

3020-1

BOUNDARY DESCRIPTION

BEGINNING AT A POINT OF THE WEST LINE OF A PUBLIC STREET (600 SOUTH STREET) WHICH IS SOUTH 0°13'24" EAST 1069.20 FEET ALONG THE SECTION LINE AND NORTH 89°59'16" WEST 563.19 FEET FROM THE NORTHEAST CORNER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN WHICH POINT IS ALSO 429.00 FEET WEST OF THE CENTERLINE OF A STREET (500 WEST STREET); AND RUNNING THENCE SOUTH 0°14'16" WEST 74.34 FEET ALONG AN EXISTING FENCE LINE; THENCE WEST 308.02 FEET; THENCE NORTH 0°29'32" EAST 353.39 FEET; THENCE EAST 240.80 FEET; THENCE SOUTH 0°00'04" EAST 131.59 FEET ALONG A LINE THAT IS 493.48 FEET WEST OF THE CENTERLINE OF SAID 500 WEST STREET; THENCE SOUTH 89°59'56" WEST 14.50 FEET; THENCE SOUTH 0°00'04" EAST 107.44 FEET; THENCE SOUTHEASTERLY 28.98 FEET ALONG THE ARC OF A 25.00-FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 66°25'09" (RADIUS POINT BEARS NORTH 89°59'56" EAST FROM THE BEGINNING OF THE CURVE); THENCE NORTH 0°00'04" WEST 22.91 FEET; THENCE SOUTHEASTERLY 62.82 FEET ALONG THE ARC OF A 40.00-FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 89°59'12" (RADIUS POINT BEARS NORTH 89°59'56" EAST FROM THE BEGINNING OF THE CURVE); THENCE SOUTH 89°59'16" EAST 23.99 FEET TO THE POINT OF BEGINNING, CONTAINING 2.0425 ACRES.

TOGETHER WITH A 30 FOOT WIDE RIGHT-OF-WAY, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF A PUBLIC STREET WHICH IS SOUTH 0°13'24" EAST 1069.20 FEET ALONG THE SECTION LINE AND NORTH 89°59'16" WEST 563.19 FEET FROM THE NORTHEAST CORNER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN WHICH POINT IS ALSO 429 FEET WEST OF THE CENTERLINE OF A STREET (500 WEST STREET) AND RUNNING THENCE NORTH 89°59'16" WEST 23.99 FEET; THENCE NORTHWESTERLY 62.82 FEET ALONG THE ARC OF A 40.00-FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 89°59'12" (RADIUS POINT BEARS NORTH 0°00'04" WEST FROM THE BEGINNING OF THE CURVE); THENCE NORTH 0°00'04" WEST 52.44 FEET; THENCE NORTHWESTERLY 35.83 FEET ALONG THE ARC OF A 40.00-FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 51°19'04".

OWNER'S DEDICATION

KNOWN ALL MEN BY THESE THAT WE THE UNDERSIGNED OWNERS OF SAID TRACT OF LAND DESCRIBED HEREON AS GATEWAY PARK PLANNED UNIT DEVELOPMENT AMENDED, A PLANNED UNIT DEVELOPMENT PROJECT LOCATED ON THE SAID TRACT OF LAND, HAVE CAUSED A SURVEY TO BE MADE, A DEDICATION OF COMMON AREAS, AND THIS RECORD OF THE SURVEY MAP TO BE PREPARED, AND DO HEREBY GIVE OUR CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP IN ACCORDANCE WITH THE UTAH PLANNED DEVELOPMENT REQUIREMENTS. ALL COMMON AREAS ARE HEREBY DEDICATED BY THE OWNERS AS UTILITY EASEMENTS TO BOUNTIFUL AND WOODS CROSS CITIES FOR PERPETUAL USE IN THE INSTALLATION, OPERATION, AND MAINTENANCE OF ANY AND ALL UTILITIES NECESSARY TO SERVE THIS AREA OR ADJOINING AREAS.

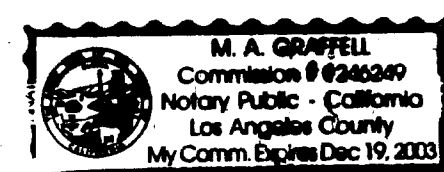
SIGNED THE 12TH DAY OF January, 2003.

DENIS L. GRAY
MILDA M. GRAY
TOM V. HOLLANDER
THOMAS V. HOLLANDER
DENNIS MARONEY
SANDRA MARONEY
AMARA INVESTMENTS LLC
BY GARY MALROSE, MEMBER
HAJ PROPERTIES LLC
BY HAL ABERCROMBIE, MEMBER

ACKNOWLEDGMENT

ON THIS 12TH DAY OF JAN, 2003, PERSONALLY APPEARED BEFORE ME, M. A. GRAFFELL, THE UNDERSIGNED NOTARY PUBLIC, DENIS L. GRAY AND MILDA M. GRAY, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE PURPOSE THEREIN MENTIONED.

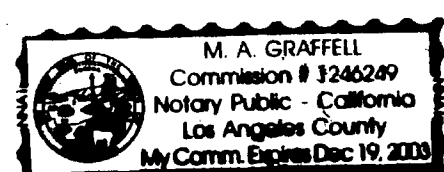
NOTARY PUBLIC: M. A. GRAFFELL
RESIDENT: CALIFORNIA
MY COMMISSION EXPIRES: DEC 19, 2003



ACKNOWLEDGMENT

ON THIS 12TH DAY OF JAN, 2003, PERSONALLY APPEARED BEFORE ME, M. A. GRAFFELL, THE UNDERSIGNED NOTARY PUBLIC, TOM V. HOLLANDER AND THOMAS V. HOLLANDER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE PURPOSE THEREIN MENTIONED.

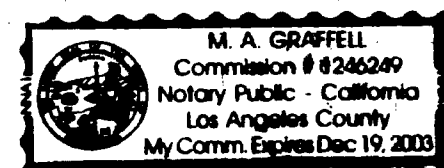
NOTARY PUBLIC: M. A. GRAFFELL
RESIDENT: CALIFORNIA
MY COMMISSION EXPIRES: DEC 19, 2003



ACKNOWLEDGMENT

ON THIS 12TH DAY OF JAN, 2003, PERSONALLY APPEARED BEFORE ME, M. A. GRAFFELL, THE UNDERSIGNED NOTARY PUBLIC, DENNIS MARONEY AND SANDRA MARONEY, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE PURPOSE THEREIN MENTIONED.

NOTARY PUBLIC: M. A. GRAFFELL
RESIDENT: CALIFORNIA
MY COMMISSION EXPIRES: DEC 19, 2003



HILL & ARGYLE, Inc.
Engineering and Surveying
181 North 200 West, Suite #4, Bountiful, Utah 84010
(801) 298-2236 Phone, (801) 298-5983 Fax
AMENDED PLAT.DWG 10/2/02
00-218 R 9/26/00 10/2/00 8/26/02

PRESENTED TO THE CITY COUNCIL OF BOUNTIFUL, UTAH THIS DAY OF SEPTEMBER, 2002 AT WHICH TIME THIS P.U.D. WAS APPROVED AND ACCEPTED.

CITY RECORDER ATTEST: [Signature]
MAYOR: [Signature]

1-PAGE

GATEWAY PARK PLANNED UNIT DEVELOPMENT AMENDED

A PART OF THE NORTHEAST QUARTER OF SECTION 25,
TOWNSHIP 2 NORTH, RANGE 1 WEST. SLB&M
BOUNTIFUL CITY AND WOODS CROSS CITY, DAVIS COUNTY, UTAH

SHEET 1 OF 2
AUGUST 2002

LEGEND

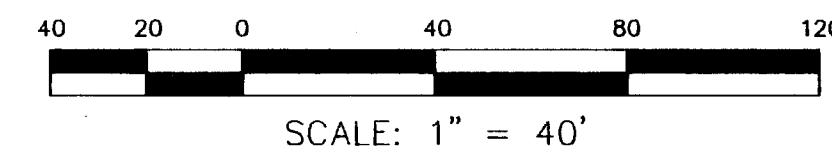
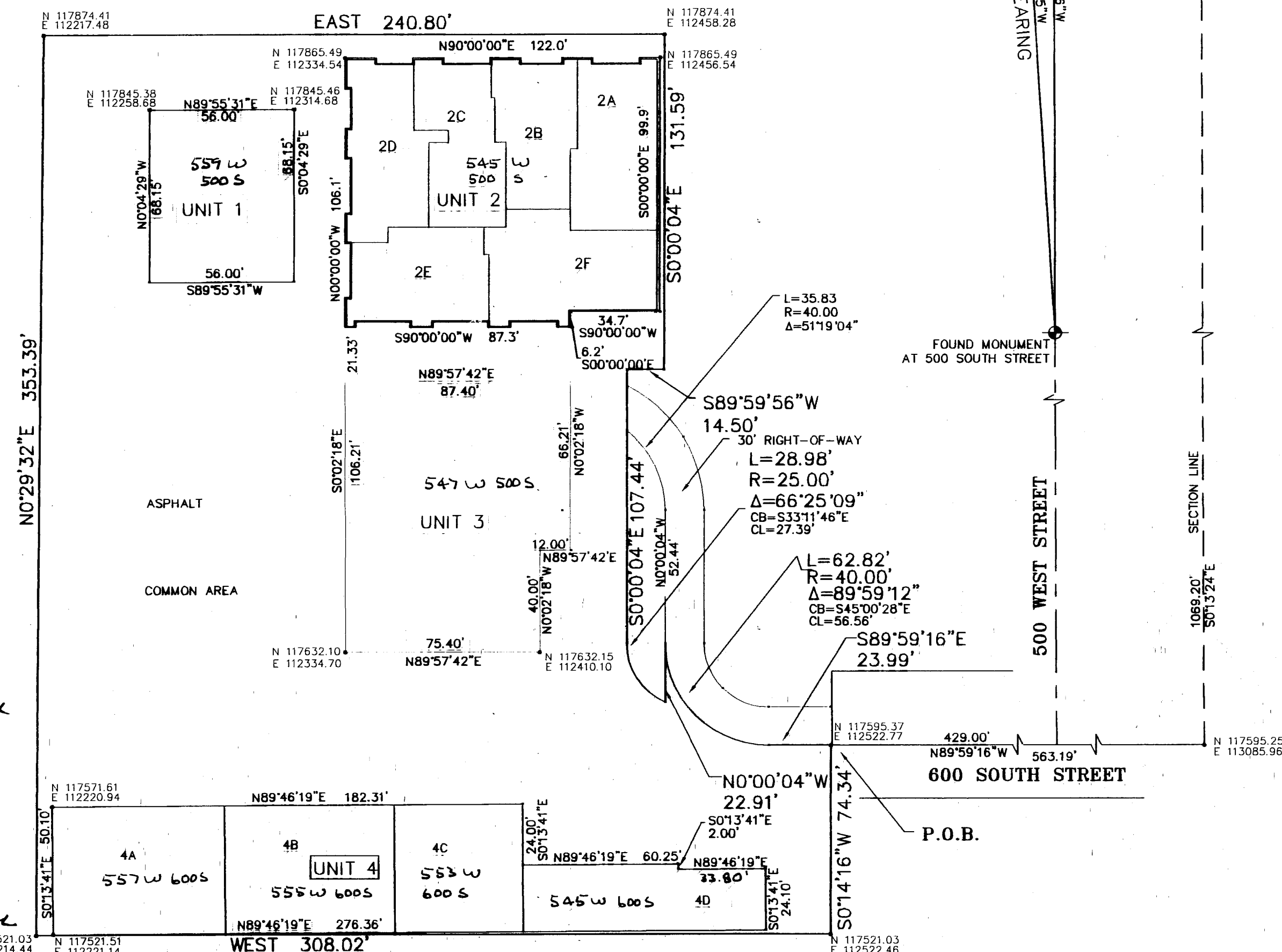
PRIVATE AREA
COMMON AREA

NOTE:

ALL COMMON AREAS TO BE CONSIDERED PUBLIC UTILITY EASEMENTS.

UTILITY APPROVAL

SOUTH DAVIS SEWER: [Signature] DATE: 10-30-03
BOUNTIFUL LIGHT AND POWER: R. Alan Farnes DATE: 11-03-03
BOUNTIFUL CITY WATER: [Signature] DATE: 10-30-03
U.S. WEST TELEPHONE: [Signature] DATE: 11-4-03
CABLE T.V.: [Signature] DATE: 11-5-03
QUESTAR: [Signature] DATE: 10-30-03

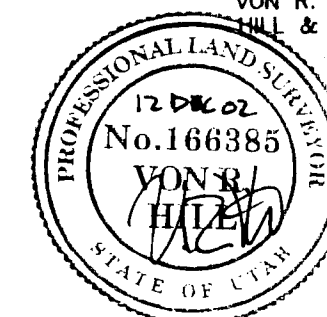


SURVEYOR'S CERTIFICATE

I, VON R. HILL, A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NO. 166385 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREIN AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO PARCELS HEREINAFTER TO BE KNOWN AS GATEWAY PARK PLANNED UNIT DEVELOPMENT AMENDED, AND THAT SAME HAS BEEN CORRECTLY SURVEYED ON THE GROUND AS SHOWN.

VON R. HILL
HILL & ARGYLE INC.

12 DEC 2002



WOODS CROSS CITY COUNCIL

PRESENTED TO THE CITY COUNCIL OF WOODS CROSS, UTAH THIS DAY OF NOV, 2002 AT WHICH TIME THIS P.U.D. WAS APPROVED AND ACCEPTED.

CITY RECORDER ATTEST: [Signature]

MAYOR: [Signature]

WOODS CROSS CITY
PLANNING COMMISSION APPROVAL

APPROVED THIS 8TH DAY OF October, 2002 BY THE PLANNING COMMISSION OF WOODS CROSS CITY.

CHAIRMAN: [Signature]

WOODS CROSS CITY
CITY ATTORNEY'S APPROVAL

APPROVED THIS 14TH DAY OF April, 2003

WOODS CROSS CITY ATTORNEY: [Signature]

WOODS CROSS CITY
CITY ENGINEER'S APPROVAL

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND FIND IT TO BE CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

APPROVED THIS 13TH DAY OF April, 2003

WOODS CROSS CITY ENGINEER: [Signature]

L.L.C. ACKNOWLEDGMENT

ON THE 12TH DAY OF December, 2002 THERE PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, Hal L. Abercrombie, MEMBER OF HAJ PROPERTIES, L.L.C., WHO BEING BY ME DULY SWORN DID SAY THAT HE IS A MEMBER OF HAJ PROPERTIES, L.L.C., AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.L.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID L.L.C. EXECUTED THE SAME.

NOTARY PUBLIC: Cathy S. Acker

RESIDENCE: [Address]

MY COMMISSION EXPIRES: [Date]

L.L.C. ACKNOWLEDGMENT

ON THE 12TH DAY OF December, 2002 THERE PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, Gary Malrose, MEMBER OF AMARA INVESTMENTS, L.L.C., WHO BEING BY ME DULY SWORN DID SAY THAT HE IS A MEMBER OF AMARA INVESTMENTS, L.L.C., AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.L.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID L.L.C. EXECUTED THE SAME.

NOTARY PUBLIC: Cathy S. Acker

RESIDENCE: [Address]

MY COMMISSION EXPIRES: [Date]

BOUNTIFUL CITY
PLANNING COMMISSION APPROVAL

APPROVED THIS 17TH DAY OF SEPTEMBER, 2002 BY THE PLANNING COMMISSION OF BOUNTIFUL CITY.
PLANNING DIRECTOR: [Signature]

DAVIS COUNTY RECORDER

ENTRY NUMBER 194/329 FEE PAID \$79.00
FILED FOR RECORD AND RECORDED THIS 17TH DAY OF DECEMBER 20 03 AT 9:55 AM IN BOOK 3497
OF OFFICIAL RECORDS PAGE 403
Richard T. Maughan
DAVIS COUNTY RECORDER
BY [Signature] DEPUTY

SHEET 1 OF 2

1-PAGE

3959-2

3020-5

3020-5

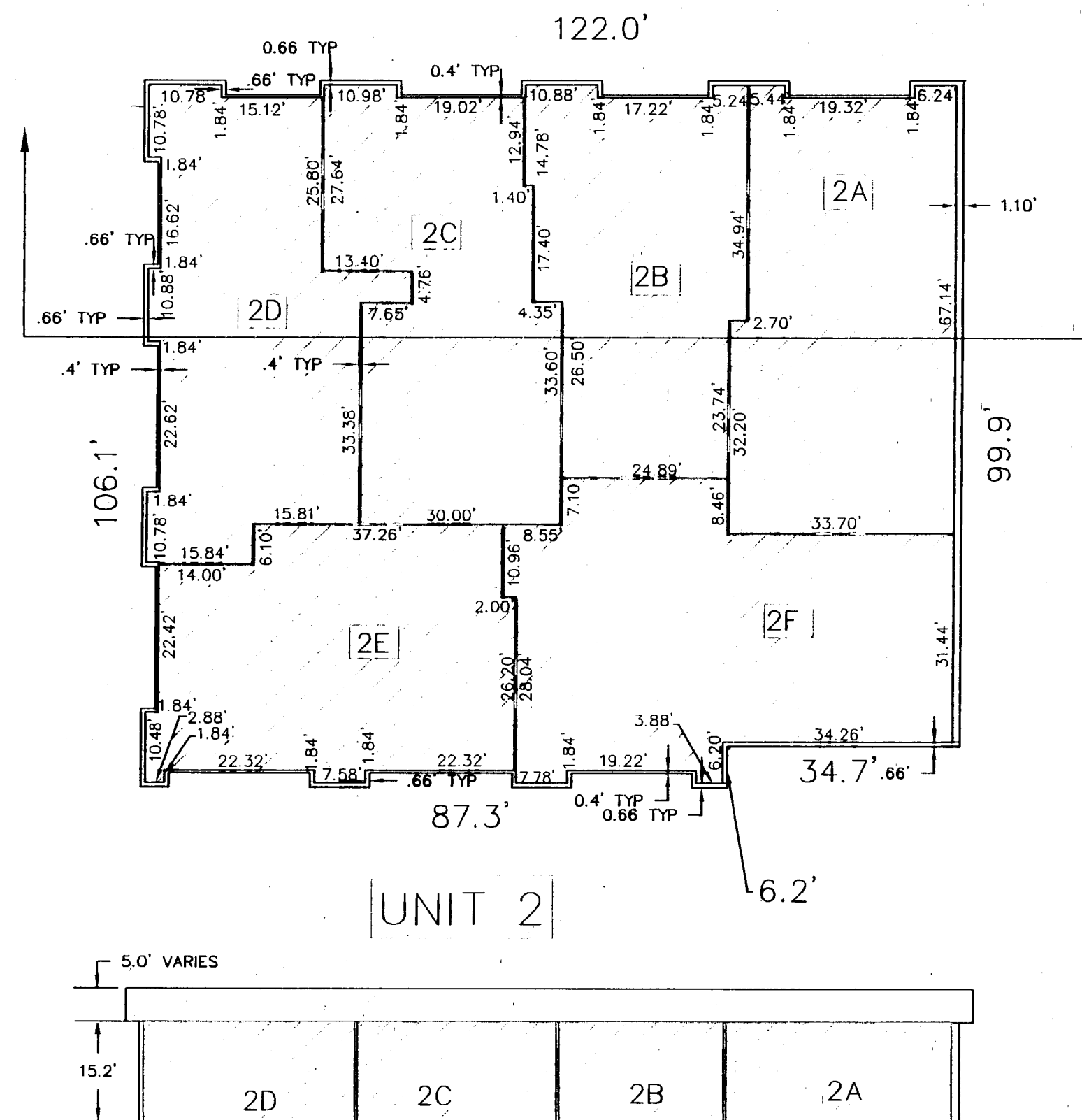
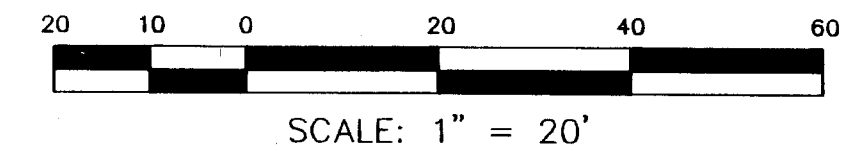
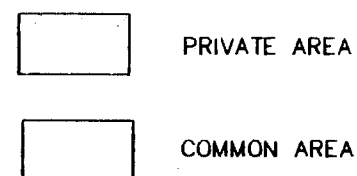
GATEWAY PARK PLANNED UNIT DEVELOPMENT AMENDED

A PART OF THE NORTHEAST QUARTER OF SECTION 25,
TOWNSHIP 2 NORTH, RANGE 1 WEST. SLB&M
BOUNTIFUL CITY AND WOODS CROSS CITY, DAVIS COUNTY, UTAH

SHEET 2 OF 2

AUGUST 2002

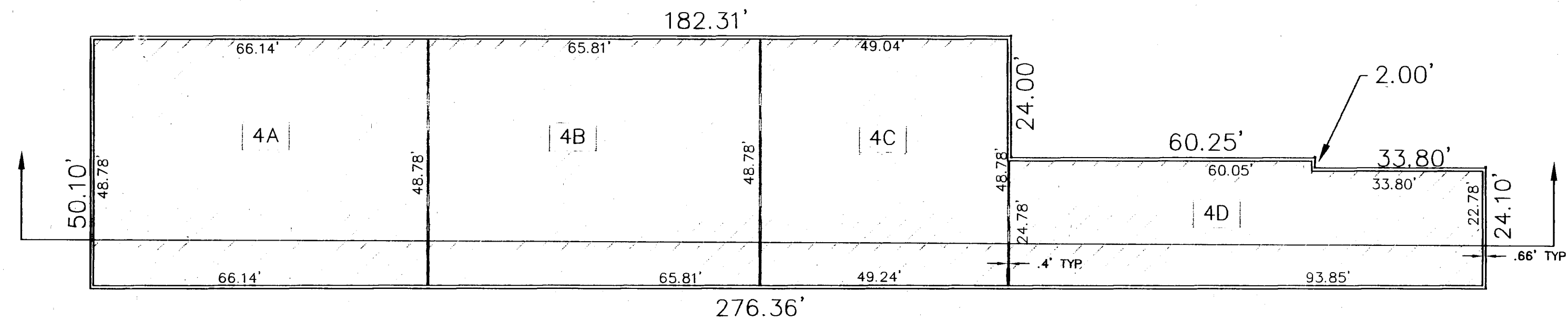
LEGEND



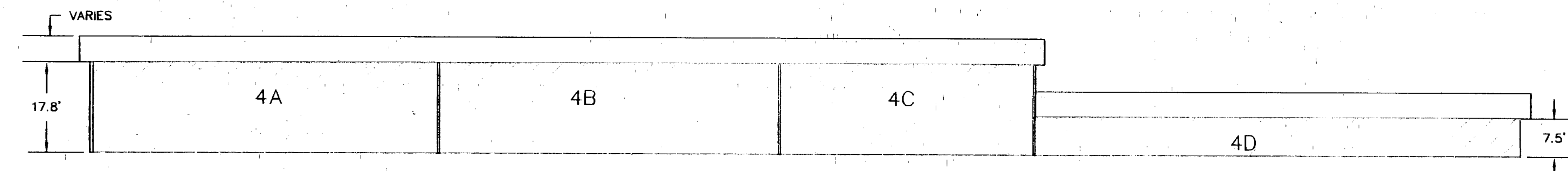
UNIT 2

UNIT 2

ELEVATION



UNIT 4



UNIT 4

ELEVATION

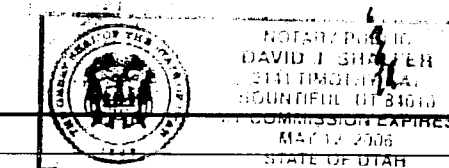
NOTE:
DIMENSIONS FOR INTERIOR WALLS
ARE FROM CENTERLINE TO CENTERLINE
AND TO INTERIOR SIDE OF EXTERIOR WALL

CONSENT TO RECORD
KNOW ALL MEN BY THESE PRESENTS THAT FIRST NATIONAL BANK OF LAYTON, THE UNDERSIGNED COMPANY AS CLAIMANT WITH RESPECT TO THE ABOVE TITLED GATEWAY PARK PLANNED UNIT DEVELOPMENT AMENDED, DOES HEREBY CONSENT TO THE RECORDATION OF SAID PLAT.

FIRST NATIONAL BANK OF LAYTON
DAVID D. HANSEN, VICE PRESIDENT

ACKNOWLEDGEMENT
ON THIS 17 DAY OF Sept. 2003, PERSONALLY APPEARED BEFORE ME, DAVID D. HANSEN, WHO BEING DULY SWORN DID SAY THAT HE IS THE VICE PRESIDENT OF FIRST NATIONAL BANK OF LAYTON, AND HE ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.

NOTARY PUBLIC



SHEET 2 OF 2

DAVIS COUNTY RECORDER

ENTRY NUMBER 194/329 FEE PAID \$79.00
FILED FOR RECORD AND RECORDED THIS 17 DAY
OF DECEMBER 2003 AT 9:55 A.M. IN BOOK 3437
OF OFFICIAL RECORDS PAGE 403
Richard T. Mayhew
DAVIS COUNTY RECORDER
BY DEPUTY

S-PAPE

H HILL & ARGYLE, Inc.
Engineering and Surveying
181 North 200 West, Suite #4, Bountiful, Utah 84010
(801) 298-2236 Phone, (801) 298-5983 Fax
UNITS.DWG 00-218
REV 10/2/02

6-2285