

WARRANTY DEED

JAMES W. WINKLER, a married man, of Heber City, County of Wasatch, State of Utah, Grantor, hereby conveys and warrants to the UNITED STATES OF AMERICA, its successors and assigns, for the use by the UTAH RECLAMATION MITIGATION AND CONSERVATION COMMISSION, Grantee, acting in pursuance of the Act of June 17, 1902 (32 Stat. 388), and acts amendatory thereof or supplementary thereto, particularly the Fish and Wildlife Coordination Act of 1934 (16 U.S.C.A. §§661-67) as amended, the Act of April 11, 1956 (70 Stat 105, 43 U.S.C. 620, et seq., (1982) and all Acts amendatory thereof or supplementary thereto, and pursuant to the provisions of the Reclamation Projects Authorization and Adjustment Act of 1992, P.L. 102-575, for the sum of One Million Seven Hundred Eighty-one Thousand Nine Hundred Forty Dollars (\$1,781,940.00), the following described tract of land located in the County of Wasatch, State of Utah, to wit:

PARCEL NO. PMIT-32 (Fee Title)

A. parcel of land, located in Section Twenty-five (25), Township Three (3) South, Range Four (4) East, Salt Lake Meridian, Wasatch County, Utah, more particularly described as follows:

Beginning at a point on the Grantor's South property line, said point lies South Eleven Hundred Sixty-three and three tenths (1163.3) feet and East Four Hundred forty-five (445.0) feet from the West quarter corner of said Section Twenty-five (25); thence North 18° 48' 57" East Twelve Hundred Ninety-nine and Thirty-eight Hundredths (1299.38) feet; thence North 88° 34' 25" East Two Hundred Three and Seventy-eight Hundredths (203.78) feet; thence North 07° 43' 34" East Three Hundred Forty-four and Seventy-one Hundredths (344.71) feet; thence North 16° 31' 21" East Two Hundred Forty-one and Twenty-seven Hundredths (241.27) feet; thence North 0° 43' 09" East Three Hundred Forty-nine and Seventeen Hundredths (349.17) feet; thence North 28° 55' 16" East Two Hundred Sixty and ninety-eight Hundredths (260.98) feet; thence North 89° 00' 28" East Two Hundred Seven and Ninety Hundredths (207.90) feet; thence North 44° 59' 08" East One Hundred Twenty-six and Ninety-three Hundredths (126.93) feet; thence North 0° 01' 43" West One Hundred Ten and Fifty-seven Hundredths (110.57) feet to a point on the Grantor's North property line; thence South 89° 59' 24" East, along the Grantor's North property line, Nine Hundred Eight-eight and Twenty Hundredths (988.20) feet; thence South 46° 22' 08" West Six Hundred Forty-nine and Forty-six Hundredths (649.46) feet; thence South 23° 50' 35" West Twelve Hundred Seven and Sixty-three Hundredths (1207.63) feet; thence South 04° 20' 01" West Three Hundred Thirty-two and Sixty-eight Hundredths (332.68) feet; thence South 12° 39' 45" West Two Hundred Twenty-seven and Fifty Hundredths (227.50) feet; thence South 21° 27' 37" East Two Hundred Fifty-nine and Ninety-six Hundredths (259.96) feet; thence South 32° 42' 11" West Three Hundred Forty-five and Thirty-one Hundredths (345.31) feet to a point on the Grantor's

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WASATCH CO RECORDER-ELIZABETH M PARCELL
1997 SEP 23 09:49 AM FEE \$16.00 BY MWC
REQUEST: FIRST AMERICAN TITLE COMPANY

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South property line; thence along the Grantor's South property line the following three courses, North 87° 47' 59" West Eight Hundred Fifteen (815.00) feet; thence North 0° 11' 14" East Eighteen and Seventy-nine Hundredths (18.79) feet; thence South 89° 53' 10" West Two Hundred Fifteen and Three Hundredths (215.03) feet to the POINT OF BEGINNING.

Bearings in the foregoing description are based on USC&GS Plane Coordinate System. Ground distances shown can be converted to coordinate grid distances by multiplying by the combined factor of 0.999677.

AND ALSO;

A parcel of land situate in section One (1), Township Four (4) South, Range Four (4) East, Salt Lake Base and Meridian, County of Wasatch, State of Utah, more particularly described as:

BEGINNING at a point South 27.18 chains and West 13.80 chains of the Northeast corner of the Northwest Quarter of Section One (1); thence South 00°48' West Six Hundred Fourteen and Seventy-two hundredths (614.72) feet; thence North 32°58' West Seven Hundred Sixty-five and Five tenths (765.5) feet; thence South 89°12' East Four Hundred Thirteen and Four tenths (413.4) feet to POINT OF BEGINNING.

Parcel No. PMIT-32 (Fee Title), contains a total of Fifty-seven and Two Tenths (57.2) acres, more or less.

Together with all appurtenances thereto belonging or in anywise appertaining, including minerals, sand and gravel, improvements, and 12.8 Shares of North Fields Irrigation Company stock.

Subject to coal, oil, gas, and other minerals reserved to or outstanding in third parties as of the date of this deed; also subject to rights-of-way for roads, railroads, telephone lines, transmission lines, ditches, conduits, or pipelines on, over, or across said lands in existence on such date.

This property is acquired for use by the UTAH RECLAMATION MITIGATION AND CONSERVATION COMMISSION.

WITNESS the hand of said Grantor this 30th day of Sept A.D., 1997.


JAMES W. WINKLER

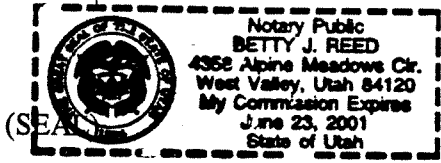
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ACKNOWLEDGMENT

State of)
) ss.
County of)

On this 8th day of September, 1997, personally appeared before me James W. Winkler, to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he/they signed the within and foregoing instrument at his/their free and voluntary act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Betty J. Reed
Notary Public in and for the
State of Utah
Residing at Salt Lake
My commission expires: June 23, 2001

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