

RE 64N-24

E 1944636 8 3444 P 570
RICHARD T. MAUGHAN, DAVIS CNTY RECORDER
2003 DEC 29 10:14 AM FEE 15.00 DEP MT
REC'D FOR FOUNDERS TITLE COMPANY

Property #553-7800

SPECIAL WARRANTY DEED

FD - 30803

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS

CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, GRANTOR, of Salt Lake City, County of Salt Lake, State of Utah, hereby conveys and warrants against all claiming by, through or under it, and against acts of itself, to **Out West Developers, L.L.C., a Utah Limited Liability Company**, GRANTEE, of 1202 N 2155 W, Clinton, State of Utah, 84015, for the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the following parcel of land, situate in the County of Davis, State of Utah, and more particularly described as follows:

See exhibit "A" attached hereto and made part hereof.

Subject to easements, rights, rights-of-way, reservations, conditions, restrictions, covenants and taxes and assessments of record or enforceable in law or equity.

The Grantor specifically reserves and excepts unto itself all minerals, coal, carbon, hydrocarbons, oil, gas, chemical elements and compounds whether in solid, liquid, or gaseous form, and all steam and other forms of thermal energy on, in, or under the above-described land provided that the Grantor does not reserve the right to use the subject property or extract minerals or other substances from the subject property above a depth of 500 feet, nor does the Grantor reserve the right to use the surface of the subject property in connection with the rights reserved herein.

By accepting this conveyance, grantee(s) covenant(s) and agree(s) to pay any rollback tax imposed on the within property under the Farmland Assessment Act (Greenbelt, title 59, chapter 2, part 5 of Utah Code) because of (1) this conveyance or (2) grantee(s) change of use of the property or (3) grantee's omission to promptly apply for continuation of Greenbelt assessment. This conveyance is subject to the lien of any rollback tax imposed on or after the date hereof.

IN WITNESS WHEREOF, the said Grantor has hereto subscribed its name and affixed its corporate seal, by its authorized agent, this 11th day of December, 2003.



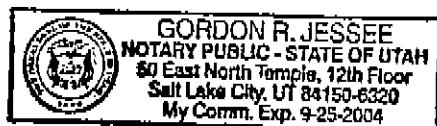
CORPORATION OF THE PRESIDING BISHOP
OF THE CHURCH OF JESUS CHRIST OF
LATTER-DAY SAINTS, a Utah corporation sole

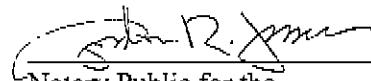
By: Ken F. Redd
Authorized Agent

STATE OF UTAH)
:ss
COUNTY OF SALT LAKE)

On this 11th day of December, 2003, personally appeared before me **Terry F. Rudd**, personally known to me to be the Authorized Agent of **CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole**, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for the **CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole**, and that the seal impressed on the within instrument is the seal of said Corporation; and that said instrument is the free and voluntary act of said Corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said Corporation and that said Corporation executed the same.

WITNESS my hand and official seal.





Notary Public for the
State of Utah

81944636 8 3444 P 572

Legal description for property serial #12-043-0046

COM AT A PT ON THE E LINE OF THE HOOPER WATER DIST 1314.57 FT S 0°06'59" W & N 89°58'50" E 669.0 FT M/L OF THE N 1/4 COR OF SEC 6-T4N-R2W SLM & RUN TH N 89°58'56" E 120 RODS M/L TO THE E LINE OF SD SEC; TH S 0°00'29" E 418.53 FT ALG SD SEC LINE; TH S 89°47'30" W 120 RODS M/L TO SD E LINE; TH N 0°00'29" W 425.26 FT ALG SD LINE TO THE POB.

Legal description for property serial #12-043-0045

COM AT A PT ON THE 1/4 SEC LINE 1314.57 FT S 0°06'59" W & N 89°58'50" E 42.0 FT OF THE N 1/4 COR OF SEC 6-T4N-R2W SLM & RUN TH N 89°58'56" E 627.0 FT M/L TO THE E LINE OF HOOPER WATER DIST; TH S 0°00'29" E 425.26 FT M/L ALG SD LINE; TH S 89°47'30" W 627.0 FT; TH N 0°06'59" E 427.35 FT TO THE POB. CONT.
