

1959047

RIGHT OF WAY EASEMENT

FORM 3390
M. S. T. & T. CO.
(8-59)

2121 of 399

Correct:

[Signature]
Right Of Way Engineer

Approved:

[Signature]
(Signature) PER *[Signature]*
(Title) *[Signature]*

THE UNDERSIGNED, for and in consideration of TEN Dollars (\$ 10.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, ~~poles, anchors,~~ cables, wires and fixtures upon, under, ~~over~~ and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) ~~(have)~~ any interest in THE FOLLOWING,

COM. 33 FT EAST & 32 1/2 FT. N. OF THE SW CORNER OF LOT #12 BLOCK 40, TEN ACRE PLAT A B.F.S. TH. EAST 45 FT. TH S. 2 FT. TH W 45 FT; TH N. 2 FT. TO BEG.

County of Salt Lake, and State of Utah
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

This right to cover buried cable located along the North property line of the above described property.

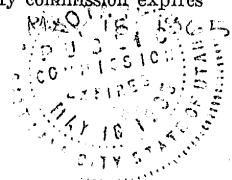
IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 5th day of SEPTEMBER, A.D. 19 63,
at SALT LAKE CITY, UTAH
[Signature] *[Signature]*
(Witnesses or Grantors) (Grantors)

State of UTAH
County of SALT LAKE

This instrument was subscribed before me this 5th day of SEPTEMBER, 1963.

My commission expires

[Signature]
Notary Public



This space for use of County Clerk and Recorder Instrument Number:

Recorded NOV 12 1963 at 2:57 p.m.
Request of M. S. T. & T.
Fee Paid HAZEL TAGGART CHASE
Recorder, Salt Lake County, Utah
\$ 2.00 By [Signature] Deputy
Ref. _____

M.S.T. & T. Co.

Right of Way No. RW 50975

RIGHT OF WAY

from

NEILSON CONST.

to

THE MOUNTAIN STATES TEL. & TEL. CO.

Photo _____
 Indexed _____
 Grantor _____
 Grantee _____

Lots or Tract 12

Block or Section 40

SUBDIVISION or Township 10 ACRES PLATA

Grant or Range _____

Job No. U-3-5307

Exchange or Toll SALT LAKE SOUTH

Line & No. _____

Pole Numbers _____

Joint Ownership % _____

Plant Records Posted:

MAIL TO

The Mountain States Telephone and Telegraph Co.

City SLC State Utah

Attention J. C. JUAN

Date _____ By _____