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BOOK 2101 PAGE 519

Recorded SEP 20 1963

Request of U. P. & L CO

Fee Paid HAZEL TAGGART CHASE

Recorder, Salt Lake County, Utah

\$ 3.00 By *John* Deputy

Transmission Line Easement Ref.

James H. Wood

and Alice P. Wood

his wife, Grantors, of Salt Lake County, Utah, do hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One Dollar (\$1.00) and other valuable consideration, a perpetual exclusive easement and right of way for the erection and continued maintenance, repair, alteration, inspection, relocation and replacement of one or more electric transmission, distribution, telephone and telegraph circuits of the Grantee, to be constructed now and in the future, together with the necessary pole structures, steel towers, guy anchors, guys, stubs, crossarms, braces and attachments affixed thereto, for the support of said circuits, on, under, over, through and across a tract of land located in Salt Lake County, Utah, and described as follows:

A tract of land 110 feet wide, extending westerly from and abutting the west right of way line of the fifty (50) foot right of way of the Power Company's transmission line, easement recorded on September 28, 1942 in Book 323, Page 556 in the offices of the Salt Lake County Recorder, said tract of land is described as follows:

Beginning at the intersection of the north boundary line of the Grantors' land and said west right of way line of transmission line at a point 1525 feet west, more or less, from the east one quarter corner of Section 14, T. 3 S., R. 2 W., S.L.M., thence S. 0° 04' E. 1320 feet, more or less, along said west right of way line of transmission line to the south boundary line of said Grantors' land, thence West 110 feet along said south boundary line, thence N. 0° 01' W. 1320 feet, more or less, being parallel to and 110 feet perpendicularly distant westerly from the above-described east boundary line of this tract of land to said north boundary line of the Grantors' land, thence East 110 feet along said north boundary line to the point of beginning and being in the NW 1/4 of the SE 1/4 of said Section 14, and containing 3.33 acres, more or less.

Together with all the rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber trees, brush, overhanging branches and other obstructions which



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may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

To have and to hold said easement and right of way unto the Grantee, its successors and assigns, forever, and Grantor covenant and agree that Grantee, its successors and assigns shall have the exclusive use of said land for the purposes of the said easement and right of way herein granted, provided, however, that Grantor reserve the right to cultivate said land and use the surface thereof in a manner which shall not be inconsistent with the use of said land by Grantee under this grant.

WITNESS the hand\_s of the Grantors, this 26th day of September, A.D. 1962.

James H. Wood  
Alice P. Wood

STATE OF UTAH )  
:ss.  
COUNTY OF Salt Lake )

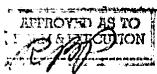
On the 26th day of September, A.D. 1962, personally appeared before me, James H. Wood and Alice P. Wood, his wife, the signer\_s of the foregoing instrument, who duly acknowledged to me that they executed the same.

Ole Bowman  
Notary Public

My Commission Expires:

May 26, 1965

Residing at Salt Lake City, Utah



FILE NO. 35332