

NARRATIVE: 3852
 This survey and subdivision plat was requested by Mr. Jeffrey L. Shultz for purposes of platting eighteen (18) residential lots. Brass Cap Monuments were found at the South 1/4 corner, and the Southwest corner of Section 22, T5N, R2W, SLB&M, U.S. Survey and the Southwest corner and the South 1/4 corner was used as the basis of bearings. Lot corners were monumented as depicted on this plat.

Shron Estates No. 2

A part of the Southeast 1/4 of Section 22, T5N, R2W, SLB&M, U.S. Survey
 Clinton City, Davis County, Utah

SURVEYOR'S CERTIFICATE 3852

I, Gary L. Newman, a Registered Land Surveyor in the State of Utah, do hereby certify that this plat of Shron Estates No. 2 in Clinton City, Davis County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Davis County Recorder's Office and of a survey made on the ground.
 Signed this 26th day of August, 2003.

4778
 License No.

OWNER'S DEDICATION
 State of Utah
 County of _____

We, the undersigned owners of the hereon described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat, and name said tract Shron Estates No. 2, and do hereby dedicate, grant and convey to Clinton City, Davis County, Utah, all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever, and also dedicate to Clinton City those certain strips as easements for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenance and operation of public utility service lines and drainage, as may be authorized by Clinton City.
 Signed this _____ day of _____, 2003.

Shron Inc.
 Ronald D. Lynch - President
 Jeff Shultz - Vice President
ACKNOWLEDGMENT
 State of Utah
 County of _____

On the 11th day of SEPTEMBER, 2003, personally appeared before me Ronald D. Lynch and Jeff Shultz, who being by me duly sworn did say that they are President and Vice President of Shron Inc., and that said instrument was signed in behalf of said Corporation by a resolution of its Board of Directors and Ronald D. Lynch and Jeff Shultz acknowledged to me that said Corporation executed the same.

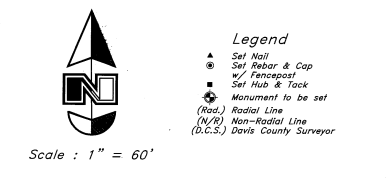
Residing at: Roy, UT
 Commission Expires: July 30, 2007
 Shauna Staley
 A Notary Public Commissioned in Utah
 Shauna Staley
 Print Name

BOUNDARY DESCRIPTION
 A part of the Southeast Quarter of Section 22, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey;
 Beginning at the Northeast corner of Lot 25 of Shron Estates No. 1, a subdivision in Clinton City, Davis County, Utah; said point being 693.60 feet South 89°58'35" West along the Section line and 261.07 feet North 0°01'25" West from the Southeast corner of said Section; running thence five (5) courses along the Easterly boundary of said Shron Estates No. 1 as follows: North 17°18'54" West 94.26 feet; North 12°17'10" West 81.83 feet; North 0°13'09" East 140.00 feet; South 89°50'26" West 61.06 feet and North 0°13'09" East 100.00 feet to the South boundary of Golden West Villa Subdivision No. 5 in Clinton City, Davis County, Utah; thence North 89°50'26" East 638.71 feet along the South boundary line of said Golden West Villa Subdivision No. 5 and the South boundary of Golden West Villa Subdivision No. 1, in Clinton City, Davis County, Utah to the West line of the Denver and Rio Grande Western Railroad right of way; thence South 2°40'12" East 411.77 feet along said West right of way line; thence South 89°58'35" West 552.30 feet to the point of beginning. Contains 5,602 Acres

ACKNOWLEDGMENT OF CLINTON CITY OFFICIALS
 State of Utah
 County of _____
 On the 29th day of August, 2003, personally appeared me L. MITCH ADAMS, Mayor of Clinton City and DENNIS LUFFEY, Clinton City Recorder, who being by me duly sworn or affirmed, did say that they are the Mayor and City Recorder respectively and signed in behalf of Clinton City by the authority of the Clinton City Council and acknowledged to me that the Clinton City Council executed the same.
 Residing At: Roy, UT
 Commission Expires: July 30, 2007
 Shauna Staley
 A Notary Public Commissioned in Utah
 Shauna Staley
 Print Name

NOTARY PUBLIC
 SHAWNA STALEY
 100 WEST 100 NORTH
 CLINTON, UTAH 84307
 MY COMMISSION EXPIRES
 JULY 30, 2007
 STATE OF UTAH

CLINTON CITY APPROVAL
 This is to certify that this plat and dedication of this plat were duly approved and adopted by the City Council of Clinton City, Utah on this 15th day of APRIL, 2003.
 Attest: Dennis W. Luffey
 Recorder
 Title
 L. Mitch Adams
 Mayor
CLINTON CITY PLANNING COMMISSION
 Approved by the Clinton City Planning Commission on the 15th day of APRIL, 2003.
 Approved by the Clinton City Attorney on this 22nd day of APRIL, 2003.
DAVIS COUNTY RECORDER
 ENTRY NO. 1923051 - FEE PAID \$45.00 FILED FOR RECORD AND RECORDED IN CLINTON CITY AT 2:44 AM IN BOOK 3397 OF OFFICIAL RECORDS, PAGE 337 RECORDED FOR CLINTON CITY
 Richard P. Mangham
 DAVIS COUNTY RECORDER
 BY: _____ DEPUTY
 25PE



PROPERTY LINE CURVE DATA

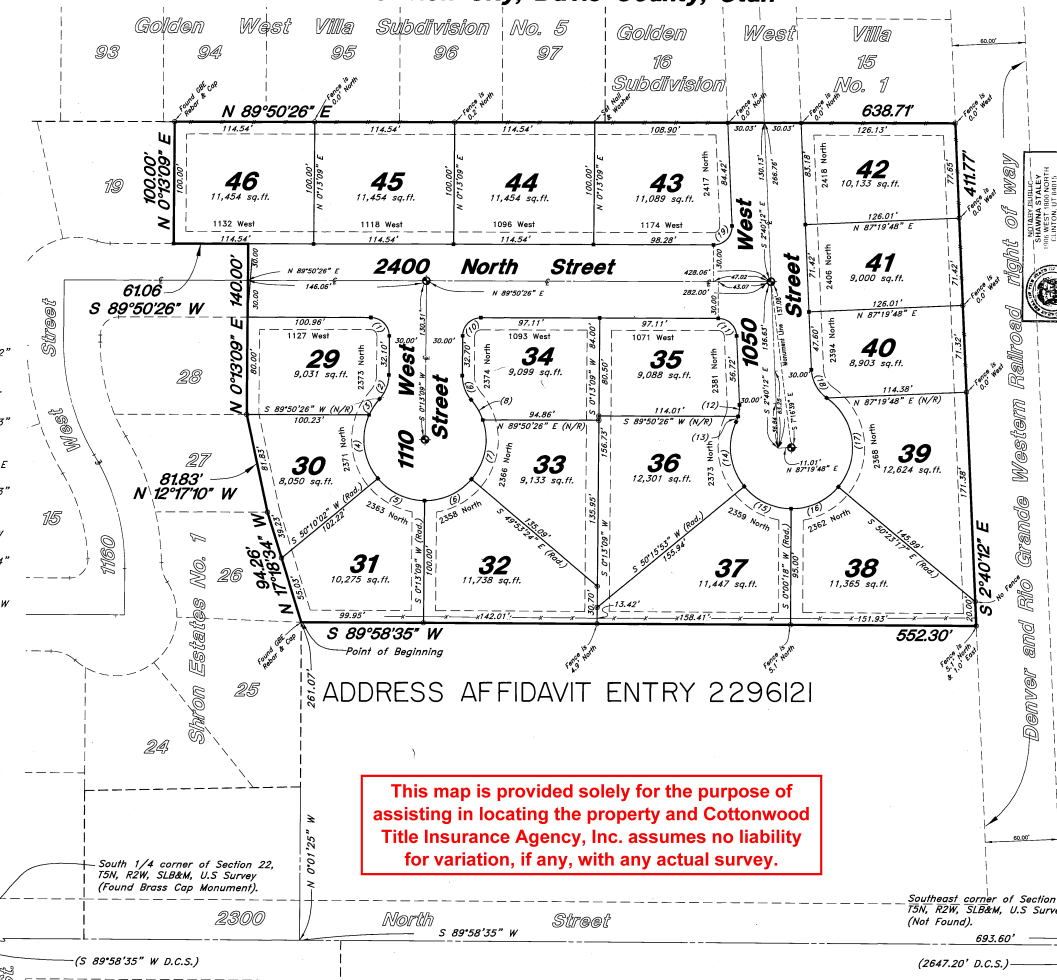
(1) Δ = 90°22'43" R = 15.00' L = 23.66' LC = 21.28' S 44°58'12" E	(2) Δ = 41°24'35" R = 50.00' L = 21.68' LC = 21.21' S 20°55'26" W	(3) Δ = 17°49'19" R = 50.00' L = 15.55' LC = 15.49' S 32°47'04" W	(4) Δ = 63°38'22" R = 50.00' L = 25.54' LC = 52.73' S 9°00'46" E
(5) Δ = 49°56'53" R = 50.00' L = 43.59' LC = 42.22' S 64°48'24" E	(6) Δ = 50°06'34" R = 50.00' L = 43.79' LC = 42.35' S 65°09'52" W	(7) Δ = 59°18'28" R = 50.00' L = 49.48' LC = 10°27'22" W	(8) Δ = 21°59'33" R = 50.00' L = 19.08' S 30°11'39" E
(9) Δ = 41°24'35" R = 30.00' L = 21.68' S 20°29'08" E	(10) Δ = 89°37'17" R = 15.00' L = 23.46' LC = 21.14' S 45°01'48" W	(11) Δ = 87°29'22" R = 50.00' L = 20.74' LC = 9.56' S 46°24'53" E	(12) Δ = 18°19'33" R = 15.00' L = 9.60' S 30°11'39" E
(13) Δ = 9°05'45" R = 30.00' L = 4.76' LC = 4.76' S 20°12'14" W	(14) Δ = 64°29'13" R = 50.00' L = 56.28' LC = 4.76' S 7°29'30" E	(15) Δ = 50°15'35" R = 50.00' L = 43.86' LC = 53.39' S 64°51'55" E	(16) Δ = 50°23'34" R = 30.00' L = 43.98' LC = 42.57' S 64°48'30" W
(17) Δ = 94°31'18" R = 50.00' L = 73.45' LC = 73.86" E	(18) Δ = 52°14'23" R = 30.00' L = 27.35' LC = 26.42' S 28°47'24" E	(19) Δ = 82°30'38" R = 15.00' L = 21.67' LC = 43°35'07" W	

NOTE:
 Many areas in Clinton City have water problems due to a seasonally high (fluctuating) water table. Approval of this plat does not constitute representation by the City that any building at any specified elevation will solve ground water problems. Solution of these problems is the sole responsibility of the permit applicant and property owner.

Southwest corner of Section 22, T5N, R2W, SLB&M, U.S. Survey (Found Brass Cap Monument).
 South 1/4 corner of Section 22, T5N, R2W, SLB&M, U.S. Survey (Found Brass Cap Monument).
 Southeast corner of Section 22, T5N, R2W, SLB&M, U.S. Survey (Not Found).

NOTE:
 Utility and Drainage Easements are 10 ft. wide on the front, back, and boundaries and 8 ft. wide on each side of lot lines as indicated by dashed lines.

GREAT BASIN ENGINEERING NORTH
 CONSULTING ENGINEERS AND SURVEYORS
 5746 South 1475 East - Suite 200
 Ogden, Utah 84403
 P.O. Box 150746 Ogden, Utah 84415
 Ogden (801)384-4515 Salt Lake City (801)321-0222 Fax (801)382-7544



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

CLINTON CITY ENGINEER
 I hereby certify that this office has examined this plat and it is correct in accordance with the laws of the State of Utah and I will file this office.
 Signed this 26th day of September, 2003.
 Bryce K. Wilcox
 Signature

CLINTON CITY PLANNING COMMISSION
 Approved by the Clinton City Planning Commission on the 15th day of APRIL, 2003.
 Anne J. Swanson
 Chairperson

CLINTON CITY ATTORNEY
 Approved by the Clinton City Attorney on this 22nd day of APRIL, 2003.

 Signature

