E2 27, 2NIW

WHEN RECORDED MAIL TO.
GMW DEVELOPMENT INC.
1544 NO WOODLAND PARK DR., STE. 300
LAYTON, UT 84041

E 1992275 B 3554 P 1351 RICHARD T. MAUGHAN, DAVIS CNTY RECORDER 2004 JUN 4 4:14 PM FEE 10.00 DEP MEC REC'D FOR COTTONWOOD TITLE INS AGENCY IN

File No. 9037-JV

WARRANTY DEED (LIMITED LIABILITY CO.)

THALMAN PROPERTIES, LLC

Grantor(s) with its principal office at **WOODS CROSS**, County of **DAVIS** State of **UTAH**, hereby **CONVEYS AND WARRANTS** to

GMW DEVELOPMENT INC. dba IVORY NORTH.

Grantee(s) of **LAYTON**, County of **DAVIS**, State of **Utah**, for the sum of **TEN DOLLARS** and other good and valuable consideration, the following tract of land in DAVIS, State of Utah, to-wit

Beginning at a point on the East right of way line of a Freeway Project known as 0067, said point being South 89°48'31" East 509.76 feet from the South quarter corner of Section 27, Township 2 North, Range 1 West, Salt Lake Base and Meridian; and running thence 349.56 feet along the arc of a 2274.61 foot radius curve to the left (chord bears North 10°37'46" East 349.22 feet) along said Freeway Project right of way line; thence leaving said right of way and running South 89°48'31" East 522.69 feet; thence North 24°59'58" East 59.81 feet; thence North 28°09'03" East 400.98 feet; thence North 28°41'39" East 84.38 feet; thence North 20°56'25" East 80.00 feet; thence North 22°12'40" East 166.00 feet; thence North 6°08'00" East 97.54 feet; thence South 89°05'35" East 4.00 feet; thence North 103.00 feet; thence North 28°10'43" West 63.53 feet; thence North 80.00 feet; thence North 4°55'44" West 70.26 feet; thence North 5°42'53" West 70.35 feet; thence East 390.76 feet; thence South 0°12'36" East 200.80 feet; thence North 89°56'02" West 103.42 feet; thence South 1°40'00" East 1331.57 feet to the section line; thence North 89°48'31" West 1231.60 feet along the section line to the point of beginning.

Tax Parcel/Serial No. 06-079-0026 & 06-079-0029 (for reference purposes only)

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2004 taxes and thereafter.

WITNESS, the hand of said Grantor(s), this 3rd day of June, 2004.

THALMAN PROPERTIES, LLC

By: TERRY PRICE Its: MANAGER

By TERRY PRICE, Personal Representative

for Vearl C. Thalman, Manager

STATE OF UTAH

) :ss

COUNTY OF SALT LAKE

On the 3rd day of June, 2004, personally appeared before me TERRY PRICE, Manager of THALMAN PROPERTIES, LLC and TERRY PRICE as Personal Representative for Vearl C Thalman, Manager of THALMAN PROPERTIES, LLC, who being by me duly sworn, did say, that he/she/they is/are the manager(s) of THALMAN PROPERTIES, LLC, and that the within and foregoing instrument was signed in behalf of said Limited Liability Company by authority of its Operating Agreement and the said TERRY PRICE acknowledged to me that said Limited Liability Company executed the same.



Rotary Public Curuson