

19545

M.S.T. & T. CO. FORM 7321
(9-70)U
RW 75820
R/W

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 _____ dollars (\$^{10.00}) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement 5 feet in width the West line of which being as follows:

Beginning at the Northwest corner of Lot 16, Plat "A", Oak Hills Subdivision, thence South 83°58' East 125 feet to end,

situate in County of _____ Utah, State of _____ Utah,
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, ~~the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.~~

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 1ST day of JULY A.D., 1981.

At PROVO, UTAH

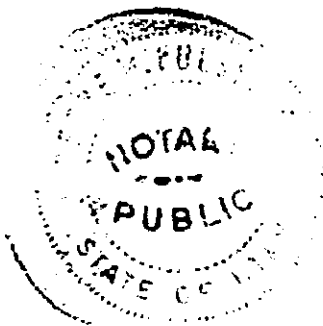
X Noel R. Buckley
X Maurine Buckley

STATE OF UTAH } ss.
County of Salt Lake }

On the 1ST day of JULY, A.D. 1981, personally appeared before me NOEL R. BUCKLEY AND MAURINE BUCKLEY,
HIS WIFE,
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 1ST day of JULY 1981

My commission expires AUGUST 22, 1981



George A. Pulisipher
Notary Public
Supervising Engineer
Right of Way
P. O. Box 30960 Room 213-C
80 South Third East
Salt Lake City, Utah 84125
(4)

MINA D. REED
UTAH COUNTY RECORDER
DEPUTY
E. H. FIFE
PR. \$4.00
REC'D
AUG 1 1981

1981 JUL - 7 AM 10:05

RECORDED AT THE REQUEST OF
Mountain Bell

19545

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