

WHEN RECORDED MAIL TO:  
8694 South 3640 West  
West Jordan, Utah 84088

FHA CASE NUMBER 521-9106963-703-203B

FILE NUMBER: 40902-15-04328

27-05-130-0440

UTAH SPECIAL WARRANTY DEED

State of Utah  
County of Salt Lake

12037757  
4/24/2015 4:50:00 PM \$12.00  
Book - 10318 Pg - 357-358  
Gary W. Ott  
Recorder, Salt Lake County, UT  
NORTH AMERICAN TITLE LLC  
BY: eCASH, DEPUTY - EF 2 P.

That the Secretary of Housing and urban Development, of Washington, D.C. (hereinafter call "Grantor"), for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to him/her in hand paid, the receipt of which is hereby acknowledged, has Granted, Sold and Conveyed, and by these presents does Grant, Sell and convey unto Kevin Killpack, a Married man all of the following described property situated in the County of Salt Lake, State of Utah described as follows to wit:

Lot 114, Purple Hills No. 1, according to the official plat thereof on file and of record in the Office of the Salt Lake County Recorder

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531 et seq.).

TO HAVE AND TO HOLD the above described property, together with all and singular, the rights and appurtenances thereunto belonging, unto the said Grantee(s), heirs and assigns forever.

Subject to and as Affected by, however, all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and Subject to any state of facts which an accurate survey would show.


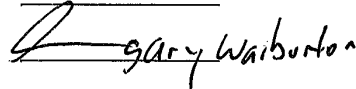
Grantor hereby binds himself/herself, his/her successor and assigns, to warrant and forever defend, with the exceptions stated above, all and singular, the said property unto said purchaser (s) Kevin Killpack heirs and assigns, against every person whom so ever lawfully claiming or to claim the same, or any part thereof, by through, or under Grantor, but not otherwise.

This deed is not to be in effect until April 23 2015

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as a principal and/or officer of Matt Martin Real Estate Management on behalf of the Secretary of Housing and urban Development, under the Redelelegation of Authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012.)

Witnesses:

Secretary of Housing and Urban Development

Patricia Escobedo  
  
Gary W. Ott  


By Matt Martin Real Estate Management, LLC  
For HUD by   
Tonya Hiers, Closing Manager

State of Texas  
County Of Williamson

Before me the undersigned authority, on this day personally appeared Tonya Hiers who executed the foregoing instrument on behalf of the Secretary of Housing and Urban Development.

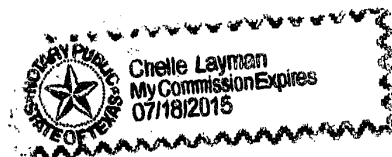
Given under my hand and seal this 23 day of April 2015.

Matt Martin Real Estate Management, Asset Manager of the U. S. Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development

WITNESS my hand and official seal.

Chelle Layman  
Notary Public

My commission expires 7-18-15



WHEN RECORDED, MAIL TO:  
Kevin Killpack  
8694 South 3640 West  
West Jordan, UT 84088

12182185  
12/4/2015 8:07:00 AM \$10.00  
Book - 10384 Pg - 7769  
Gary W. Ott  
Recorder, Salt Lake County, UT  
NORTH AMERICAN TITLE LLC  
BY: eCASH, DEPUTY - EF 1 P.

## WARRANTY DEED

Kevin J. Killpack, grantor, hereby CONVEY and WARRANT to Kevin J. Killpack and Kristen A. Killpack, husband and wife, grantee for the sum of TEN AND NO/100-----DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

Lot 114, Purple Hills No. 1, according to the Official Plat thereof on file and of record in the Office of the Salt Lake County Recorder.

Tax ID No.: 27-05-130-046

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

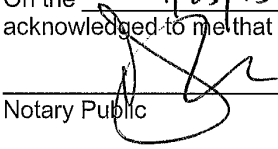
WITNESS the hand of said grantor, this <sup>23rd</sup> 21st day of April, 2015.

  
Kevin J. Killpack

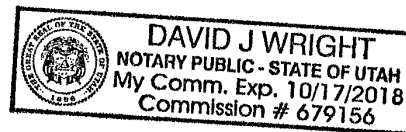
STATE OF Utah

COUNTY OF San

On the 4/23/15, personally appeared before me Kevin J. Killpack and that he duly acknowledged to me that he executed the same.

  
Notary Public

My Commission Expires: 10/17/18



**COURTESY RECORDING**  
This document is being recorded solely as a courtesy  
and an accommodation to the parties names herein.  
North American Title LLC hereby expressly  
disclaims any responsibility or liability for the accuracy  
Or the content thereof.

40902-15-04328

Ent 12182185 BK 10384 PG 7769