

When Recorded Mail to:
Mary Kate Christensen
Brigham City Recorder
201 North Main
Brigham City, UT

Ent **193819** Bk **875** Pg **1**
Date 2-Dec-2003 10:27AM Fee \$0.00
LuAnn Adams - Filed By mm
Box Elder Co., UT
For BRIGHAM CITY CORP

**Notice of Adoption
Of the X-20 Economic Development Plan**

<u>03-080-0006</u>	<u>03-083-0001</u>
THRU	THRU
<u>03-080-0013,</u>	<u>03-083-0005,</u>
<u>03-080-0015</u>	<u>03-083-0007</u>
THRU	<u>03-083-0008</u>
<u>03-080-0018</u>	<u>03-083-0061</u>
	<u>03-083-0062</u>
	<u>03-083-0073</u>

In accordance with Section §17B-4-410, of the Utah Redevelopment Agencies Act, the following information has been recorded with the Box Elder County Recorder, in regards to the adoption of a Project Area Plan for the X-20 Economic Development Project Area.

1. Description of the Land within the Project Area:

The boundaries of the X-20 Economic Development Project Area are as follows:

Boundary Description

A part of Section 12, T9N, R2W, Salt Lake Base & Meridian, Brigham City, Box Elder County, Utah. More particularly described as follows:

Beginning at a point on the east Right-of-way line of State Highway 38, said point being the NW corner of the Whitaker Construction Co. property, said point further described as being North 2,733.75 feet and West 2,496.41 and N 0°57'54" E 660.60 feet from the SE corner of said Section 12, T9N, R2W, S.L.B. & M. and running thence along the north line of the Whitaker Construction Co. property the following two (2) courses: S 89°18'03" E 196.73 feet and S 88°18'03" E 192.18 feet to the NE corner of said Whitaker property; thence S 0°33'52" W along the east line of the Whitaker Construction Co. property 394.06 feet to the NE corner of the Bywater Brothers Enterprises Partnership property; thence S 0°57'54" W along the east line of the said Bywater Brothers Enterprises Partnership property 132 feet to the NE corner of the Rodney E. Bywater property; thence S 0°33'52" W along the east line of said Rodney E. Bywater property 132 feet to the north line of the LMC Corp. property; thence S 89°00'00" E along the north line of said LMC Corp. property 580.52 feet to the NE corner of said LMC Corp. property; thence S 1°00'00" W along the east line of said LMC Corp. property 49.5 feet to the NE corner of Alliant Tech Systems Inc. property; thence along said Alliant Tech Systems east line the following two (2) courses: S 1°02'16" W 323.50 feet and S 0°14'53" E 298.36 feet to the NE corner of the Box Elder AERIE #2919 Fraternal Order of Eagles; thence S 1°12'25" W along the east line of said Order of Eagles property 378.16 feet to the NE corner of the Arlene Anderson property; thence Southerly along the east line of said Anderson property 172.17 feet to the NE corner of the William Benson Astle property; thence S 0°30' E along the east line of said Astle property 187 feet to the north line of 900 North Street; thence south to the south line of 900 North Street; thence Westerly along said south line of 900 North Street to the east line of 100 East; thence S 1°W along said east line of 100 East Street 340.4 feet more or less to a point due east from the SE corner of the Khalil V. & Faye W.

Hansen Family Limited Partnership property; thence West across 100 East Street 99 feet to the west line of said 100 East and the said SE corner of the Hansen property; thence West along the south line of the said Hansen property 330 feet more or less to the east Right-of-way line of Highway 13 (Main Street); thence West to the west Right-of-way line of State Highway 13; thence Northwesterly along said west Right-of-way line of State Highway 13 to a point due west from the NE corner of the intersection of 900 North Street and State Highway 38 (Main Street); thence East to the west Right-of-way line of said State Highway 38 (Main Street); thence Northerly along said west Right-of-way line of State Highway 38 to a point due west of the point of beginning; thence East across said State Highway to the point of beginning.

2. Date of Adoption

The Project Area Plan, creating the X-20 Economic Development Project Area was adopted by the Brigham City Redevelopment Agency by Resolution No. 03-32 and by the Brigham City Council by Ordinance No. 03-47, on October 30, 2003.

3. Statement of Adoption

The Project Area Plan for the X-20 Economic Development Project Area was adopted in accordance with the requirements of the Utah Redevelopment Agencies Act, Title 17B, Chapter 4, of the Utah Code Annotated, as amended on October 30, 2003. A copy of the Plan is available at the office of the of the Brigham City Recorder.



Chair, Brigham City Redevelopment Agency

ATTEST:


Agency Secretary


Mayor, Brigham City

ATTEST:


City Recorder