	harian Mariji Marija da provincija da Palika	the same of the sa		explore to be desired in a second	The same of the sa		The second secon
	10-3962	9359 💥 🛴	1 1 1 1 Land	***	**************************************	(Uran	PARTIES !
542	PORTS 2004 7-80 10	UTA	H POWER	& LIGHT (OMPANY		
1.16	195298	3 1 9 T	2.44.19.2	A 141 -9.	The State		
	A COL	P	OLE LIN	IE EASE	MENT	W/4-25-4	カーノル ラス
				**************************************		1Wkg-36-4	
154%	Ka	ysville. City in the State of Uta	Corp. a mun	icipal corp	oration by	TAH POWER	A LIGHT
9.9		in the State of Ou corporation, its suc ible consideration,					
		in Laboration . 180	4 reniscement A	e me electric o	THE RESERVE WAS A SECOND	INCHES AND SO	-hnone en Britis
251116	cuits of the Gra	ntce, and sarms and other at	three gu	anchors ar	d three	poles, with the	e necessary
	guys, stude, cros	intained upon and	across the pre-	mines of the G	rantor in	Bavis.	wran a
9 7		long a line descri					
		n the west bou					e foot
	south and l	320 feet east,	more or les	ss, from the	northeast	corner of Se	ction 36,
当下	* 6 . A 111 W	. AGO TART ON	=914 ISBG 21	no neine in	the me 1/4	OT OTTO TAM TA	T VI TOUT OF 100
7 3	said Section	n 35 and the S	E 1/4 of the	e SW 1/4 of	Section 25,	Township an	d Range
1	aforesaid:						
72 3							
3 1			1 / J. P.				
3			400		ALC:		4 90
4 1				Sec. 15			
28	Together	ith all rights of i	ngress and egre	ss necessary or	convenient for	the full and co	mplete use,
22	including the r	ight to cut and n	emove timber. t	rees, brush, ove	erhanging branc	hes and other	obstructions **
55 3	Much may inju	re or interfere wit	n the Grantees	A TIL	der of Oc	t	D 19-29.4
1			TRIN MANY THOUGHT SONE TO THE	NAME OF TAXABLE PARTY OF TAXABLE PARTY.	e City Corpo	oration "	THE PARTY OF
202	4.42 (J. 1841)		e marini	10	01.14	1. 1. 1. 1.5	A LAC
	*** 7 72			By		2791	
3 (1)		e all the second		Attest:	Saupline (eodrder .	
1	STATE OF UT	АН, 3 4 - У _{15 -} 8 - 81 -	A F				V:11
0 0	County of	Davis sur \\				HWI T	
	On the	Davis (St. 11) th day of lifton Linford	Cotober Mi		A.D. 1959,	personally appe	ared before
* S	me, J. C.	Lifton Linford	A. 1. 1. 2. 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	wh	o being by me	duly sworn, did	say that he
ول]لال	is the layor	EXXXXX of K	aysvill City	a municip	& corporatio	n, and that said	instrument
5 6	was signed in l	chalf of said corp	oration by autho	rity of a reso.	lution of th	e Board of	<u>lormissio</u> ners
. Σ : μ	and said	Clifton Linf	ord W		acknowledged	to me that said	corporation
	executed the sa	ne.		The Year	reph 13	Gel	
No.	My Commission	capires:	A 10 40 .	Residing at	Sec.	Notary	Public.
	ATTOR 15	1702. S. W. Car	APPROVED AS		The state of the s	Utah.	
多 本方:	TO BENE SAL	AUN AUN	TO DESCRIPTION	Market and and	rana nt aria	ile No 3/C	34