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STATE ROAD COMMISSION MAR 1 1 1964 at Link Foo Paid \$7/L FLEHAZEL TAGGART CHASE, Recorder Salt Lake County, Utah

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WARRANTY DEED (Controlled Access)

> Description No. 01-7:478:A Project No. I-15-7(3)289

grentor Agatha W. Wynn State of HATU , County of SALT LAKE hereby couvey(s) and warrant(s) in fee simple to the STATE ROAD COMMISSION OF UTAM, Grantee, for the sum of Twenty Thousand Two Hundred Sixty and no/100ths Dollars, the following described tract of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee for a freeway known as Project No. 01-7, being part of an entire tract of property in the SWASER of Section 12, T. 3 S., R. 1 W., S.L.M. The boundaries of said parcel of land are described as follows:

. Beginning on the south line of said Section 12 at a point 832 ft. west from the SE. corner of said SWkSEk; thence West 381.7 ft. to the easterly right of way line of the D. & R.G.W. R.R.; thence Northerly 16.5 ft.; thence East 73 ft., more or less, to a point 140.0 ft. radially distant westerly from the center line of said project; thence Mortherly 401 ft., more or less, along the arc of a 34.517.5 ft. radius curve to the right to a point opposite Engineer Station 952+00 (Note: Tangent to said curve at its point of beginning bears approximately N. 05° 44' W.); thence N. 02° 04' W. 201.0 ft.; thence Northerly 317 ft., more or less, along the are of a 34,507.5 ft. radius curve to the right to a southerly boundary line of that portion of the Agatha W. Wynn property retained for a homesite (Note: Tangent to said curve at its point of beginning bears N. 04° 44' W.); thence East 44 ft., more or less, to an easterly boundary line of said homesite property; thence Worth 110 ft.; thence West 52 ft., more or less, to a point 130.0 ft. radially distant westerly from the center line of said project; thence Northerly 322 ft., more or less, along the are of a 34,507.5 ft. radius curve to the right to the center line of 100th South Street (Note: Tangent to said curve at its point of beginning bears approximately N. 04° 02' W.); thence N. 89° 59' E. 346 ft., more or less, to a point 40.0 ft. perpendicularly distant easterly from the center line of a frontage road for said project; thence 8. 03° 54' E. 1248 ft., more or less, to an easterly boundary line of said entire tract; thence Southerly 120 ft., more or less, along said easterly boundary line to the point of beginning.

Subject to a right of way as follows:

Beginning 832 ft. West of the SE. corner of the SWESE Section 12, T. 3 S., R. 1 W., S.L.M.; thence Morth 2 rods; thence West 230 ft.; thence South 1 rod; thence West to within 50 ft. of the center of the B. & R.C.W. H.R. Company's right of way; thence South 1 rod; thence East to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described parcel of land contains 10.68 acres, more or less, of which 0.55 acre, more or less, is now occupied by the existing 100th South Street and the above described right of way. Balance 10.13 acres, more or less.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments new due or which shall become due.

To enable the grantes to construct and maintain a public highway as a freeway, as contemplated by Chapter 63, Lews of Utah, 1945, said highway to consist of inner through traffic lenes and adjacent frontage road , the grantor hereby release and relinquish to the grantee, any and all rights or easements appurtenant to the grantors remaining property by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from the granters remaining property contiguous to the lands hereby conveyed to or from arid inner lanes; provided, however, that such remaining property of the grantor shall abut upon and have access to said frontage road which will be connected with said inner shall through traffic lames only at such points as may be established by public authority.

of said grantor VITHESS, the hend ened in the presence of:

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STATE OF UTAL)		
COUNTY OF SHA LAKE	: 65)		
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CONTAINS ON CONTRACTOR		Battery Public	all

Revised by Wijlat: 1/18/63