeasterly 27.88 feet along the arc of said curve through a central angle of 5°48'34" to the point of non-tangency; thence South 34°18'29" East 50.00 feet; thence South 30°30'41" East 119.09 feet; thence South 59°29'19" West 152.44 feet; thence South 20°29'44" West 153.47 feet; thence North 84°14'12" West 63.51 feet; thence South 41°04'16" West 310.01 feet; thence South 16°32'00" West 292.85 feet; thence South 52°08'16" West 223.04 feet; thence North 01º06'52" West 30.14 feet; thence North 47º54'24" West 160.22 feet; thence North 63°20′10″ West 60.60 feet to the point of beginning.

Containing: 9.77 Acres