

19545

M.S.T. & T. CO. FORM 7321  
(9-7021)  
R/W 75820  
R/W

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of  
TEN AND NO/100 dollars (\$10.00) in hand paid by the  
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto  
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,  
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a  
Right-of-Way Easement and the right to construct, operate, maintain and remove such com-  
munication and other facilities, from time to time, as said Grantee may require upon, over, under  
and across the following described land which the Grantor owns or in which the Grantor has  
any interest, to-wit:

An easement 5 feet in width the West line of which being as  
follows:

Beginning at the Northwest corner of Lot 16, Plat "A", Oak  
Hills Subdivision, thence South 83°58' East 125 feet to end,

situate in County of Utah, State of Utah,  
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and  
from the above-described property, ~~the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantor for their utility purposes.~~

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-  
consistent with the rights herein granted.

Signed and delivered this 1ST day of JULY A.D. 1981.

At PROVO, UTAH

*Noel R. Buckley*  
*Maurine Buckley*

STATE OF UTAH } ss.  
County of Salt Lake

On the 1ST day of JULY, A.D. 1981, personally  
appeared before me NOEL R. BUCKLEY AND MAURINE BUCKLEY,  
HIS WIFE,  
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she)  
(they) executed the same.

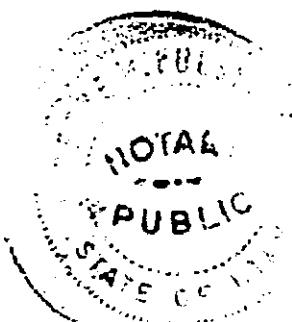
WITNESS my hand and official seal this 1ST day of JULY 1981

My commission expires AUGUST 22, 1981

*Leanne A. Publishers*  
Notary Public

1981 JUL - 7 AM 10:05  
N. M. B. REC'D. 11  
UTAH COUNTY RECORDER  
DEPUTY REC'D. H. F. FERGUSON  
PR. REC'D. AHS REC'D.  
REC'D. REC'D.

Supervising Engineer  
Right of Way  
P. O. Box 30960 Room 213-C  
80 South Third East  
Salt Lake City, Utah 84125  
(4)



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