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Utah 0124634Utah 0124679-C  
Utah 0120694

19782 (No Number)

BOOK 817 PAGE 358  
500 Form 4-1043  
(May 1968)  
290435Recorded at request of State Land Board  
Date OCT 20 1965 at 10:01 A.M. EMILY T. ELDREDGE  
By Grace R. Ryhee Deputy Book 339 Recorder Davis County  
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Recorder Davis County  
Page 500

sec 32-571-18

## The United States of America,

To all to whom these presents shall come, Greeting:

Abstracted  
 Indexed  
 Entered  
 Certified  
 Compared

WHEREAS, There are now deposited in the Bureau of Land Management of the United States, applications by the State of Utah and decisions of the Land Office at Salt Lake City, Utah, directing that a patent issue to the State of Utah under the provisions of the Act of Congress approved June 21, 1934 (48 Stat. 1185), entitled "An Act authorizing the Secretary of the Interior to issue patents to the numbered school sections in place, granted to the States by the Act approved February 22, 1889, by the Act approved January 25, 1927 (44 Stat. 1026), and by any other Act of Congress," for the following numbered school section lands in place, granted for the support of common schools and the title to which vested in the State of Utah under the Act of July 16, 1894 (28 Stat. 107), upon its admission into the Union on January 4, 1896 (29 Stat. 876):

Salt Lake Meridian, Utah.

T. 5 N., R. 1 E.,  
Sec. 2, Lots 1, 2, 3, 4, S<sub>1</sub><sup>1</sup>N<sub>2</sub><sup>1</sup>, S<sub>1</sub><sup>1</sup>W<sub>2</sub><sup>1</sup>,  
S<sub>1</sub><sup>1</sup>S<sub>2</sub><sup>1</sup>;  
Sec. 16, All;  
Sec. 32, All;  
Sec. 36, All.

T. 6 N., R. 1 E.,  
Sec. 16, N<sub>2</sub><sup>1</sup>, S<sub>1</sub><sup>1</sup>S<sub>2</sub><sup>1</sup>;  
Sec. 36, All.

T. 5 N., R. 2 E.,  
Sec. 2, Lots 1 to 16, inclusive;  
Sec. 16, All;  
Sec. 32, NE<sub>1</sub><sup>1</sup>, N<sub>2</sub><sup>1</sup>N<sub>2</sub><sup>1</sup>, SW<sub>1</sub><sup>1</sup>SW<sub>2</sub><sup>1</sup>, NW<sub>1</sub><sup>1</sup>SE<sub>2</sub><sup>1</sup>;  
Sec. 36, All.

T. 5 N., R. 6 E.,  
Sec. 2, Lots 1, 2, 3, 4, S<sub>1</sub><sup>1</sup>N<sub>2</sub><sup>1</sup>, S<sub>1</sub><sup>1</sup>;  
Sec. 16, All;  
Sec. 32, All;  
Sec. 36, All.

T. 5 N., R. 7 E.,  
Sec. 2, Lots 1, 2, 3, 4, N<sub>2</sub><sup>1</sup>SW<sub>2</sub><sup>1</sup>, SW<sub>1</sub><sup>1</sup>SW<sub>2</sub><sup>1</sup>,  
NW<sub>1</sub><sup>1</sup>SE<sub>2</sub><sup>1</sup>;  
Sec. 16, All;  
Sec. 32, S<sub>1</sub><sup>1</sup>NW<sub>2</sub><sup>1</sup>, NE<sub>1</sub><sup>1</sup>NE<sub>2</sub><sup>1</sup>, S<sub>1</sub><sup>1</sup>SE<sub>2</sub><sup>1</sup>;  
Sec. 36, All.

T. 5 N., R. 8 E.,  
Sec. 16, Lots 1, 2, 3, 4, W<sub>1</sub><sup>1</sup>W<sub>2</sub><sup>1</sup>;  
Sec. 32, All.

T. 2 S., R. 1 W.,  
Sec. 16, All;  
Sec. 36, All.

T. 5 S., R. 1 W.,  
Sec. 2, SW<sub>1</sub><sup>1</sup>;  
Sec. 16, All;  
Sec. 32, All.

Patent Number 41-65-0642

Recorded November 29, 1965 Filing No. F-10,549  
AM/PM In Book C.2 Page 290  
No Fee Zera E. Jessop, Rich County Recorder  
Z. E. J. 3. B. R.

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## Salt Lake Meridian, Utah:

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T. 6 S., R. 1 W.,  
 ✓ Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;  
 ✓ Sec. 32, SW $\frac{1}{4}$ .

T. 7 S., R. 1 W.,  
 ✓ Sec. 32, Lots 7, 8, 9, 10, 15, 16, E $\frac{1}{2}$ .

T. 8 S., R. 1 W.,  
 ✓ Sec. 16, Lots 1, 2, 3, W $\frac{1}{2}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 ✓ Sec. 32, All.

T. 9 S., R. 1 W.,  
 ✓ Sec. 16, All;  
 ✓ Sec. 32, All;  
 ✓ Sec. 36, All.

T. 22 S., R. 1 W.,  
 ✓ Sec. 2, Lot 4, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;  
 ✓ Sec. 16, All.

T. 2 S., R. 2 W.,  
 ✓ Sec. 16, Lots 1, 2, 3, 4;  
 ✓ Sec. 32, NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 ✓ Sec. 36, All.

T. 3 S., R. 2 W.,  
 ✓ Sec. 16, N $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;  
 ✓ Sec. 32, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
 ✓ Sec. 36, All.

T. 4 S., R. 2 W.,  
 ✓ Sec. 2, S $\frac{1}{2}$ ;  
 ✓ Sec. 16, All;  
 ✓ Sec. 32, All;  
 ✓ Sec. 36, Lots 1, 2, 3, 4, 5, 6, 7, NE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
 W $\frac{1}{2}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ .

T. 5 S., R. 2 W.,  
 ✓ Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;  
 ✓ Sec. 16, All;  
 ✓ Sec. 32, N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 ✓ Sec. 36, All.

T. 22 S., R. 2 W.,  
 ✓ Sec. 36, All.

T. 21 S., R. 18 W.,  
 ✓ Sec. 2, Lots 1, 2, 3, 4;  
 ✓ Sec. 16, All;  
 ✓ Sec. 32, All;  
 ✓ Sec. 36, All.

T. 21 S., R. 19 W.,  
 ✓ Sec. 2, Lots 1, 2, 3, 4;  
 ✓ Sec. 16, All;  
 ✓ Sec. 32, E $\frac{1}{2}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 ✓ Sec. 36, All.

T. 14 S., R. 4 E.,  
 ✓ Sec. 16, All;  
 ✓ Sec. 32, NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 ✓ Sec. 36, All.

43-65-0242

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(May 1963)

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Salt Lake Meridian, Utah.

T. 15 S., R. 4 E.,  
Sec. 16, A11T. 14 S., R. 6 E.,  
Sec. 16, A11

The area described aggregates 33,565.98 acres, according to the Official  
Plats of the surveys of the said Lands on file in the Bureau of Land Management:

NOW, THEREFORE, KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Act of Congress of June 21, 1934, and as evidence of the title which was granted to and vested in the State of Utah to the above described land on January 4, 1896, for the support of common schools, as aforesaid, and in confirmation of such title for such purpose, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said State of Utah, and to its assigns the land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said State of Utah and to its assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by local customs, laws, and decisions of courts; and there is reserved from the land hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Salt Lake City, Utah, the SEVENTEENTH day of JUNE in the year of our Lord one thousand nine hundred and SIXTY-FIVE and of the Independence of the United States the one hundred and EIGHTY-NINTH.

By

R. D. Nelson

State Director

Patent Number 43-65-0242

16-77525-1 U.S. GOVERNMENT PRINTING OFFICE

GPO 839-015

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FILED AND RECORDED FOR

*Walters & Baker*

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WEBER COUNTY RECORDER*Walters & Baker*Platted  B  Indexed  
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State Land BoardMay 10 A.D. 1965  
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AT 1:30 PM P.M.

REC'D. 507

Signed by Deed  
Recorder: *Walters & Baker* UtahBuffy & Baker  
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*Walters & Baker*  
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RECORDED AT THE REQUEST OF  
State Land Board

Dec. 10 1964 9:30 o'clock A.M.

In Book M3 of Rec'd. Page 548-551  
*Walters & Baker*  
Recorder, Summit County, Utah

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