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FORM 2064-3-62 2500
6.

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BOOK 2195 PAGE 304

MAY 28 1964

Recorded (Utah Individual) 11.18A

UTAH POWER & LIGHT COMPANY J. P. & L. CO. att. Chas. C. Chase

Fee Paid HAZEL TAGGART CHASE
Recorder, Salt Lake County, Utah

POLE LINE EASEMENT

\$ 2.00 By Deputy

M. Ref.

Floyd Eugster and Agnes/Eugster

his wife, Grantor.s., of Salt Lake County, Utah, hereby convey... and warrant... to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and one guy anchor and no poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor.s., in Salt Lake County, Utah, along a line described as follows:

One guy anchor located on the Grantors' land at a point 4 feet north and 26 feet west, more or less, from the southeast corner of Lot 39, Block 5, Miles & Hamiltons Addition and being in said Lot 5.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands. of the Grantor.s., this 13th day of November, A. D. 1962.

STATE OF UTAH,

County of Salt Lake } ss.

On the 13th day of November, A. D. 1962, personally appeared before me, Floyd Eugster and Agnes M. Eugster, his wife, personally known to me to be the signers. of the foregoing instrument, who duly acknowledged to me that they executed the same.

My commission expires:

Residing at

Notary Public.

July 2, 1965

Salt Lake City, Utah

DESCRIPTION APPROVED. WUN

File No.

FORM & EXECUTION APPROVED

Platted _____
Grantor _____
Indexed _____
Grantee _____
Photo _____
Abstract _____ Notes _____