

ENT 20032:2025 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2025 Mar 21 10:59 AM FEE 40.00 BY LM
RECORDED FOR First American Title Insura
ELECTRONICALLY RECORDED

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
10799944-5

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

_____ as Trustor; in which
MERS, INC., solely as nominee for InterCap Lending Inc.

_____ is named as Beneficiary and
 Highland Title Agency _____ as Trustee,
 be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

Lot 4062, THE MAPLES POD 4, PHASE 2, according to the official plat thereof on file and of record in the Utah County Recorder's Office.

PROPERTY ADDRESS: 83 NORTH CANYON MAPLE ROAD, VINEYARD, UT 84059

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By

On this 14th day of MARCH, 2025, Sugar Santillan Carrillo, Home Equity Processor, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said Home Equity Processor of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Sugar Santillan Carrillo, Home Equity Processor acknowledged to me that said corporation executed the same.

Intri Se

NOTARY PUBLIC

RESIDING AT

My Commission Expires:

Rev 01-25

Webber

12/20/20

