CLINE, MAYER & BENSON Attorneys for Executrix Prudential Plaza, Suite H 110 North Main Street Cedar City, Utah 84720 Telephone (801) 586-6532

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| Request of _ | Sec 1 | itle | Со | of | So | Utah | | | - |

IN THE FIFTH JUDICIAL DISTRICT COURT IN AND FOR IRON COUNTY, STATE OF UTAH

| In t | he Ma | tter | of | the | Estate |) | APPROVAL OF FIRST AND | |
|------|-------|------|------|-----|--------|--------|-----------------------|--|
| | | | of | | |) | OF DISTRIBUTION | |
| WILL | TAM T | TOT | JES. | | | :> | 그렇지않아 동안하다니다. | |

Deceased.) Probate No. 2772

CLAIRE B. JONES, Executrix of the Estate of WILLIAM L.

JONES, Deceased, having heretofore rendered and filed her First and
Final Account and report of administration, and having therewith
filed her Petition for settlement and for Decree of Final Distribution;

And the said Account and report and Petition coming on regularly to be heard, proof having been made to the satisfaction of the Court that the Clerk has given due notice of the hearing of the Petition for settlement and for final distribution in the manner and for the time in such cases made and provided, and as directed by an order of this Court heretofore made and entered;

And it further appearing that the said Account is in all respects true and correct; and it further appearing that all of the claims presented and allowed have been paid; and it further appearing that all funeral expenses, costs and expenses of last illness, and costs and expenses of administration have been paid; and it further appearing that the State Inheritance Tax Return has been filed and approved by an authorized representative of the State Tax Commission of Utah, determining tax liability in the amount of Seven Thousand Eight Hundred and Eighty-nine Dollars (\$7,889.00), and proof having been submitted to the Court that the

taxes in the amount of \$7,889.00 have been paid to the State of Utah; and it further appearing that the Executrix has filed the United States Estate Tax Return and paid estate taxes to the United States Government in the amount of Two Thousand Eight Hundred Ninety-Nine Dollars and Nineteen Cents (\$2,899.19); and it further appearing that all charges and taxes of every kind and character to be paid have been paid, except as may be hereinafter set forth;

It further appearing that the fees for the attorneys for the Executrix have not been paid; and it further appearing that the sum of Six Thousand Five Hundred Dollars (\$6,500.00) is a fair and equitable fee to cover legal services and costs incurred; and it appearing proper that said fees and expenses should be paid;

It appearing that no assets have come into the hands of said Executrix since the filing of her First and Final Account and report;

And it further appearing that the within-entitled estate is in all respects in a condition to be closed and the assets of said estate distributed to those entitled thereto;

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

- 1. That due and legal notice of the hearing of the First and Final Account and report of said Executrix, and her Petition for Final Distribution, has been given;
- That the First and Final Account and report of said
 Executrix be, and the same is, hereby settled, approved and allowed;
- 3. That the said Executrix be, and she is, hereby directed to pay the sum of \$6,500.00 to Cline, Mayer & Benson, her attorneys.
- 4. That the property be distributed in accordance with the Last Will and Testament of William L. Jones, deceased, providing as follows:

"SECOND: Should my beloved wife, Claire B. Jones, survive me, then and in that event I do hereby give, devise and bequeath unto my said beloved wife, Claire B. Jones, an undivided one-half (1/2) interest in and

to all property, real, personal and mixed, which I shall own at the time of my death, and which shall remain after my just debts and funeral expenses have been paid. And should my said beloved wife, Claire B. Jones, survive me, then and in that event I do hereby give, devise and bequeath unto my four beloved children, Milton B. Jones, Janet J. Gilbert, William Craig Jones and Spencer B. Jones, all of the rest, residue and remainder of my property, real, personal and mixed, which I shall own at the time of my death, and which shall remain after my just debts and funeral expenses have been paid, and after the devises and bequests to my said beloved wife, Claire B. Jones, hereinahove set forth and provided have been fulfilled, they to take share and share alike.

5. That Claire B. Jones, identified in said Last Will and Testament as the beloved wife of the testator, William L. Jones, did survive said testator and is entitled, together with the other persons identified in said Last Will and Testament, to distribution in the estate as follows:

| Claire B. Jones, surviving widow | 50% |
|---|---------|
| Milton B. Jones, surviving son, one-fourth of one-half | 12-1/2% |
| Janet J. Gilbert, surviving daughter, one-fourth of one- | 12-1/2% |
| half William Craig Jones, surviving | 12-1/2% |
| son, one-fourth of one-half Spencer B. Jones, surviving son, one-fourth of one-half | 12-1/2% |

6. That there be, and there is, hereby distributed to Claire B. Jones the following assets:

Joint tenancy property, identified in the inventory, to-wit:

Bank Accounts:

- Lockhart Diamond Thrift Certificates:
 - A. No. 5550, in the amount of: \$ 800.00 B. No. 4109, in the amount of: 3,500.00
- 2. State Bank of Southern Utah:

Savings Certificate No. 4270, in the amount of: 1,200.00

First Security Bank:

Approval of First and Final Account, etc. - 3

MAYER

CLINE CARSENER.

Total Joint Tenancy Property:-

\$ 6,144.67

The following real property:

Desert Grazing Property (Antelope Springs):

The following property situate in Iron County, State of Utah, and described as follows:

E 1/2; E 14.88 R E 1/2 NW 1/4; E 14.88 R NE 1/4 SW 1/4; E 33.88 R. SE 1/4 SW 1/4 Sec. 4; W 1/2 NE 1/2; E 1/2 NW 1/4; NW 1/4 SE% of Sec. 9: NW 1/4 NW 1/4 Sec. 16, T35S, R14W, SLB&M,

TOGETHER WITH 30/100 of the whole of water rights in Antelope Springs.

Lot 2, S 1/2 NE 1/4, and NE 1/4 SE 1/4, Sec. 8, T35S, R14W, SLB&M,

TOGETHER WITH water rights.

W 5220 ft. Sec. 2 T35S, R14W, SLB&M.

Total Parcel: 1,390,2 acres

424 AUM's associated with the Antelope Springs Property.

The following described portion of the property identified as the Spillsbury Property, and being 295.35 acres of mountain property situate in Washington County, State of Utah:

Beg. at NE cor. Lot 26, Sec. 19, T38S, R10W, SLB th. S 1320 ft. to SE cor. Lot 26; th. W 360 ft; th. S 8° W 844 ft; th. S 36° W 600 ft; to S line Lot 7; Sec. 30; th. W 490.8 ft. to SW cor. Lot 7.

th. N 83°16' E 326.3 ft; th. N 46° 49' E 282.9 ft; th. N 31°50' E 331.8 ft; th. N 18°33' E 231.5 ft; th. N 8°32' E 1319.2 ft; th. N 33°32' E 474.1 ft; th. N 22°05' E 224.6 ft. to NE cor. Lot 26; the pt. of beg. Cont. 15.4 A.

Lots 22, 23, 24, 25, 26; S 15.14 ac. Lot 11, ALSO Beg. S 90 ft. from NE cor. Lot 9, Sec. 30, T38S, R10W, SLM & rn. th. S 85°45' W 710 ft; th. S 65° W 240 ft; th. S 83° W 380 ft;

th. S 1020 ft; th. E 1296 ft; th. N 1230 ft. to beg., Cont. 248.34 acres. ALSO, S 30.26 ac. of Lot 4, Sec. 30, T38S, R10W, SLM, Total 278.60 acres.

Beg. at NW cor. Sec. 31 & run. th. S 460 ft. to pt. N 845 ft. from E 1/4 cor. Sec. 24, T38S, R11W, SLM, th. S 45°03' E 55 ft; th. S 42°13' E 305 ft; th. S 48°58' E 107 ft; th. S 71°46' E 120 ft; th. S 49°41' E 723 ft; th. S 26°47' E 341 ft; th. S 31°45' E 174 ft; th. N 42°04' E 107 ft. to E line of Lot 9, th. N 1673 ft; th. W 1305 ft. to beg. Cont. 31.61 A. Being part of Lots 8 and 9.

Total Parcel: 295.32 acres more or less

7. That the remaining assets be distributed to the surviving children of William L. Jones, deceased, to-wit, Milton B. Jones, Janet J. Gilbert, William Craig Jones and Spencer B. Jones, specifically as follows:

To W. Craig Jones:

One-half (1/2) of the balance due from W. Craig Jones and Spencer B. Jones for the sale of grazing rights in Nevada

3,300.00

One-half (1/2) of the property identified as the Quichapah Property, and specifically situate in Iron County, State of Utah, and described as follows:

Beg. W 1/4 cor. Sec. 6, T37S, R12W, SLB&M, N 197 ft; N 61° E 278.5 ft; N 47°30' E 408.5 ft; N 36° E 550 ft; S 20° E 958 ft; S 51°30' E 2355 ft; to pt. 353 ft. E from SW cor. NW 1/4 SE 1/4 Sec. 6; W 3043 ft. N 1320 ft.

Total Parcel: 82.6 acres

TOGETHER WITH one-half (1/2 of the 155 AUM's used in connection with the Quichapah Property.

1972 F-100 Ford pickup, Certificate of Title No. 578633 \$ 2,600.00

The following identified property commonly referred to as a portion of the Spillsbury

Property:

The following property situate in Iron County, State of Utah:

Beg. at SE cdr.'Sec. 13, T38S, R11W, SLB&M, W 1645 ft; N 09°44' W 45 ft; N 03°46' E 141 ft; N 22°55' E 493 ft; N 26°47' E 117 ft; N 10°15' E 167 ft; N 16°57' E 284 ft; N 17°35' E 134 ft; N 26°35' E 105 ft; N 46°29' E 193 ft; N 60°12' E 173 ft; N 57°40' E 330 ft; N 02°44' E 151 ft; N 45°14' E 158 ft; N 63°02' E 420 ft; N 71°55' E 135 ft to range line; S 2293 ft.

Stock in Jones Brothers Company, Certificate No. 48 - 250 shares and Certificate No. 8 - 1,000 shares

125.00

Cash from the First Security Bank savings account

1,359.55

To Spencer B. Jones:

One-half (1/2) of the balance due from W. Craig Jones and Spencer B. Jones for sale of grazing rights in Nevada \$ 3,300.00

The following described portion of the property known as the Spillsbury Property, and specifically being a portion located in Washington County, consisting of 55.5 acres, more or less:

The following property situate in Washington County, State of Utah, to-wit:

Beg. NE cor. Sec. 24 T38S, R11W SLM & rn. th. W 1645 ft. th. S 09°44' E 88 ft. th. S 10°57' E 500 ft. th. S 15°47' E 517 ft. th. S 14°31' E 256 ft. th. S 35°08' E 610 ft. th. N 70°47' E 720 ft. th. SE'ly to pt. N 845 ft. from E 1/4 cor. Sec. 24 th. N 1795 ft. to p.o.b. Cont. 55.5 acres, more or less

One-half (1/2) interest in the property identified as the Quichapah, specifically described as follows:

Beg. W 1/4 cor. Sec. 6, T37S, R12W, SLB&M, N 197 ft; N 61° E 278.5 ft; N 47°31' E 408.5 ft; N 36° E 550 ft; S 20° E 958 ft; S 51°30' E 2355 ft; to pt. 353 ft. E from SW cor. NW 1/4 SE 1/4 Sec. 6; W 3043 ft. N 1320 ft.

CITY.

MILFORD

| Total | Parcel: | 82.6 | acre | S |
|-------|---------|------|------|---|
| more | or less | | | |

TOCETHER WITH one-half (1/2) interest in and to the 155 AUM's used in con-nection with the Quichapah Property.

Stock in General Acceptance Corporation as follows:

| (a) - | Stock Cert | ificate 1 | No. 20 | - 2,500 |) | 0.00 |
|-------|------------|-----------|--------|---------|------|----------|
| | shares o | | | | . \$ | 2,875.00 |

Stock Certificate No. 7 - 74 740.00 shares of preferred stock

(c) Stock Certificate No. 20 -250 shares of preferred stock \$ 2,500.00

That there be, and there is, hereby distributed to Milton B. Jones and Janet J. Gilbert, a fifty percent (50%) interest each in and to the following assets:

| Utah Farm Bureau Insurance Company Preferred Capital Stock - Certificate No. 114 - 1 share | 500.00 |
|--|-----------|
| Utah Farm Bureau Insurance Company Debenture No. 218 | 675.00 |
| California-Pacific Utilities Company Certificate No. SPU-1628 - 125 shares | 1,250.00 |
| First Security Corporation Common Stock - 444 shares | 14,763.00 |
| First Security Corporation Preferred Stock - Certificate No. L1764 - 10 shares | 925.00 |
| State Bank of Southern Utah Savings Certificate No. 4488 | 1,100.00 |
| State Bank of Southern Utah Savings Certificate No. 4001 | 1,000.00 |
| State Bank of Southern Utah Savings account | 622.52 |
| Balance due on Frank Petty and Wilma Petty Note and Mortgage | 4,262.90 |
| Lockhart Company Diamond Thrift Certificate No. 22054 | 800.00 |
| American Savings and Loan Company Certificate No. 9150024 | 4,400.00 |
| Cash from savings account resulting | |

from payoff of Stanley S. Forsyth and

Helen K. Forsyth Mortgage

\$ 9,704.68

Total distribution to Milton B. Jones and Janet J. Gilbert:-

\$ 40,003.10

IT IS FURTHER ORDERED, ADJUDGED AND DECREED, that any after-discovered property, if any there be, be distributed in equal one-fourth (1/4) interest to the surviving children of William L. Jones, deceased, to-wit, Milton B. Jones, Janet J. Gilbert, William Craig Jones and Spencer B. Jones.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED, that the said Executrix be, and she is, hereby authorized and permitted to pay and be credited with any and all closing costs, recording costs, and any and all other expenses incurred in connection with the same, and any and all other proper costs incident to these probate proceedings.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED, that upon filing vouchers showing distribution to Claire B. Jones, Milton B. Jones, Janet J. Gilbert, William Craig Jones and Spencer B. Jones, of the real and personal property hereinabove set forth, that said Executrix shall be entitled to be discharged and exonerated from any and all liability by reason of her future acts.

DATED this 4th day of January, 1978.

J. HARLAN BURN District Judge

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STATE OF UTAH

County of Iron

Clair Hulet County Clerk and . ex-officio Clark of the Fifth Judicial Diririct Court In and for Tron Cr., is, here'y earlify that the foregoing is a 2.1, has and correct copy of the

original Approval of First and Final

Account, etc., Probate No. 2772,

now on file and all to read the my office.

Without the first sent of my said office in France. on County, Uteh this...

January ... day of

Claw Hulet Clerk of District Court

Iron County, Utah , & Hulet, put, Clerk

Approval of First and Final Account, etc. -