UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

Carbon Fuel Company, a corporation doing business in the State of Utah, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpectual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 6 poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Carbon County, along a line described as follows:

Commencing on West boundary of Grantor's land 1910 feet East and 2280 feet South of N. W. Corner Sec. 7, Tp. 13 S., R. 9 E., S. L. M., thence running N. 88° 54' E. 1230 feet to Transformer House, All contained in S. E. 4 of N. W. 4 said section 7.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, thid 3rd day of March, A. D. 1919.

	CARBO	N FUEL Company	
	ByL.	F. Rains	
(Corporation Seal of Carbon Fuel Co.)		President.	
	Attest: A	Attest: A. H. Perkinson	
		Secretary.	

STATE OF UTAH, county of Salt Lake--)

On the 3rd day of March, A. D. 1919, personally appeared before me, L. F. Rains, who being by me duly sworn, did say that he is the President of Carbon Fuel Company, a corporation, and that said instrument was signed in behalf of said corporation by authority of Board of Directors and said baif. Rains acknowledged to me that said corporation executed the same.

(SEAL)

My commission expires May 16, 1921.

Recorded June 4, 1919, at 3 P. M.

Cecil G. Curtis
Notary Public.

File No. 8508

Approved as to Description -- A. E. Buckley. Approved as to Form and Execution -- J. W. N.

Mysa Thomas Recorder.