

	3191-3	
20 	Scale: 1" = 20' - 0 10 20 25 30 35 4	# <i>O</i>

1. Construction of this project was not complete at the time this Condominium Plat was prepared.

Upon completion of construction, this Map may require amendment in the event of any material change in the final location.

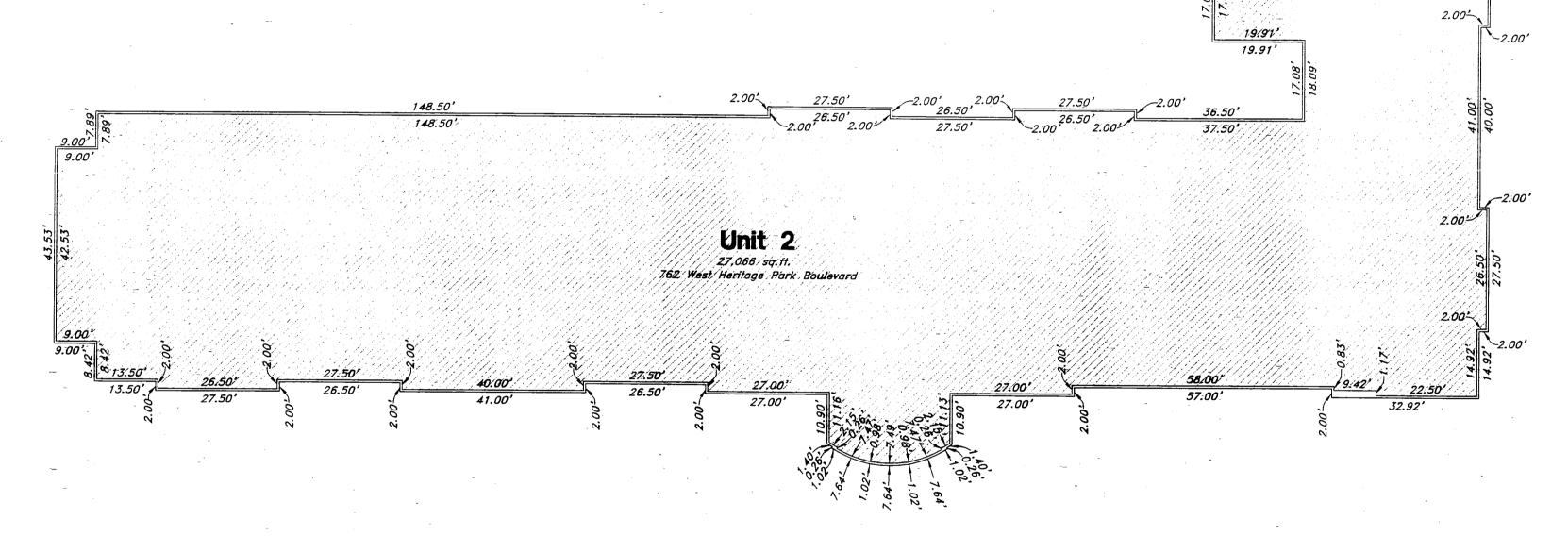
Each condominium unit contained within the project is as shown and is designated by a number. (See sheets 2 thru 6)

Common areas and facilities – Limited common areas and facilities -Exterior foundation of building

(See Sheet 1 of 6)

3. All other area contained within the project, but not shown with diagonal stripe or cross hatched lines are considered Common Area, including covered and uncovered parking, storm water detention and drainage easement area.

4. Dimensions on Sheet 1 of 6 are to exterior foundation



Level 2



Sheet 3 of 6

DAVIS COUNTY RECORDER

ENTRY NO. 1969569 FEE PAID

FILED FOR RECORD AND

RECORDED March 12, 2004, AT

12:15 pm IN BOOK3495 OF OFFICIAL

RECORDS, PAGE 511... RECORDED

FOR Day15 County

DAVIS COUNTY RECORDER

GREAT BASIN ENGINEERING NORTH

. CONSULTING ENGINEERS AND SURVEYORS

5746 South 1475 East — Suite 200

Ogden, Utah 84403

P.O. Box 150048, Ogden, Utah 84415

Ogden (801)394-4515 Salt Lake City (801)521-0222 Fax (801)392-7544

1. Construction of this project was not complete at the time this Condominium Plat was prepared.

Upon completion of construction, this Map may require amendment in the event of any material change in the final location. 2. Each condominium unit contained within the project is as shown and is designated by a number. Common areas and facilities -Limited common areas and facilities -Exterior foundation of building -(See Sheet 1 of 6) 3. All other area contained within the project, but not shown with diagonal stripe or cross hatched lines are considered Common Area, including covered and uncovered parking, storm water detention and drainage 4. Dimensions on Sheet 1 of 6 are to exterior foundation

3991-5 199.66' Unit 2 199.66' Unit 2 Unit 2 Unit 4 58.83' Unit 3 59.38' 196.49' Unit 2 196.49' Section A Section B

9.00.5			346.42 (2)
9.00	18.83'	ax ma*	316.42' init 2: 316.42'
12.00	C.A. 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	Unit 3 8 8 94.000 1	nit 2

Section C



3991-5

44.4	05000	
		,

Sheet 5 of

DAVIS COUNTY RECORDER

FEE PAID
FILED FOR RECORD AND
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FOR Davis County

MINGH THE GLENEN

GREAT BASIN ENGINEERING NORTH
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