

No. 15318.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, MORTON SALT COMPANY, A CORPORATION, of Chicago, of the County of Cook, State of Illinois, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said MORTON SALT COMPANY, A CORPORATION, has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Eight Hundred One and 10/100 (\$801.10) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the secretary of State of the State of Utah,

NOW, THEREFORE, I, GEO. H. DERN, Governor, in consideration of the premises and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this Patent, in the name and by the authority of the State of Utah hereby granting and confirming unto the said Morton Salt Company, a corporation, and to its assigns forever, the following piece or parcel of land, situate, in the County of Tooele, State aforesaid, to-wit:

Lots One (1), Two (2), Three (3), Four (4), of Section Five (5), in Township Two (2) South, Range Five (5) West, of the Salt Lake Meridian.

(Reserving to the State of Utah, all coal and other minerals, in the above lands, and to it, or persons authorized by it, the right to prospect for, mine and remove coal and other minerals from the same, upon compliance with the conditions and subject to the limitations of Chapter 107, Session Laws 1919,) as amended Session Laws, 1921.)

Canal and ditch right of way reserved to U. S. Act. Aug. 30th, 1890. (26 State.391) containing one hundred sixty and 22/100 (160.22) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said MORTON SALT COMPANY, A CORPORATION, and to its heirs and assigns forever, subject to any easement or right of way for the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed. Done at Salt Lake City, this thirteenth day of October, in the year of our Lord, one thousand nine hundred and thirty-one, and of the Incependence of the United States of America the one hundred and fifty-fifth, and in the thirty sixth year of the State of Utah.

(SEAL)

RECORDED PATENT BOOK 31 page 212.

Certificate of Sale No. 21839.

#192210.

Recorded at the request of Fabian and Clendenin, Feb. 9, 1932 at 9:45 A.M.

A.

By the Governor, George H. Dern,

By M. H. Welling, Secretary of State,

J. F. Mendenhall, Executive Secretary,
State Land Board.*Millie Shields*
COUNTY RECORDER.

WARRANTY DEED.

UNITED BOND & FINANCE CORPORATION, a corporation of Utah, with principal place of business at Salt Lake City, Utah, grantor, hereby conveys and warrants to JOSEPH McGREGOR, grantee, of Ogden, County of Weber, State of Utah, for the sum of Ten (\$10.00) Dollars, and other good and valuable consideration, the following described tracts of land in Tooele County, State of Utah, to-wit:

Beginning at a point 11.74 chains East of the center of Section 20, Township 3 South, Range 4 West, of the Salt Lake Meridian, and running thence East 1 rod; thence South 1-3/4 deg. West 11.65 chains, more or less, to the North side of McKellar Street; thence West along said Street 8.85 chains; thence North 2.07 chains; thence North 35 deg. East along line of fence on the southeasterly side of the right of way of the San Pedro, Los Angeles and Salt Lake Railroad 13.82 chains, to the place of beginning.

Also, commencing at a point 4.18 chains East of the Southwest corner of the Southeast quarter of Section 20, Township 3 South, Range 4 West, Salt Lake Meridian, and running thence East 6.68 chains, thence North 1-3/4 deg. East 29 chains, thence West 8.87 chains, thence South 1-3/4 deg. West 15.88 chains, thence South 19 deg. East 6 chains, thence South 2 deg. West 7.20 chains to the place of beginning, containing 23 1/2 acres, more or less.

Together with water and water rights represented by 68 shares of the capital stock of the Settlement Canyon Irrigation Company, and any and all other water and water rights appurtenant to or used on or in connection with said lands, or any part thereof.

IN WITNESS WHEREOF, said grantor has caused its corporate name and seal to be hereunto signed and affixed this 21st day of January, A.D. 1932.

Signed in the presence of E. D. Hurd,
Corporate Seal.UNITED BOND & FINANCE CORPORATION,
By Wesley R. Beckstead, President,
By James C. Hill, Secretary.