

SURVEYOR'S CERTIFICATE

I, C.C. BUSH, Salt Lake City, Utah, do hereby certify that I am a Registered Land Surveyor and that I hold Certificate (License) No. 1073 as prescribed under the laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the Tract of Land shown on this plat and described below, and have subdivided said Tract of Land into Lots and Streets, hereafter to be known as AMHERST PARK SUBDIVISION, and that same has been correctly surveyed and staked on the ground as shown on this plat.

Beginning at a point in the centerline of 5900 South Street, said point being North 1547.89 feet and East 989.02 feet from the SW Corner of Section 13, Township Two South, Range One West, Salt Lake Base and Meridian and running thence North 0°18'30" East 1084.82 feet to the South line of 5750 South Street; thence South 89°16' East 162.73 feet along said South line, thence South 0°45' West 100 feet to the South line of River-view Acres N#2 Subdivision; thence South 89°16' East 134.12 feet; thence South 1°12' West 717.07 feet; thence South 7°00' East 132.00 feet; thence South 0°30' West 134.79 feet to the Centerline of 5900 South Street; thence West 184.89 feet along said centerline to the point of Beginning.

DATE: March 11, 1964

Celebrated
C.C. BUSH
Registered Land Surveyor
Certificate (License) No. 1073

OWNER'S DEDICATION

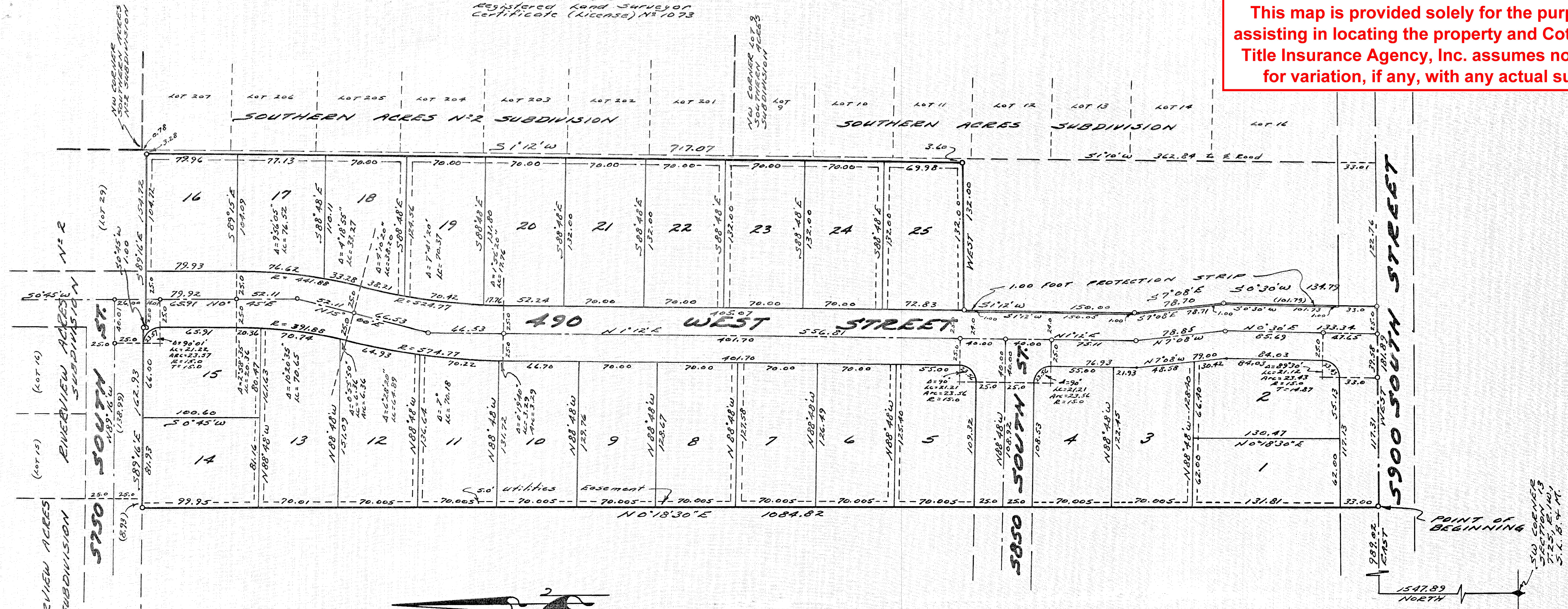
Know all men by these presents that we, the two undersigned owners of the herein described Tract of Land, having caused same to be subdivided into Lots and Streets to be hereafter known as the AMHERST PARK SUBDIVISION do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use, witness whereof we have hereunto set our hands this 11th day of March, A.D., 1964.

MODEL HOMES INC.
(A UTAH CORPORATION)
Albert G. Adamson PRESIDENT
Earl P. Statten SECRETARY

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF SALT LAKE) SS
On this 11th day of March, A.D., 1964, personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake in said State of Utah, ALBERT G. ADAMSON, President and EARL P. STATEN, Secretary of MODEL HOMES, INC., a Utah Corporation, who being by me duly sworn did say that they are the President and Secretary of said Corporation and the accompanying instrument (Owner's Dedication) was signed by them in behalf of said Corporation by authority of a Resolution of its Board of Directors and Albert G. Adamson and Earl P. Statten duly acknowledged to me that said Corporation executed the same. They signed it freely and voluntarily and for the uses and purposes therein mentioned.
Residing in Salt Lake County, Utah
My Commission Expires 05/17/66 DATE NOTARY PUBLIC

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



AMHERST PARK SUBDIVISION

A SUBDIVISION LOCATED IN THE SW 1/4 SECTION 13 TOWNSHIP TWO SOUTH, RANGE ONE WEST SALT LAKE BASE AND MERIDIAN

<p>PREPARED BY BUSH & GUDGELL, INC., ENGINEERS 421 South 5th East Street Salt Lake City, Utah Empire 4-7775</p>	<p>MARCH 31, 1964 E.R.D. MARCH 26, 1964 E.R.D. NO REVISIONS BEFORE RECORDING B96# 17465 62 Davis PK</p>	<p>PLANNING COMMISSION APPROVAL Approved and accepted by the Murray City Planning Commission this 17th day of March, A.D., 1964. <u>Frank Howard</u> CHAIRMAN</p>	<p>ENGINEERING DEPARTMENT APPROVAL Approved and accepted by the Murray City Engineering Department this 17th day of March, A.D., 1964. <u>Bruce R. Brown</u> CITY INSPECTOR</p>	<p>ATTORNEY'S APPROVAL Approved as to form this 11th day of March, A.D., 1964. <u>Robert H. Davis</u> CITY ATTORNEY</p>	<p>COMMISSION APPROVAL Approved and accepted by the Murray City Commission this 11th day of March, A.D., 1964. <u>Ray Williams</u> MAYOR</p>	<p>CERTIFICATE OF ATTEST Date: 19th day of March, A.D., 1964. <u>Alvin N. Hallquist</u> CITY RECORDER</p>	<p>RECORDED # 1990865 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: McGhie Abstract & Title Co. DATE 4/7/64 TIME 9:35 AM BOOK BB PAGE 18 # 17 00 Home Insurance Co. SALT LAKE COUNTY RECORDER</p>
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BB 18

BB-18 # 1700 NW SW 13