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FORM 2064-1-60 2500

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UTAH POWER & LIGHT COMPANY

Recorded APR 23 1964 at 11:14 a.m.
Request of U. P. & L. Co. Utah Individual

For order, Salt Lake County, Utah

By Elmer Neagon Deput

POLE LINE EASEMENT

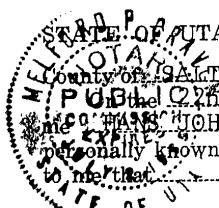
HANS JOHN JOHNSON and MABLE J. JOHNSON

his wife, Grantors, of SALT LAKE County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors and one pole, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Salt Lake County, Utah, along a line described as follows:

Beginning on the south boundary fence of the Grantors' land at a point 140 feet north and 122 feet east, more or less, from the southwest corner of Lot 9, Block 21, Ten Acre Plat A, Big Field Survey, thence N. 6° 24' E. 137 feet to the north boundary fence of said land and being in said Lot 9.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand.s. of the Grantor.s, this 22nd day of June, A. D. 19.63



ss.

On the 22nd day of June, A. D. 19.63, personally appeared before me, HANS JOHN JOHNSON and MABLE J. JOHNSON, his wife, personally known to me to be the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Notary Public.

Residing at

July 2, 1965

Salt Lake City, Utah

File No. 36051

RPB