

Entry No. 19161.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, Frank H. Neff of East Mill Creek of the County of Salt Lake heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said Frank H. Neff has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Nine Hundred and Sixty Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW, THEREFORE, I William Spry, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said Frank H. Neff and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Summit, State aforesaid, to-wit:

All of Section Twenty-six (26) in Township two (2) North, Range Seven (7) East of the Salt Lake Meridian, containing Six Hundred & Forty acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said Frank H. Neff and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law over the same or any part thereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this 21st day of June in the year of our Lord, one thousand nine hundred and nine, and of the independence of the United States of America the one hundred and Thirty-third and in the 14th year of the State of Utah.

By the Governor: William Spry.

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SEAL. *

C. S. Tingey, Secretary of State.

W. H. Farnsworth, Secretary of the State Board of

No. 3877.

Land Commissioners.

Recorded in Patent Book H, Page 381.

Recorded at the request of John M. Cannon September 7th, A.D. 1909 at 9 o'clock A. M.

J. Ellwood Carruth, County Recorder.