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MAY 11 1964 Recorded ... Request of STATE ROAD COMMISSION Foe Paid HAZEL JAGGART CHASE Rocordor, Salt Lake County, Utah _ Deputy

EASEMENT

Parcel No. 01-7:389H:E Project No. [-15-7(7)298

Lola H. Johansen, a woman

Salt Lake CityCounty of Salt Lake

Grantor. State of Utah , hereby grants and conveys to the State Road Commission of Utah, Grantee, for the sum of Five hundred and no/100 Dollars an easement upon part of an entire tract of property in Lot 2, Block II, Ten Acre Plat "A", Big Field Survey, in Salt Lake County, Utah, for the purpose of constructing thereon an irrigation facility and appurtenant parts thereof

Said part of an entire tract is a strip of land adjoining westerly the westerly no access line of said project. The boundaries of said strip of land are described as follows:

incident to the construction of a freeway known as Project No. 15-7.

Beginning at the intersection of the northerly right of way line of highway known as Project No. 0144 and the east boundary line of said Lot 2, which point is approximately 115 ft. north from the SE. corner of said Lot 2; thence North 196 ft., more or less, to a north boundary line of said entire tract of property; thence West 20.0 ft.; thence South 196 ft., more or less, to said northerly right of way line; thence East 20.0 ft. to the point of beginning, containing 0.09 acre, more or less.

After said irrigation facility is constructed on the above described part of an entire tract at the expense of said State Road Commission, said State Road Commission is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said irrigation facility and appurtenant parts thereof.

Signed in the presence of: STATE OF UTAH 55. County of Salt Lake) 27th On the day of March , A.D. 1964 , personally appeared before me Lola H. Johansen, a woman , the signer of the within instrument, who duly acknowledged to me that executed the same. My Commission expires 10-10-65

, this

, A.D. 19 64

27th

day of

Prepared by BEW, 11-1-63

WITNESS, the hand of said grantor

Notary Public

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