

W1993444

Weber County
Application For Assessment on
The Farmland Assessment Act of 1969
AFFIDAVIT OF ELIGIBILITY

**1969 Farmland Assessment Act, Utah Code 59-2-501 Through 59-2-515
(Amended in 1992).**

Owner's Name: Favero, Buddy C. & wf Laura A.

Telephone Number:

Owner's Address: 4047 W. 3300 S. Taylor, Utah 84401

Lessee (if applicable):

Lessee's Address:

If the land is leased, provide the dollar amount per acre of the rental agreement:

Property serial number(s). Additional space available on reverse side.

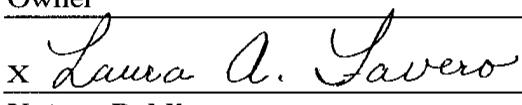
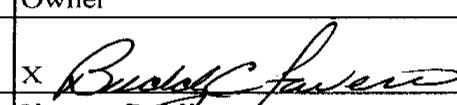
08-035-0031

Complete Legal Description of agricultural land.

****SEE BACK****

Certification: Read certificate and sign. *(Signature Must be Notarized)*

I Certify: (1) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (See Utah Code 59-2-503 for waiver). (2) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (3) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (4) I am fully aware of the five year roll-back tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that I must notify the county assessor of any change in use of the land to any non-qualifying use, and that a penalty of the computed roll-back tax due will be imposed.

Owner  X <i>Laura A. Favero</i>	Owner  X <i>Buddy C. Favero</i>
Notary Public	
 NOTARY PUBLIC ANGELA L. HILL 2380 Washington Blvd, Ste 380 Ogden UT 84401 My Commission Expires Nov. 14, 2006 State of Utah	 ELAINE BINGHAM NOTARY PUBLIC • STATE OF UTAH 4001 BO HARRISON BLVD OGDEN UT 84403 COMM. EXP. 05-03-2005

Date 11/19/03 Signature *Angela L. Hill*

Date 11/20/03 Signature *Elaine Bingham*

() Approved (subject to review) () Denied

X

Note: This document Must be Recorded To Be Valid!

County Recorder Use

10/03 NC Corr.

E# 1993444 PG 1 OF 2
 DOUG CROFTS, WEBER COUNTY RECORDER
 21-NOV-03 1044 AM FEE \$13.00 DEP JPM
 REC FOR: BUDDY.FAVERO

Description of property: ### R/P Acres: 18.16 08-035-0031 

PART OF LOTS 3 AND 4, IN THE NORTHWEST QUARTER OF SECTION 4,
TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U S
SURVEY, BEGINNING AT THE NORTHEAST CORNER OF LOT 2, FAVERO
ESTATES PHASE 2, RUNNING THENCE SOUTH 0D37'56" WEST 37.00
FEET THENCE SOUTH 5D04'40" WEST 318.78 FEET THENCE NORTH
89D16'10" WEST 583.71 FEET THENCE NORTH 0D43'50" EAST
189.86 FEET THENCE NORTH 89D16'10" WEST 74.31 FEET
TO THE WEST SECTION LINE OF SAID SECTION 4, THENCE
SOUTH 0D16'26" WEST 462 FEET, THENCE SOUTH 89D16'10"
EAST 1639.46 FEET, MORE OR LESS, TO A FENCE, THENCE
NORTH 09D02'09" EAST (NORTHEASTERLY) 357.05 FEET,
THENCE NORTH 89D16'10" WEST 150.00 FEET, THENCE NORTH
09D02'09" EAST 276.57 FEET, MORE OR LESS, TO THE SOUTH
LINE OF ROAD, THENCE NORTH 89D16'10" WEST 1052.98 FEET,
MORE OR LESS, ALONG THE SOUTH LINE OF ROAD TO THE POINT
OF BEGINNING.

