

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 236-0007

Jurisdiction: Utah County
State: Utah
Loan No.: 503105724
M&O Ref.: 7676.076
Loan Name: Viewpointe Apartments

PIN: 40:457:0002


**ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS
AND SECURITY AGREEMENT**

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2020-KJ32**, (“Assignee”), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 23 day of October, 2020, to be effective as of the 30th day of November, 2020.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

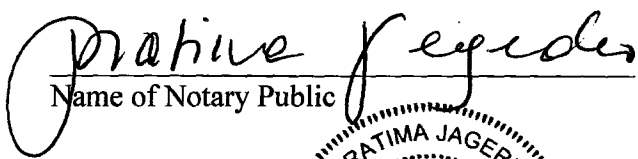
By: 
Name: Maria B. Winstel
Title: Director
Multifamily Operations

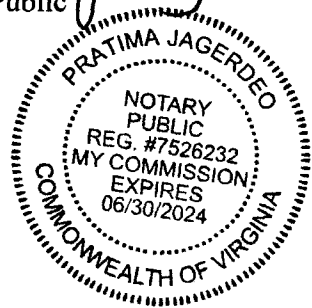
STATE OF VIRGINIA §
 §
COUNTY OF FAIRFAX §
d

On the 23 day of October, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Maria B. Winstel, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]
My Commission Expires:


Name of Notary Public



Freddie Mac Loan Number: 503105724
M&O File No.: 7676.076
Loan Name: Viewpointe Apartments
Pool: K-J32

SCHEDULE A

Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as of November 1, 2019, by SOMERSET MEADOWS II, LLC, a Delaware limited liability company, in favor of STEWART TITLE OF UTAH, INC., Trustee for, and on behalf of, KEYBANK NATIONAL ASSOCIATION ("Original Lender"), in the amount of \$7,641,000.00 ("Deed of Trust"), recorded on November 1, 2019, as Entry Number 113872:2019 in the office of the Recorder of Utah County, Utah ("Real Estate Records").

The Deed of Trust was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of November 1, 2019, to be effective as of November 1, 2019, and recorded on November 1, 2019, as Entry Number 113874:2019, in the Real Estate Records.

Loan No.: 503105724
M&O File No.: 7676.076
Loan Name: Viewpointe Apartments
Pool: K-J32

EXHIBIT A
LEGAL DESCRIPTION

The following tract(s) of land in Utah County, Utah, described as follows:

Parcel 1:

Lot 2, PLAT A, GROVE COMMONS SUBDIVISION, according to the Official Plat thereof, recorded July 30, 2013, as Entry No. 2013:72369, in the Office of the Utah County Recorder, State of Utah.

Parcel 1A:

Together with Easement rights as created by that certain Easement Agreement recorded December 3, 2014, as Entry No. 87087:2014, of Official Records, more particularly described as follows:

THE BASIS OF BEARINGS OF N0°24'14"W ALONG THE SECTION LINE FROM THE WEST ¼ CORNER TO THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN. BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF STATE STREET, SAID POINT BEING EAST, 1798.99 FEET AND SOUTH 605.57 FEET FROM THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; RUNNING THENCE EAST, 129.00 FEET; THENCE SOUTH, 153.05 FEET; THENCE EAST, 82.41 FEET TO A POINT ON THE EAST LOT LINE OF LOT 1 OF THE GROVE COMMONS SUBDIVISION; THENCE ALONG SAID LOT LINE S00°02'02"W, 26.20 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE ALONG THE SOUTH LOT LINE OF SAID LOT 1 WEST, 211.41 FEET; THENCE NORTH 179.25 FEET TO THE POINT OF BEGINNING.

Tax ID No. 40:457:0002.