UT CORP OH-8/94

PN 01050710 August 30, 1996 Page 1 of 3 193548

FILED FOR RECORD

1:00 o'clock _____ m

Cincy 15 1996

Cincy Petinson-Dep.

Beaver County Recorder

Fee \$ 14.00

EASEMENT

Utuh Partnership

doing business in the State of Utah, Grantor, hereby conveys and warrants to PacifiCorp, an Oregon corporation, dba Utah Power & Light Company, whose principal place of business is located at 1407 West North Temple, Salt Lake City, Utah, its successors in interest and assigns, Grantee, for the sum of Ten Dollars (\$10.00) and other valuable consideration, a perpetual easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and forty two poles and three guy anchors, with the necessary stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Beaver County, Utah, described as follows:

A right of way 10 feet in width, being 5 feet on each side of the following described survey line:

D.C.L.

Beginning on the north boundary line of the Grantor's land at a point 2432 feet east, more or less, along the section line from the west one quarter corner of Section 4, T.30 S., R.11 W., S.L.M., thence S.47°38'W. 3538 feet, more or less, thence S.86°24'W. 2477 feet, more or less, to the west boundary line of said land and being in the NE1/4 of the SW1/4, the

D.S.L.\WPWIN\E\01050710.7R

DC 294 738

UT CORP OH-8/94

FN 01050710 August 30, 1996 Page 2 of 3

W1/2 of the SW1/4 of said Section 4, and the S1/2 of the SE1/4 of Section 5, Township and Range aforesaid.

Beginning on the east boundary line of the Grantor's land at a point 108 feet south and 1319 feet west, more or less, from the northeast corner of Section 7, T.30 S., R.11 W., S.L.M., thence S.86°24'W. 950 feet, more or less, thence S.89°58'W. 3383 feet, more or less, to the west boundary line of said land and being in the NW1/4 of the NF1/4, the NE1/4 of the NW1/4 and Lot 1, of said Section 7.



Beginning at a new pole in the first above described survey line on the Grantor's land at a point 285 feet north and 181 feet west, more or less, from the southeast corner of Section 5, T.30 S., R.11 W., S.L.M., thence N.86°24'E. 75 feet on said land and being in the SE1/4 of the SE1/4 of said Section 5.

Except from the above that portion of line over, across and/or upon county road right of way.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other

D.S.L.\WPWIN\E\01050710.7R

739

UT CORP OH-8/94

PN 01050710 August 30, 1996 Page 3 of 3

obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

	$d(s)$ of the Grantor(s) this $\frac{15}{2}$ day of
Circle Four Realty -	
<u>Art</u>	Est
STATE OF UTAH COUNTY OF BLAVER) :ss)
On the 1549 personally appeared before being by me duly sworn dependent of Urcle Fresident of authority of	day of October, 1996, re me, Cobert G. Adams, who id say that he is the General Manager our Realty, a corporation, and signed in Behalf of said corporation by and said corporation executed the same.
My Commission expires: $\frac{2}{10}$	Medra Linnedy Notary Public
Description Approved	Residing at Mufora, Utah
	NEDRA KENNEDY NOTARY PUBLIC - STATE OF UTAH C/O CITY OF MILFORD 302 SOUTH MAIN MILFORD, UT 84751 COMM. EXP. 2-10-98