

2007519

BOOK 2202 PAGE 590

Recorded JUN 17 1964 at 1:45 P.M.
 Request of STATE ROAD COMMISSION
 Fee Paid HAZEL TAGGART CHASE
 Recorder, Salt Lake County, Utah
\$2.00 Fee By John
 Ref. Deputy

Quit Claim Deed Parcel No. 15-7:161:A
 Project No. I-15-7(57)308

(CONTROLLED ACCESS)

(CORPORATION)

The American Oil Company, Grantor,
 a corporation of the State of Maryland, hereby QUIT CLAIMS
 to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of
Twenty thousand and (400) four hundred & no/100ths Dollars, the following described
 parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee for a freeway known as Project No. 15-7, being part of
 an entire tract of property, in the $SW\frac{1}{4}$ of Section 14 and the $NW\frac{1}{4}$ of Section 23, T.
 1 N., R. 1 W., S.L.B.& M. The boundaries of said parcel of land are described as
 follows:

Beginning at a NE. corner of said entire tract of property, which point is 267
 .46 ft. N. $0^{\circ}34'30''$ E., 1424.26 ft. S. $89^{\circ}52'30''$ E. and 50.0 ft. east from the SW.
 corner of said Section 14; thence West 50.0 ft.; thence N. $0^{\circ}34'30''$ E. 203 ft.,
 more or less, to a point 70.0 ft. perpendicularly distant northwesterly from the
 center line of the "A" Line of said project; thence S. $45^{\circ}33'$ W. 380 ft. to a point
 of tangency with a 314.0 ft. radius curve to the left opposite "A" Line Engineer
 Station 28+99.85; thence Southerly 316.95 ft. along the arc of said curve; thence
 S. $12^{\circ}17'$ E. 1653.56 ft.; thence Southerly 395 ft., more or less, along a straight
 line to a point 150.0 ft. radially distant westerly from the center line of the "X"
 Line of said project at Engineer Station 60+16.46; thence Southerly 253 ft., more
 or less, along a straight line to a point 150.0 ft. perpendicularly distant westerly
 from the center line of the "X" Line at Engineer Station 62+66.46; thence S. $31^{\circ}52'$
 E. 186.85 ft. to the existing no access line of highway I-15; thence Northerly 2825
 ft., more or less, along said no access line to the point of beginning as shown on
 the official map of said project on file in the office of the State Road Commission
 of Utah. The above described parcel of land contains 7.85 acres, more or less.

Any and all water rights pertaining to the above described land are hereby re-
 served by the grantor, and the grantee shall not be liable for any water assessments
 now due or which shall become due.

To enable the Grantee to construct and maintain a public highway as a

freeway, as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated,
 1953, as amended, the Grantor hereby releases and relinquishes to the Grantee any and all rights or
 easements appurtenant to the Grantors remaining property by reason of location thereof with reference
 to said highway, including, without limiting the foregoing, all rights of ingress to or egress from the
 Grantors remaining property contiguous to the lands hereby conveyed, to or from said highway.

IN WITNESS WHEREOF, the said The American Oil Company
 has caused this instrument to be executed by its proper officers thereunto duly authorized, this

26th day of February, A. D. 19 64.

The American Oil Company

J. C. Ducommun

VICE PRESIDENT

STATE OF ILLINOIS)

: ss

COUNTY OF COOK)

On this 26th day of February, A. D. 19 64, personally appeared
 before me, J. C. Ducommun, who, being
 by me duly sworn says that he is Vice President
 of The American Oil Company, a corporation, and that said

instrument was signed in behalf of said corporation by authority of is Board of Directors

, and the said J. C. Ducommun

acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

MY COMMISSION EXPIRES

FEBRUARY 21, 1967

My Commission Expires:

Esther Meredith
 Notary Public

Entered _____
Grantor _____
Indexed _____
Grantee _____
Photo _____
Abstract _____ Notes _____