



**SUPPLEMENT TO DECLARATION OF  
COVENANTS, CONDITIONS AND RESTRICTIONS  
AND RESERVATION OF EASEMENTS**

**FOR**

**HIGH CHAPARRAL AT THE WASHINGTON BENCH SUBDIVISION  
PHASE 2**

LAND DEVELOPMENT, LLC, Declarant under the Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for High Chaparral at the Washington Bench Subdivision, recorded in the records of the Washington County Recorder on August 25, 2005, as Entry No. 00966840, in Book 1782, at Pages 578-616 (the "Declaration"), hereby files a Supplement to the Declaration.

Declarant hereby adds the following described real property located in Washington County, State of Utah, to the High Chaparral at the Washington Bench project:

See Exhibit A attached hereto and incorporated herein.

Declarant hereby declares that the above-described property is to be held, sold, conveyed, encumbered, leased, occupied and improved as part of the properties subject to the Declaration.

Declarant hereby reserves to it all rights, powers and authority granted to it in the Declaration.

Declarant further declares that the Purchaser of a Lot will enter into escrow with a title company selected by the Declarant, and tender a \$1,500.00 appliance deposit. The appliance deposit will be refunded to Purchaser at closing if the Purchaser of a Lot utilizes an electric water heater and an electric heat pump. If the Purchaser of a Lot does not utilize both an electric water heater and an electric heat pump, the deposit of \$1,500.00 will be delivered to Declarant as Declarant's sole and personal property. The provision for deposit and utilization of electric water heater and electric heat pump are based on representations by Dixie-Escalante Rural Electric Association, Inc. ("Dixie-Escalante") that increased usage of electric appliances will allow for lower rates overall to users of electricity supplied by Dixie-Escalante..

DATED this 4 day of Aug, 2006.

DECLARANT:

LAND DEVELOPMENT, LLC

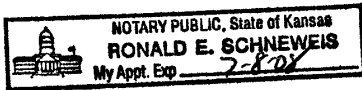
By: Tim Volz  
Its: Manager


STATE OF KANSAS )

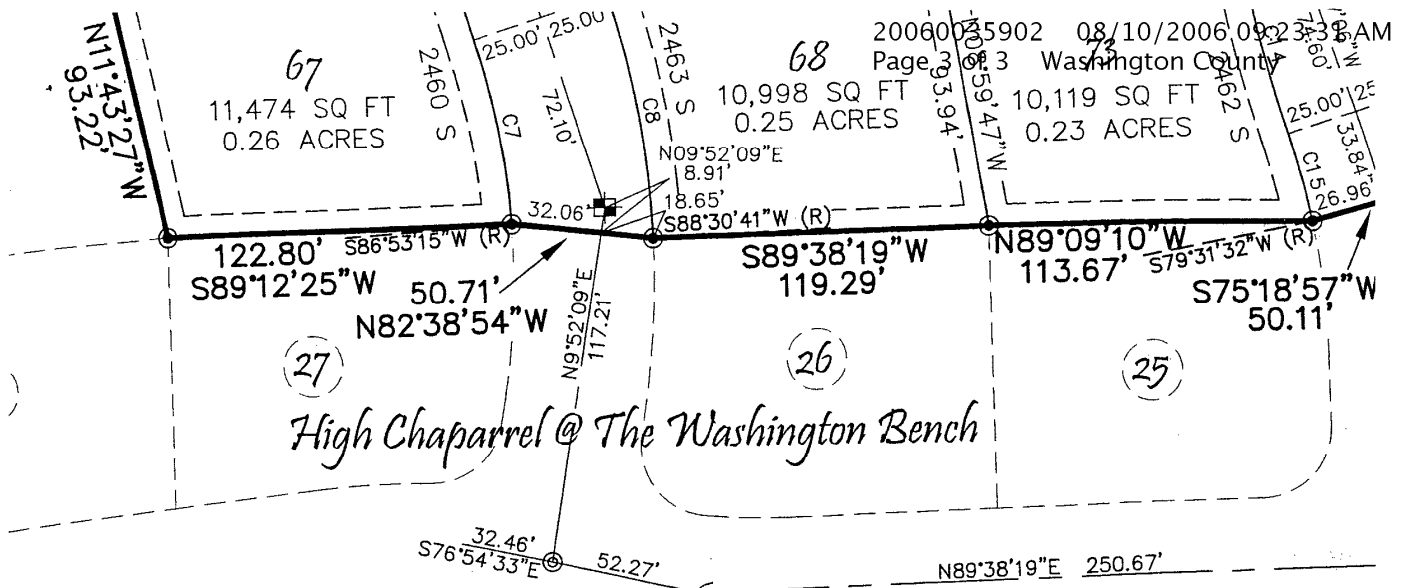
:SS.

County of Ford )

On this 4 day of Aug, 2006, personally appeared before me Tim Volz, who being personally known to me (or satisfactorily proved to me), and who being by me duly sworn did say that he is the Manager of Land Development, LLC, a Utah limited liability company, and that he executed the foregoing Supplement to Declaration on behalf of said limited liability company being authorized and empowered to do so by the operating agreement of said Company or resolution of its Managers, and he acknowledged before me that such Company executed the same for the uses and purposes stated therein.



  
Notary Public



## SURVEYOR'S CERTIFICATE

I, JAMES A. RAINES, ST. GEORGE, UTAH, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE OF REGISTRATION (LICENSE) NUMBER (334569), AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER'S I HAVE SUPERVISED A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW TO BE HEREAFTER KNOWN AS:

### HIGH CHAPARRAL AT THE WASHINGTON BENCH PHASE 2

AND THAT SAID TRACT OF LAND HAS BEEN SUBDIVIDED INTO LOTS AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

### BOUNDARY DESCRIPTION

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 25, TOWNSHIP 42 SOUTH, RANGE 15 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE N89°38'19\"/>

NES AND  
SIDE LOT

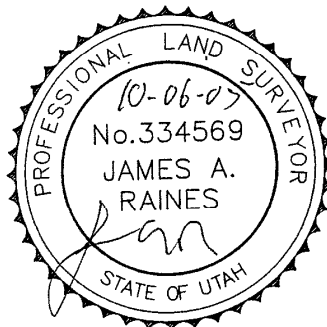
SPECIFIC  
A REPORT  
BUILDERS,  
ADATIONS.

2 PARTIAL

: PLAT

T.

DATE:  
BUSH AND GUDGELL INC.



JAMES A. RAINES  
REGISTERED LAND SURVEYOR  
UTAH LICENSE NUMBER (334569)