

Property Tax ID # 46-876-4062

ENT 20032 : 2025 PG 1 of 1  
**ANDREA ALLEN**  
**UTAH COUNTY RECORDER**  
2025 Mar 21 10:59 AM FEE 40.00 BY LM  
RECORDED FOR First American Title Insura  
ELECTRONICALLY RECORDED

**WHEN RECORDED MAIL TO:**

First American/Lenders Title 92204875LA  
215 S State St. Ste 280  
Salt Lake City, UT 84444

**Recording requested by:**  
**AMERICA FIRST FEDERAL CREDIT UNION**  
PO BOX 9199  
OGDEN, UT 84409  
10799944-5

**REQUEST FOR NOTICE OF**  
**DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 13 day of JANUARY, 2021, and recorded in Book NA, Page NA, as Entry No. 6955:2021 in the office of the UTAH County Recorder, State of UT, executed by Jason Mckay Clawson as Trustor; in which MERS, INC., solely as nominee for Intercap Lending Inc. is named as Beneficiary and Highland Title Agency as Trustee, be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409**. Lot 4062, THE MAPLES POD 4, PHASE 2, according to the official plat thereof on file and of record in the Utah County Recorder's Office.

PROPERTY ADDRESS: 83 NORTH CANYON MAPLE ROAD, VINEYARD, UT 84059

STATE OF Utah

**AMERICA FIRST FEDERAL CREDIT UNION**

COUNTY OF Weber

By Sugar

On this 14th day of MARCH, 2025, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said Home Equity Processor of **AMERICA FIRST FEDERAL CREDIT UNION**, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Sugar Santillan Carrillo, Home Equity Processor acknowledged to me that said corporation executed the same.

NOTARY PUBLIC

RESIDING AT Weber

My Commission Expires:

Rev01-25

12/20/20

