

19782 (No Number)

Utah	0120713
Utah	0124634

Utah 0124679-C
Utah 0120694

BOOK 817 PAGE 358

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Recorded at request of State Land Board Fee Paid \$ No fee
Date OCT 20 1965 at 10:14 A.M. EMILY T. ELDREDGE Recorder Davis County
By Grace R. Ryhee Deputy Book 339 Page 500

Sec 32-571-1E

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, There are now deposited in the Bureau of Land Management of the United States, applications by the State of Utah and decisions of the Land Office at Salt Lake City, Utah, directing that a patent issue to the State of Utah under the provisions of the Act of Congress approved June 21, 1934 (48 Stat. 1185), entitled "An Act authorizing the Secretary of the Interior to issue patents to the numbered school sections in place, granted to the States by the Act approved February 22, 1889, by the Act approved January 25, 1927 (44 Stat. 1026), and by any other Act of Congress," for the following numbered school section lands in place, granted for the support of common schools and the title to which vested in the State of Utah under the Act of July 16, 1894 (28 Stat. 107), upon its admission into the Union on January 4, 1896 (29 Stat. 876):

Salt Lake Meridian, Utah.

T. 5 N., R. 1 E.,
 Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$,
 S $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 16, All;
 Sec. 32, All;
 Sec. 36, All.

T. 6 N., R. ~~1~~ E.,
Sec. 16, N $\frac{1}{2}$, S $\frac{1}{2}$ S $\frac{1}{2}$;
Sec. 36, All.

T. 5 N., R. 2 E.,
 Sec. 2, Lots 1 to 16, inclusive;—
 Sec. 16, All;
 Sec. 32, NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$;—
 Sec. 36, All.

T. 5 N., R. 6 E.,
 Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
 Sec. 16, All;
 Sec. 32, All;
 Sec. 36, All.

T. 5 N., R. 7 E.,
 Sec. 2, Lots 1, 2, 3, 4, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$,
 NW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 16, All;
 Sec. 32, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 36, All.

T. 5 N., R. 8 E.,
Sec. 16, Lots 1, 2, 3, 4, $W\frac{1}{2}W\frac{1}{2}$;
Sec. 32, All.

T. 2 S., R. 1 W.,
Sec. 16, All;
Sec. 36, All.

T. 5 S., R. 1 W.,
 Sec. 2, SW $\frac{1}{4}$;—
 Sec. 16, All;—
 Sec. 32, All.—

Recorded November 29, 1965 Filing No. F10,549
 AM/PM In Book C.2 Page 290
 9:35
 No Fee
 Zerco B. Jessop, Rich County Recorder
 J.B.J.

Patent Number

44-65-6642

BOOK M3

PAGE 548

285

Utah 0120713
Utah 0124634

Utah 0124679-C
Utah 0120694

BOOK 817 PAGE 359

Salt Lake Meridian, Utah:

501

Utah

T. 6 S., R. 1 W.,
✓ Sec. 2, Lots 1, 2, 3, 4, $S\frac{1}{2}N\frac{1}{2}$, $S\frac{1}{2}$;
✓ Sec. 32, $SW\frac{1}{4}$.

"

T. 7 S., R. 1 W.,
✓ Sec. 32, Lots 7, 8, 9, 10, 15, 16, $E\frac{1}{2}$.

"

T. 8 S., R. 1 W.,
✓ Sec. 16, Lots 1, 2, 3, $W\frac{1}{2}$, $W\frac{1}{2}SE\frac{1}{4}$, $SE\frac{1}{4}SE\frac{1}{4}$;
✓ Sec. 32, All.

"

T. 9 S., R. 1 W.,
✓ Sec. 16, All;
✓ Sec. 32, All;
✓ Sec. 36, All.

Sevier

T. 22 S., R. 1 W.,
✓ Sec. 2, Lot 4, $S\frac{1}{2}N\frac{1}{2}$, $S\frac{1}{2}$;
✓ Sec. 16, All.

Salt Lake

T. 2 S., R. 2 W.,
✓ Sec. 16, Lots 1, 2, 3, 4;
✓ Sec. 32, $NE\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $E\frac{1}{2}SW\frac{1}{4}$;
✓ Sec. 36, All.

"

T. 3 S., R. 2 W.,
✓ Sec. 16, $N\frac{1}{2}N\frac{1}{2}$, $S\frac{1}{2}$;
✓ Sec. 32, $S\frac{1}{2}NE\frac{1}{4}$, $S\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}$;
✓ Sec. 36, All.

Salt Lake

T. 4 S., R. 2 W.,
✓ Sec. 2, $S\frac{1}{2}$;
✓ Sec. 16, All;
✓ Sec. 32, All;
✓ Sec. 36, Lots 1, 2, 3, 4, 5, 6, 7, $NE\frac{1}{4}NE\frac{1}{4}$, $W\frac{1}{2}$, $S\frac{1}{2}SE\frac{1}{4}$.

Utah

T. 5 S., R. 2 W.,
✓ Sec. 2, Lots 1, 2, 3, 4, $S\frac{1}{2}N\frac{1}{2}$, $S\frac{1}{2}$;
✓ Sec. 16, All;
✓ Sec. 32, $N\frac{1}{2}$, $N\frac{1}{2}SW\frac{1}{4}$;
✓ Sec. 36, All.

Sevier

T. 22 S., R. 2 W.,
✓ Sec. 36, All.

Millard

T. 21 S., R. 18 W.,
✓ Sec. 2, Lots 1, 2, 3, 4;
✓ Sec. 16, All;
✓ Sec. 32, All;
✓ Sec. 36, All.

"

T. 21 S., R. 19 W.,
✓ Sec. 2, Lots 1, 2, 3, 4;
✓ Sec. 16, All;
✓ Sec. 32, $E\frac{1}{2}$, $E\frac{1}{2}SW\frac{1}{4}$;
✓ Sec. 36, All.

Sanpete

T. 14 S., R. 4 E.,
✓ Sec. 16, All;
✓ Sec. 32, $NW\frac{1}{4}NW\frac{1}{4}$;
✓ Sec. 36, All.

43-65-0242

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Utah 0120713

Utah 0124679-C

Utah 0124634

Utah 0120694

286
BOOK

817 PAGE 360

Form 4-1044
(May 1963)

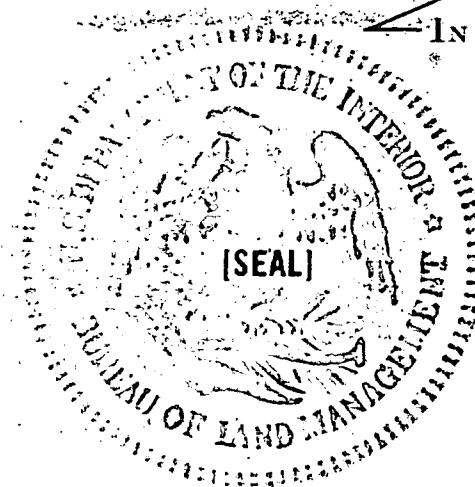
502

Salt Lake Meridian, Utah.

T. 15 S., R. 4 E.,
—Sec. 16, All—T. 14 S., R. 6 E.,
—Sec. 16, All—

The area described aggregates 33,565.98 acres, according to the Official Plats of the surveys of the said Lands on file in the Bureau of Land Management:

NOW, THEREFORE, KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Act of Congress of June 21, 1934, and as evidence of the title which was granted to and vested in the State of Utah to the above described land on January 4, 1896, for the support of common schools, as aforesaid, and in confirmation of such title for such purpose, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said State of Utah, and to its assigns the land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said State of Utah and to its assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by local customs, laws, and decisions of courts; and there is reserved from the land hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Salt Lake City, Utah, the SEVENTEENTH day of JUNE in the year of our Lord one thousand nine hundred and SIXTY-FIVE and of the Independence of the United States the one hundred and EIGHTY-NINTH.

By

State Director

Patent Number

43-65-0242

16-77525-1 U.S. GOVERNMENT PRINTING OFFICE

GPO 839-015

BOOK M3

PAGE 550

292

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1/10 Dec

FILED AND RECORDED FOR

State of Utah

905 SEP 27 AM 10 16

RUTH EAMES OLSEN
WEBER COUNTY RECORDER

Will Eames Olsen

Plotted ☒ Indexed ☒
Recorded ☒ Abstracted ☒
Compared ☒ Page ☒

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2-5-1W 16-8-1W
16-5-1W 32-8-1W
32-5-1W 16-9-1W
2-6-1W 32-9-1W
32-6-1W 36-9-1W
32-7-1W 32-5-2W
16-5-2W

19782

THELMA YESI SQUIRTHAITE
UTAH COUNTY RECORDER

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Dec 20 11 11 AM '55

BOOK PAGE
ABS SEC
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IND
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*Mail -
Stanger Baker
Recorder
Salt Lake City*

ENTRY NO. 33888

RECORD AT THE REQUEST OF

State Land Board

Nov. 10 A.D. 1965

AT 1:30 P.M.

ROOM 8 Reader

PAGE 507

David B. Hunt

Recorder, County, Utah

Betty J. Runkle

Deputy

FEE \$ 7.00

ENTERED ☒
INDEXED ☒
REC'D ☒
PROC ☒
ABS ☒
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Entry No. 102245

RECORDED AT THE REQUEST OF

State Land Board

Dec. 10 1965 at 9:30 o'clock AM

In Book M3 of Map Page 548-551

Thelma Yesi Squirthait

Recorder, Summit County, Utah