

RETURNED
JUN 29 2004

UTILITY EASEMENT
1725 SOUTH 200 WEST
Bountiful, Utah
Parcel 03-041-0015

E 1998430 B 3571 P 638
RICHARD T. MAUGHAN, DAVIS CNTY RECORDER
2004 JUN 29 11:36 AM FEE .00 DEP MT
REC'D FOR BOUNTIFUL CITY

8/2

NOLA Investments, Inc., GRANTOR(S), for and in consideration of the sum of TEN Dollars (\$10.00) and other good and valuable consideration, do hereby GRANT and Convey to Bountiful City, its successors and assigns, a five foot wide perpetual UTILITY EASEMENT to construct, operate, and maintain electrical and communication lines, and associated equipment over, upon, and across a strip of land crossing the property identified as parcel 03-041-0015 located in the Southwest 1/4 of Section 30, Township 2 North, Range 1 East, SLM; in Davis County, State of Utah, said easement is more particularly described as follows:

BEGINNING AT A POINT WHICH IS ON THE S LINE OF 1800 S ST WHICH POINT IS SW'LY 31.4 FT ALONG THE ARC OF A 20.0 FT RAD CUR TO THE RIGHT THRU 90° OF ARC TO A PT 20 FT S & 20 FT W AND ALONG THE N LINE OF 1800 S ST; AND S 88°44' W 115 FT FROM A POINT ON THE W LN OF STR 33.0 FT W AND 47.0 FT N FROM A MONUMENT AT THE INTERSECTION OF 1800 S AND 200 WEST BTFL TS SURVEY AND RUNNING THENCE S 88°44' W 50 FT ALONG THE N LINE OF 1800 S ST, THENCE N 5.0 FT, THENCE N 88°48'6" E 50 FT, THENCE S 5 FT, TO THE POINT OF BEGINNING. CONTAINING 250 SQUARE FEET WHICH IS .0006 ACRES

This easement includes all the rights and privileges necessary or convenient for its full enjoyment or use, including the rights of ingress and egress to and from the easement, and to keep the lines and equipment clear from foliage. However, the Grantor retains the full right, title and possession of the above described property except for the limited easement granted herein.

By exercise of this easement, Bountiful City agrees that it shall construct, maintain and/or replace any and all necessary electrical facilities within the easement, in a workmanlike manner, that its work shall be completed with care, and that all damages to the premises caused by the City shall be repaired by and at the expense of the City.

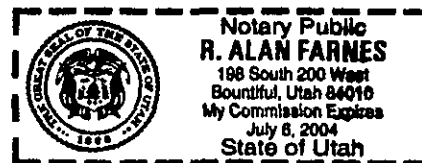
STATE of UTAH
County of Davis

On the 8th Day of June, 2004, personally appeared before me,

Grantor: <u>RICHARD L. PARKIN</u> print name	<u>Richard L. Parkin</u> sign name
Grantor: <u>Doug Parkin</u> print name	<u>[Signature]</u> sign name
Grantor: _____ print name	_____ sign name

signers of the forgoing instrument, who duly acknowledged to me that they executed the same.

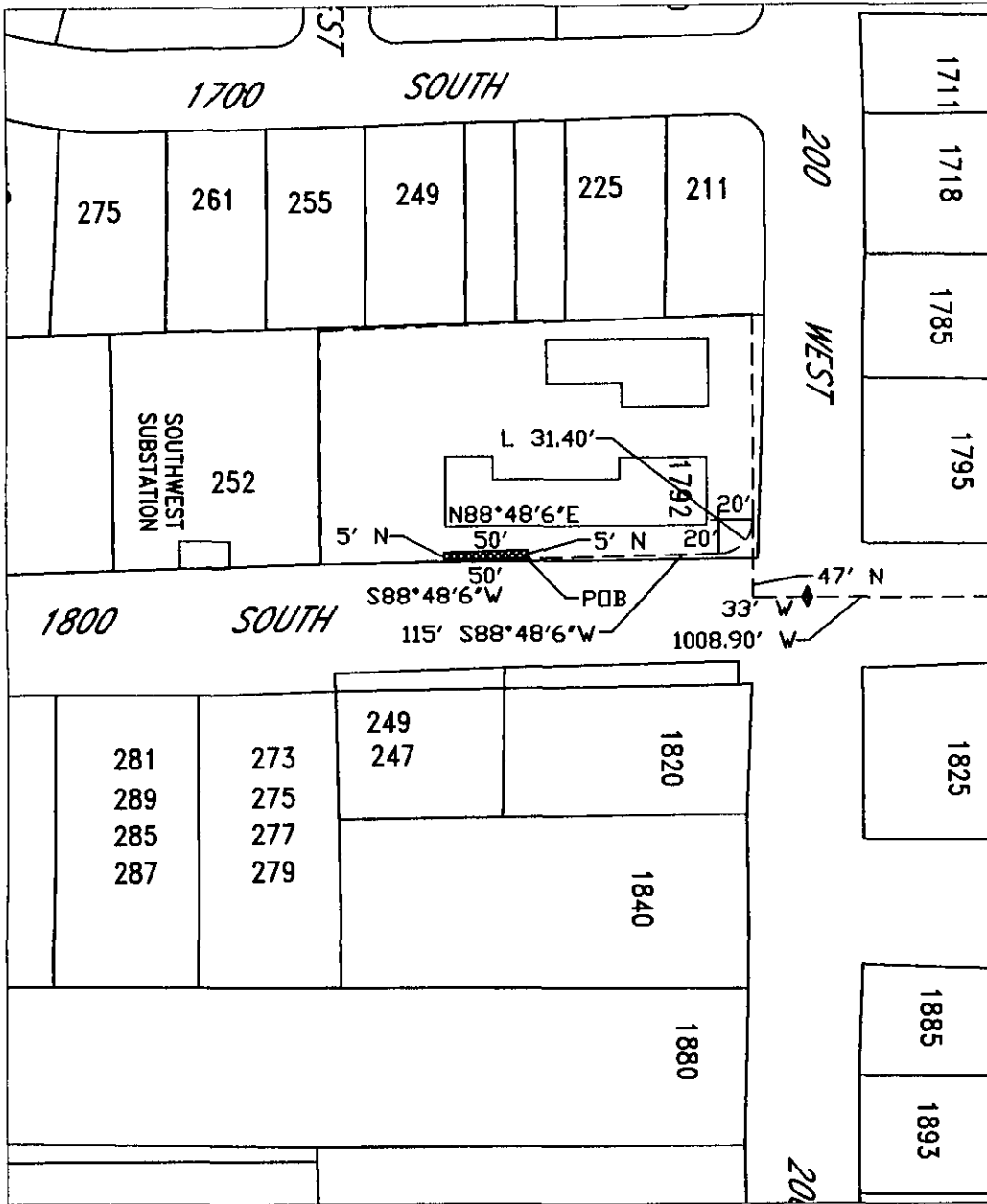
NOTARY PUBLIC: R. Alan Farnes



38
7/2/04
RMC

EASEMENT DESCRIPTION FOR
 ADDRESS: 1725 SOUTH 200 WEST
 PARCEL: 03-041-0015 SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 2
 NORTH RANGE 1 EAST, SALT LAKE BASED MERIDIAN
 NAME: NOLA INVESTMENTS INC.

E 1998430 B 3571 P 639



SCALE: 1"=100'



COMMENTS
 .0006 ACRE