

1962513 MAIL TO *James W. Johnston*
QUIT CLAIM DEED
SER 2127 PAR. 3.1

Recorded NOV 29 1963 at 8:30 am
Request of SECURITY TITLE COMPANY
For Paul Ward Evans and Chase
Deputy, Salt Lake County, Utah
3rd floor, 100 S. Main Street, Deputy
Solicitor, Salt Lake City, Utah

MISSISSIPPI VALLEY CORPORATION, a corporation organized and existing under the laws of the State of Delaware, with its principal office at Chicago, County of Cook, State of Illinois, grantor, hereby CONVEYS AND QUITCLAIMS to

THE AMERICAN OIL COMPANY, a Maryland corporation, grantee of Chicago, Cook County, Illinois, for the sum of Ten (\$10.00) Dollars, the following described tract of land in Salt Lake County, State of Utah:

Beginning at a point North $0^{\circ}34'30''$ East along Section line 482.07 feet and South $89^{\circ}52'30''$ East 1061.12 feet from the Southwest corner of Section 14, Township 1 North, Range 1 West, Salt Lake Base and Meridian, and running thence South $89^{\circ}52'30''$ East 363.14 feet; thence South $0^{\circ}34'30''$ West 214.61 feet; thence East 50.00 feet to a point on a curve to the left on the Westerly line of State Highway right-of-way; the center of said curve being South $60^{\circ}35'56''$ East 1206.30 feet; thence Southerly along the arc of said curve and right-of-way line 721.94 feet to a point of tangency; thence South $40^{\circ}53'20''$ East along said right-of-way 947.60 feet to a point of a 2979.9 foot radius curve to the left; thence Southeasterly along the arc of said curve and right-of-way 717.99 feet to a point of curve to spiral; thence Southeasterly along said right-of-way and arc of said spiral which is concentric with and 115.0 feet radially distant Westerly from a 250.0 foot ten-chord spiral for a 2° curve to the left; thence South $21^{\circ}11'30''$ East along said right-of-way 313.45 feet to the East-West center-line of Section 23, Township 1 North, Range 1 West, Salt Lake Base and Meridian; thence North $89^{\circ}46'$ West along said Section line 691.76 feet; thence North $13^{\circ}23'30''$ West 92.68 feet; thence North $0^{\circ}31'30''$ East 2995.29 feet to the point of beginning. Containing 27.60 Acres.

SUBJECT to rights-of-way or other matters evident from a visible inspection of the premises, and subject to all matters of record which affect the use of, or title to, the aforesaid property.

The officers who sign this quit claim deed hereby certify that this quit claim deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 12th day of *September* 1963.

MISSISSIPPI VALLEY CORPORATION

By *W. A. Johnston*
President
W. A. JOHNSTON

Attest: *W. A. Johnston*
Secretary *W. A. Johnston*

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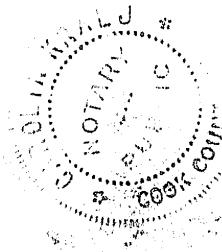
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

On the 12th day of September, 1963 personally appeared before me W. A. JOHNSTON and W. C. FORD who being by me duly sworn did say, each for himself, that he, the said W. C. FORD is the president, and he, the said W. A. JOHNSTON is the secretary of MISSISSIPPI VALLEY CORPORATION, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said W. A. JOHNSTON and A. L. CHURCH each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Carlynn Krall
Notary Public

My commission expires

February 13, 1966. My residence Chicago, Ill.



Description Approved C. A.
Form Approved J. Miller