

00193491

B: 602 P: 321 Fee \$19.00 Page 1 of 2
Connie Hansen, Millard Recorder
10/01/2015 11:28:05 AM By MILLARD COUNTY



RECORDED AT THE REQUEST OF
Millard County Planning Commission
PO Box 854
Delta, Utah 84624

RETURN ORIGINAL RECORDED DOCUMENT TO:
Millard County Clerk
765 So. Hwy. 99, Suite #6
Fillmore, Utah 84631

Return Recorded Copy to Millard County Planning Commission

**MILLARD COUNTY
CREATION of AGRICULTURE PROTECTION AREA**

September 1, 2015

FILE NUMBER: Z-2015-016

APPLICANT: Murphy - Brown, LLC
P.O. Box 100
Milford, 84751-0100

PROJECT: Creation of an Agriculture Protection Area

The of Board of Millard County Commissioners, pursuant to the authority and procedures provided in Title 17, Chapter 41, Utah Code Annotated, in a regular meeting, lawful notice of which has been given, finds that the legal requirements for the creation of an Agriculture Protection Area have been met; and therefore, the proposal filed by Murphy-Brown, LLC should be approved.

The proposal was filed with the Millard County Planning and Zoning Administrator on May 27, 2015 to create an Agriculture Protection Area on 2,318.94 acres of real property located at:

- 8362-1: Beginning at NE corner of Sec. 15, T23S, R6W, SLB&M and running thence N 89°36'13" W along section line 1334.92 feet to East 1/16 corner on said line; thence S 00°16'39" W along 1/16 section line 1261.54 feet to centerline of county road; thence S 89°47'38" E along said line 1336.83 feet to East section line; thence N 00°11'26" E along said line 1257.10 feet to POB.
- 8733 & 8734: Sec. 29, T25S, R9W, SLB&M. LESS S2NW4.
- 8735: S2 of Sec. 30, T25S, R9W, SLB&M.
- 8737: S2 of Sec. 31, T25S, R9W, SLB&M.

8738: Sec. 32, T25S, R9W, SLB&M.

8739 & 8739-1: N2 of Sec. 33, T25S, R9W, SLB&M.

8911-A: That portion of SE4, Sec. 6, T26S, R9W, SLB&M within Millard County.

Total acreage within proposed agriculture protection area: 2,318.94 acres


This Agriculture Protection Area shall expire on September 1, 2035

This Agriculture Protection Area shall become effective immediately upon adoption.

DATED this 1st day of September, 2015.

MILLARD COUNTY COMMISSIONER

BY:


James I. Withers, Chairman



ATTEST TO:


Marki Rowley, Millard County Clerk

00193491

B: 602 P: 322 Fee \$19.00 Page 2 of 2
Connie Hansen, Millard Recorder
10/01/2015 11:28:05 AM By MILLARD COUNTY

