

3828-1

BOUNDARY DESCRIPTION

BEGINNING AT A POINT OF THE WEST LINE OF A PUBLIC STREET (600 SOUTH STREET) WHICH IS SOUTH 013°24' EAST 1069.20 FEET ALONG THE SECTION LINE AND NORTH 89°59'16" WEST 563.19 FEET FROM THE NORTHEAST CORNER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN WHICH POINT IS ALSO 429.00 FEET WEST OF THE CENTERLINE OF A STREET (500 WEST STREET); AND RUNNING THENCE SOUTH 074°34' WEST 74.34 FEET ALONG AN EXISTING FENCE LINE; THENCE WEST 308.02 FEET; THENCE NORTH 029°32' EAST 353.39 FEET; THENCE EAST 240.80 FEET; THENCE SOUTH 0°00'04" EAST 131.59 FEET ALONG A LINE THAT IS 493.48 FEET WEST OF THE CENTERLINE OF SAID 500 WEST STREET; THENCE SOUTH 89°59'56" WEST 14.50 FEET; THENCE SOUTH 0°00'04" EAST 107.44 FEET; THENCE SOUTHEASTERLY 28.98 FEET ALONG THE ARC OF A 25.00-FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 66°25'09" (RADIUS POINT BEARS NORTH 89°59'56" EAST FROM THE BEGINNING OF THE CURVE); THENCE SOUTH 89°59'16" EAST 23.99 FEET TO THE POINT OF BEGINNING, CONTAINING 2.0425 ACRES.

TOGETHER WITH A 30 FOOT WIDE RIGHT-OF-WAY, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF A PUBLIC STREET WHICH IS SOUTH 013°24' EAST 1069.20 FEET ALONG THE SECTION LINE AND NORTH 89°59'16" WEST 563.19 FEET FROM THE NORTHEAST CORNER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN WHICH POINT IS ALSO 429 FEET WEST OF THE CENTERLINE OF A STREET (500 WEST STREET) AND RUNNING THENCE NORTH 89°59'16" WEST 23.99 FEET; THENCE NORTHWESTERLY 62.82 FEET ALONG THE ARC OF A 40.00-FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 89°59'12" (RADIUS POINT BEARS NORTH 89°59'56" EAST FROM THE BEGINNING OF THE CURVE); THENCE NORTH 0°00'04" WEST 52.44 FEET; THENCE NORTHWESTERLY 35.83 FEET ALONG THE ARC OF A 40.00-FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 51°19'04".

OWNER'S DEDICATION

KNOWN ALL MEN BY THESE THAT WE THE UNDERSIGNED OWNERS OF SAID TRACT OF LAND DESCRIBED HEREON AS GATEWAY PARK PLANNED UNIT DEVELOPMENT AMENDED, A PLANNED UNIT DEVELOPMENT PROJECT LOCATED ON THE SAID TRACT OF LAND, HAVE CAUSED A SURVEY TO BE MADE, A DEDICATION OF COMMON AREAS, AND THIS RECORD OF THE SURVEY MAP TO BE PREPARED AND DO HEREBY GIVE OUR CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP IN ACCORDANCE WITH THE UTAH PLANNED DEVELOPMENT REQUIREMENTS. ALL COMMON AREAS ARE HEREBY DEDICATED BY THE OWNERS AS UTILITY EASEMENTS TO BOUNTIFUL AND WOODS CROSS CITIES FOR PERPETUAL USE IN THE INSTALLATION, OPERATION, AND MAINTENANCE OF ANY AND ALL UTILITIES NECESSARY TO SERVE THIS AREA OR ADJOINING AREAS.

SIGNED THE 12th DAY OF January 2003.

DENIS L. GRAY

MILDA M. GRAY

C. Holler

THOMAS V. HOLLANDER

Dennis Maroney

SANDRA MARONEY

Gary Malrose

HAL ABERCROMBIE, MEMBER

ACKNOWLEDGMENT

ON THIS 12th DAY OF JAN 2003, PERSONALLY APPEARED BEFORE ME, M. A. GRAFFELL THE UNDERSIGNED NOTARY PUBLIC, DENIS L. GRAY AND MILDA M. GRAY WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE PURPOSE THEREIN MENTIONED.

NOTARY PUBLIC: *M. A. Graffell*RESIDENT: *California*MY COMMISSION EXPIRES: *Dec 19, 2003*

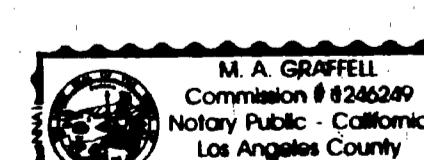
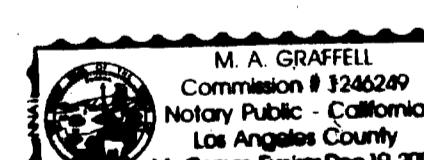
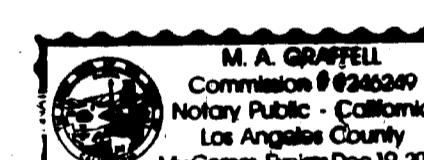
ACKNOWLEDGMENT

ON THIS 12th DAY OF JAN 2003, PERSONALLY APPEARED BEFORE ME, M. A. GRAFFELL THE UNDERSIGNED NOTARY PUBLIC, TOM V. HOLLANDER AND THOMAS V. HOLLANDER WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE PURPOSE THEREIN MENTIONED.

NOTARY PUBLIC: *M. A. Graffell*RESIDENT: *California*MY COMMISSION EXPIRES: *Dec 19, 2003*

ACKNOWLEDGMENT

ON THIS 12th DAY OF JAN 2003, PERSONALLY APPEARED BEFORE ME, M. A. GRAFFELL THE UNDERSIGNED NOTARY PUBLIC, DENNIS MARONEY AND SANDRA MARONEY WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE PURPOSE THEREIN MENTIONED.

NOTARY PUBLIC: *M. A. Graffell*RESIDENT: *California*MY COMMISSION EXPIRES: *Dec 19, 2003*

HILL & ARGYLE, Inc.
Engineering and Surveying

181 North 200 West, Suite #4, Bountiful, Utah 84010
(801) 298-2236 Phone, (801) 298-5983 Fax
AMENDED PLAT DWG 10/2/02
00-218 R 9/26/00 10/2/00 8/26/02

GATEWAY PARK PLANNED UNIT DEVELOPMENT AMENDED

A PART OF THE NORTHEAST QUARTER OF SECTION 25,
TOWNSHIP 2 NORTH, RANGE 1 WEST. SLB&M
BOUNTIFUL CITY AND WOODS CROSS CITY, DAVIS COUNTY, UTAH

SHEET 1 OF 2
AUGUST 2002

40 20 0 40 80 120

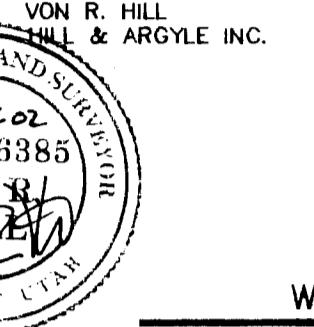
SCALE: 1" = 40'

SURVEYOR'S CERTIFICATE

I, VON R. HILL, A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NO. 166385 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREIN AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO PARCELS HEREAFTER TO BE KNOWN AS GATEWAY PARK PLANNED UNIT DEVELOPMENT AMENDED, AND THAT SAME HAS BEEN CORRECTLY SURVEYED ON THE GROUND AS SHOWN.

Von R. Hill

12 DEC 2002



WOODS CROSS CITY COUNCIL

PRESENTED TO THE CITY COUNCIL OF WOODS CROSS, UTAH, THEREON THE 7th DAY OF May 2002 AT WHICH TIME THIS SURVEY MAP WAS APPROVED AND ACCEPTED.

CITY RECORDER ATTEST:

Allen T. Stoll

MAYOR:

Donald J. Marone



WOODS CROSS CITY PLANNING COMMISSION APPROVAL

APPROVED THIS 7th DAY OF October 2002 BY THE PLANNING COMMISSION OF WOODS CROSS CITY.

CHAIRMAN: Donald J. Marone

WOODS CROSS CITY CITY ATTORNEY'S APPROVAL

APPROVED THIS 14th DAY OF September 2002

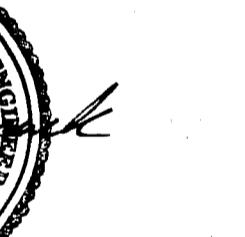
WOODS CROSS CITY ATTORNEY:

WOODS CROSS CITY CITY ENGINEER'S APPROVAL

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND FIND IT TO BE CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

APPROVED THIS 18th DAY OF December 2002

WOODS CROSS CITY ENGINEER:



L.L.C. ACKNOWLEDGMENT

ON THE 12th DAY OF December 2002 THERE PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, HALL A. Abercrombie MEMBER OF HAJ PROPERTIES, L.L.C., WHO BEING BY ME DULY SWEORN DID SAY THAT HE IS A MEMBER OF HAJ PROPERTIES, L.L.C., AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.L.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID L.L.C. EXECUTED THE SAME.

NOTARY PUBLIC: *Cathy S. Ader*

RESIDENCE:

MY COMMISSION EXPIRES:

L.L.C. ACKNOWLEDGMENT

ON THE 12th DAY OF December 2002 THERE PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, GARY MALROSE MEMBER OF AVARA INVESTMENTS, L.L.C., WHO BEING BY ME DULY SWEORN DID SAY THAT HE IS A MEMBER OF AVARA INVESTMENTS, L.L.C., AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.L.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID L.L.C. EXECUTED THE SAME.

NOTARY PUBLIC: *Cathy S. Ader*

RESIDENCE:

MY COMMISSION EXPIRES:

BOUNTIFUL CITY PLANNING COMMISSION APPROVAL

APPROVED THIS 17th DAY OF SEPTEMBER 2002 BY THE

PLANNING COMMISSION OF BOUNTIFUL CITY.

PLANNING DIRECTOR: *Blaine K. Behring*

DAVIS COUNTY RECORDER

ENTRY NUMBER 194329 FEE PAID \$175
FILED FOR RECORD AND RECORDED THIS 17th DAY
OF DECEMBER 20 03 AT 9:55AM IN BOOK 3437
OF OFFICIAL RECORDS PAGE 403
DAVIS COUNTY RECORDER
BY *Richard T. Marone*
DEPUTY *1-P29E*

LEGEND

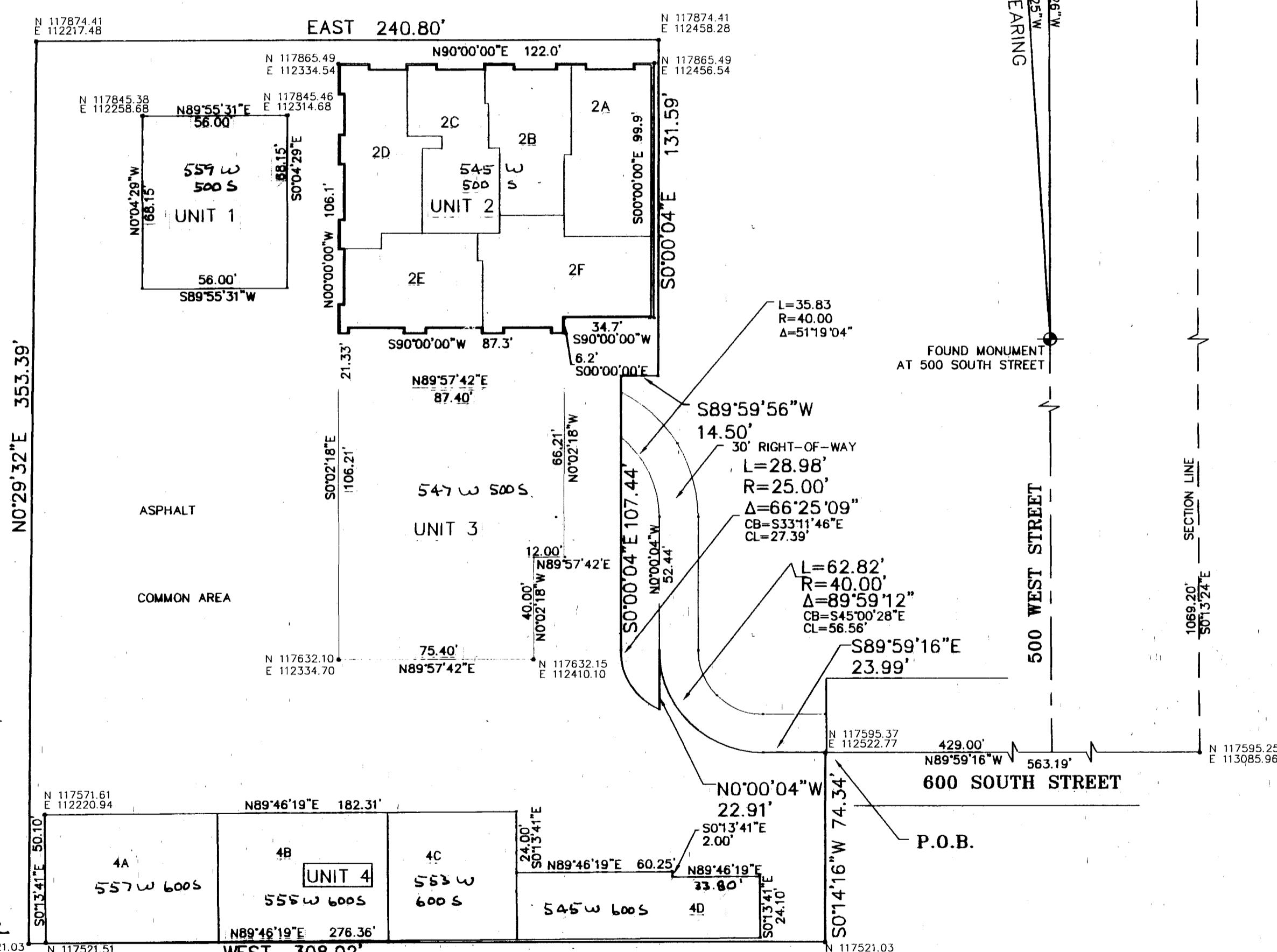
- PRIVATE AREA
- COMMON AREA

NOTE:

ALL COMMON AREAS TO BE CONSIDERED
PUBLIC UTILITY EASEMENTS.

UTILITY APPROVAL

SOUTH DAVIS SEWER: *W. Hill* DATE: 10-30-03
BOUNTIFUL LIGHT AND POWER: *R. Alan James* DATE: 11-03-03
BOUNTIFUL CITY WATER: *David M. Wilding* DATE: 10-30-03
U.S. WEST TELEPHONE: *Chris C. West* DATE: 11-4-03
CABLE T.V.: *Jeff Morrison* DATE: 11-5-03
QUESTAR: *G. T. Johnson* DATE: 10-30-03



BOUNTIFUL CITY ATTORNEY'S APPROVAL

APPROVED THIS 20th DAY OF October 2002
BOUNTIFUL CITY ATTORNEY: *Richard A. Marone*

BOUNTIFUL CITY ENGINEER'S APPROVAL

APPROVED THIS 7th DAY OF OCTOBER 2002
BOUNTIFUL CITY ENGINEER: *Blaine K. Behring*

APPROVED THIS 17th DAY OF SEPTEMBER 2002 BY THE
PLANNING COMMISSION OF BOUNTIFUL CITY.
PLANNING DIRECTOR: *Blaine K. Behring*

SHEET 1 OF 2

3828-1

1-P29E

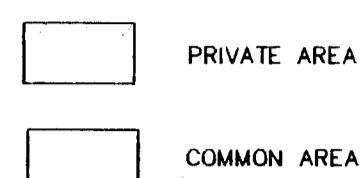
3959-2

3d2d-5

3d2d-5

GATEWAY PARK PLANNED UNIT DEVELOPMENT AMENDED

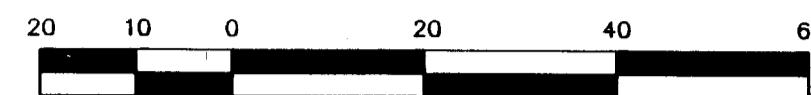
LEGEND



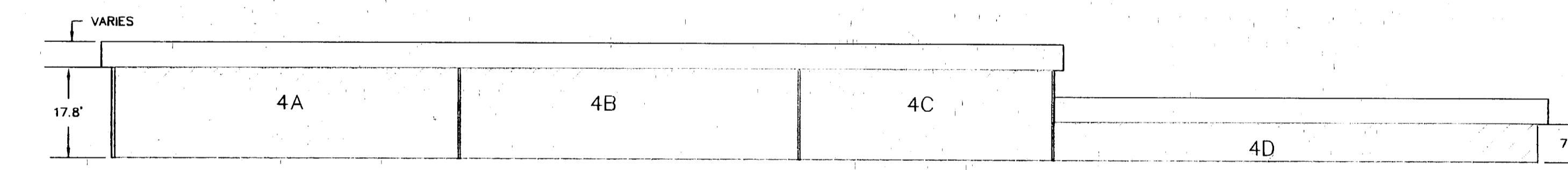
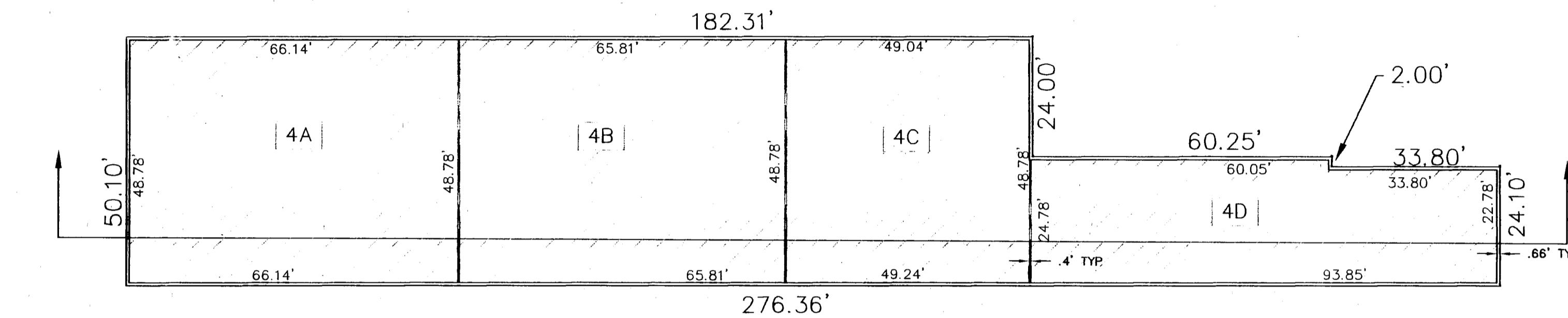
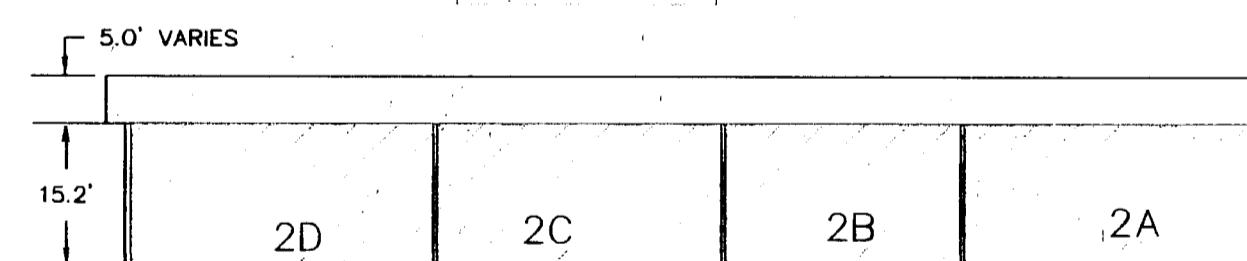
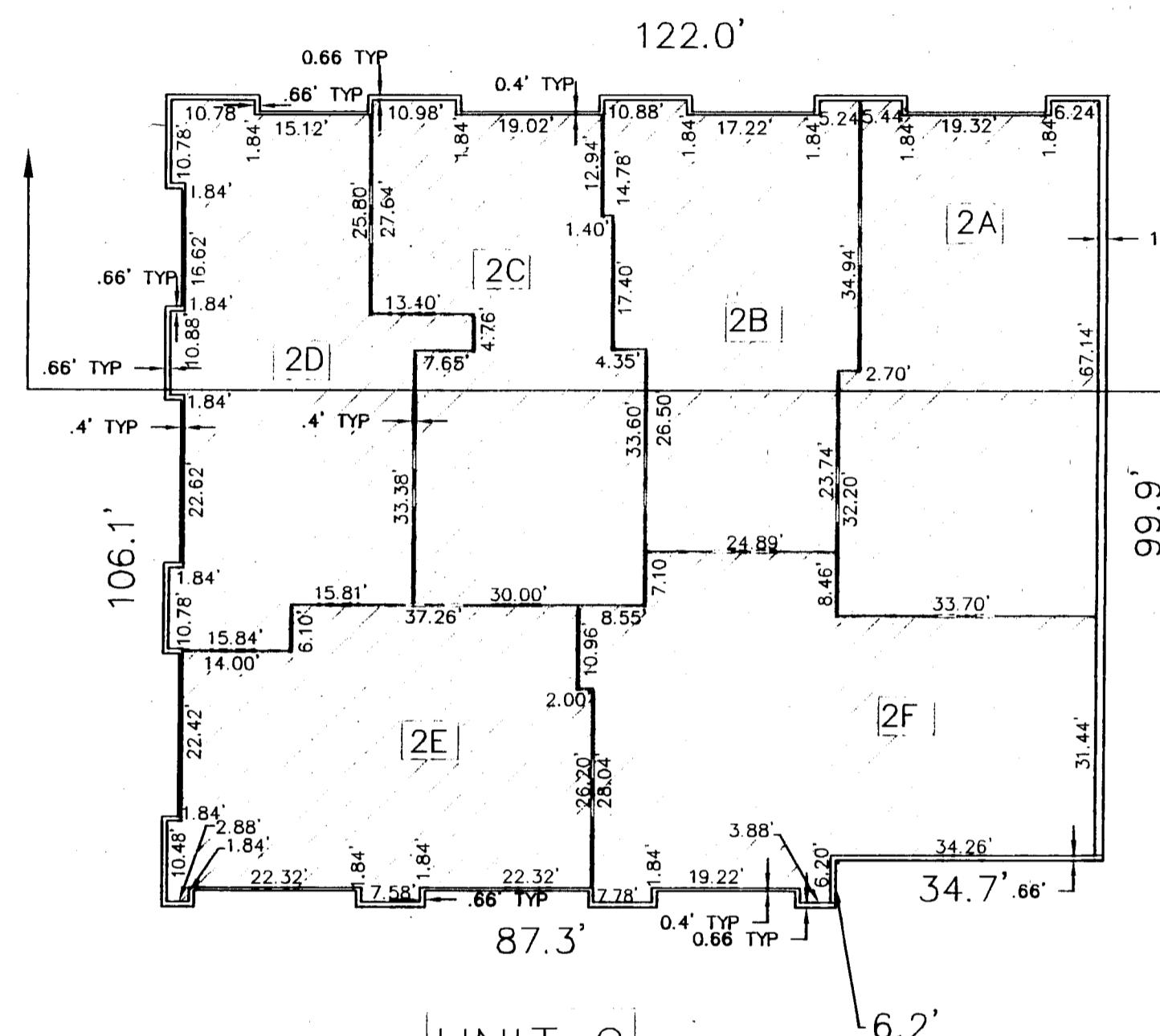
A PART OF THE NORTHEAST QUARTER OF SECTION 25,
TOWNSHIP 2 NORTH, RANGE 1 WEST. SLB&M
BOUNTIFUL CITY AND WOODS CROSS CITY, DAVIS COUNTY, UTAH

SHEET 2 OF 2

AUGUST 2002



SCALE: 1" = 20'



CONSENT TO RECORD

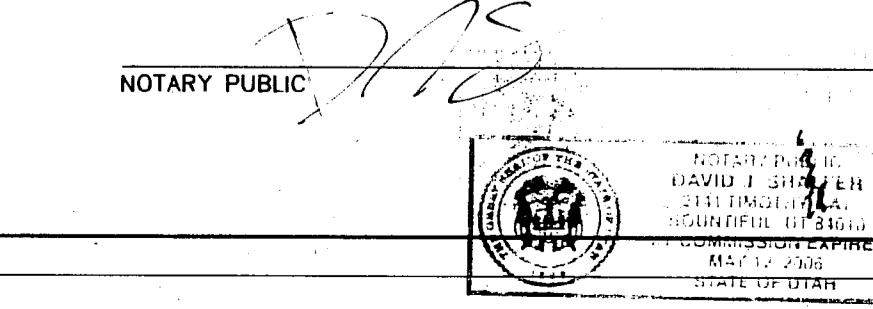
NOTE:
DIMENSIONS FOR INTERIOR WALLS
ARE FROM CENTERLINE TO CENTERLINE
AND TO INTERIOR SIDE OF EXTERIOR WALL

KNOW ALL MEN BY THESE PRESENTS THAT FIRST NATIONAL BANK OF
LAYTON, THE UNDERSIGNED COMPANY AS CLAIMANT WITH RESPECT TO THE
ABOVE TITLED GATEWAY PARK PLANNED UNIT DEVELOPMENT AMENDED,
DOES HEREBY CONSENT TO THE RECORDATION OF SAID PLAT.

David D. Hansen
FIRST NATIONAL BANK OF LAYTON
DAVID D. HANSEN, VICE PRESIDENT

ACKNOWLEDGEMENT

ON THIS 17 DAY OF *Sept.* 2003 PERSONALLY APPEARED
BEFORE ME, DAVID D. HANSEN, WHO BEING DULY SURNED DID SAY THAT
HE IS THE VICE PRESIDENT OF FIRST NATIONAL BANK OF LAYTON, AND
HE ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.



SHEET 2 OF 2

DAVIS COUNTY RECORDER

ENTRY NUMBER 1947329 FEE PAID *\$79.00*
FILED FOR RECORD AND RECORDED THIS *17* DAY
OF *DECEMBER* 2003 AT *9:55 AM* IN BOOK *3137*
OF OFFICIAL RECORDS PAGE *403*
Davis County Recorder
BY *Deputy*