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Recorded JUN 17 1964 at 148 nt  
 Request of STATE ROAD COMMISSION  
 Fee Paid HAZEL TAGGART CHASE  
 Recorder, Salt Lake County, Utah  
 By M. Fee Deputy  
 Ref. \_\_\_\_\_

# Quit Claim Deed

(CONTROLLED ACCESS)

(CORPORATION)

The American Oil Company \_\_\_\_\_, Grantor,  
 a corporation of the State of Maryland, hereby QUIT CLAIMS  
 to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of \_\_\_\_\_  
Twenty thousand and (400) four hundred & no/100ths Dollars, the following described  
 parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee for a freeway known as Project No. 15-7, being part of an entire tract of property, in the SW $\frac{1}{4}$  of Section 14 and the NW $\frac{1}{4}$  of Section 23, T. 1 N., R. 1 W., S.L.B. & M. The boundaries of said parcel of land are described as follows:

Beginning at a NE. corner of said entire tract of property, which point is 267.46 ft. N. 0°34'30" E., 1424.26 ft. S. 89°52'30" E. and 50.0 ft. east from the SW. corner of said Section 14; thence West 50.0 ft.; thence N. 0°34'30" E. 203 ft., more or less, to a point 70.0 ft. perpendicularly distant northwesterly from the center line of the "A" Line of said project; thence S. 45°33' W. 380 ft. to a point of tangency with a 314.0 ft. radius curve to the left opposite "A" Line Engineer Station 28+99.85; thence Southerly 316.95 ft. along the arc of said curve; thence S. 12°17' E. 1653.56 ft.; thence Southerly 395 ft., more or less, along a straight line to a point 150.0 ft. radially distant westerly from the center line of the "X" Line of said project at Engineer Station 60+16.46; thence Southerly 253 ft., more or less, along a straight line to a point 150.0 ft. perpendicularly distant westerly from the center line of the "X" Line at Engineer Station 62+66.46; thence S. 31°52' E. 186.85 ft. to the existing no access line of highway I-15; thence Northerly 2825 ft., more or less, along said no access line to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. The above described parcel of land contains 7.85 acres, more or less.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.

To enable the Grantee to construct and maintain a public highway as a \_\_\_\_\_ freeway \_\_\_\_\_, as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated, 1953, as amended, the Grantor hereby releases and relinquishes, to the Grantee any and all rights or easements appurtenant to the Grantors remaining property by reason of location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from the Grantors remaining property contiguous to the lands hereby conveyed, to or from said highway.

IN WITNESS WHEREOF, the said \_\_\_\_\_ The American Oil Company  
 has caused this instrument to be executed by its proper officers thereunto duly authorized, this \_\_\_\_\_  
 26th day of \_\_\_\_\_ February \_\_\_\_\_, A. D. 19 64 \_\_\_\_\_.

STATE OF ILLINOIS )  
 ) ss  
 COUNTY OF COOK )  
 \_\_\_\_\_  
 The American Oil Company  
 VICE PRESIDENT

On this 26th day of February \_\_\_\_\_, A. D. 19 64 \_\_\_\_\_, personally appeared  
 before me, J. C. Ducommun \_\_\_\_\_, who, being  
 by me duly sworn says that \_\_\_\_\_ he \_\_\_\_\_ is Vice President  
 of \_\_\_\_\_ The American Oil Company \_\_\_\_\_, a corporation, and that said  
 instrument was signed in behalf of said corporation by authority of \_\_\_\_\_ is Board of Directors  
 \_\_\_\_\_, and the said \_\_\_\_\_ J. C. Ducommun  
 acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.  
 MY COMMISSION EXPIRES  
 FEBRUARY 21, 1967  
 My Commission Expires: \_\_\_\_\_  
 \_\_\_\_\_  
 Notary Public

Submitted \_\_\_\_\_  
Grantor \_\_\_\_\_  
Indexed \_\_\_\_\_  
Grantee \_\_\_\_\_  
Photo \_\_\_\_\_  
Abstract \_\_\_\_\_ Notes \_\_\_\_\_